NOTE:
1. STORY MARKERS (NIC) TO BE SUPPLIED AND INSTALLED BY DOWNTOWN WINNIPEG BIZ IN COORDINATION WITH FABRICATOR (WOOD ANCHOR).
2. BASE PLATE TO BE SUPPLIED BY WOOD ANCHOR AND INSTALLED BY CONTRACTOR WITH CONCRETE WORK IN THIS CONTRACT.
3. ELECTRICAL CONNECTIONS FOR THE STORY MARKERS IS PART OF THIS CONTRACT, REFER TO ELECTRICAL. CONTRACTOR TO COORDINATE SCHEDULE WITH WOOD ANCHOR FOR BASE PLATE AND ELECTRICAL.

STORY MARKER - ELEVATIONS

FOR INFORMATION ONLY - STORY MARKERS NOT IN CONTRACT

STORY MARKER - PLAN

1 L5.02 (FUTURE)
STORY MARKERS - QTY. 4 (CEDAR, SWEETGRASS, TOBACCO & SAGE)
SCALE: 1:10

DRAWING ISSUE RECORD

NO.	YY-MM-DD	DRAWING ISSUE RECORD
R0	07-20-23	ISSUED FOR CONSTRUCTION

PROJECT

MAIN & HENRY COMMUNITY CORNER - 715 MAIN STREET

CLIENT

CITY OF WINNIPEG

BrookMcIlroy/
ARCHITECTURE - LANDSCAPE ARCHITECTURE - URBAN DESIGN - PLANNING

UNIT 1, 91 ALBERT STREET
WINNIPEG, MB R3B 1G5
T. 204.515.0780

SHEET TITLE

LANDSCAPE DETAILS

PROJECT NO.	BID OPPORTUNITY NO.
21-013.01	581-2023

DESIGNED
TUI / SM

DRAWN
TUI / SM

DATE
2023-07-18

SCALE
AS SHOWN

SHEET NO.
L502