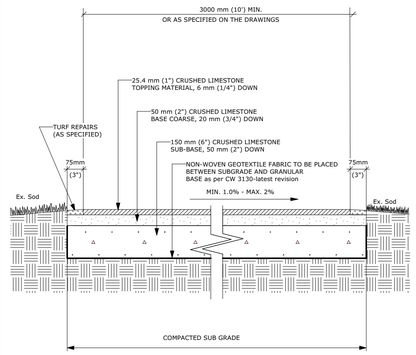
General Notes
1. Sub-Grade, Sub Base & Base Coarse Construction as per CW 3110
2. Topsoil & Seed as per CW3520 and CW 3540
3. Topsoil & Sod as per CW 3510 and CW 3540

Drawing Title: **PARK PATHWAY CRUSHED LIMESTONE**

Drawing No: **SCD-646**




DIMENSIONS SHOWN ARE IN MILLIMETRES UNLESS OTHERWISE SPECIFIED

REVISION: 1
DATE: January 12, 2012
SCALE: NTS
DRAWN BY: SP

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**MATERIALS**

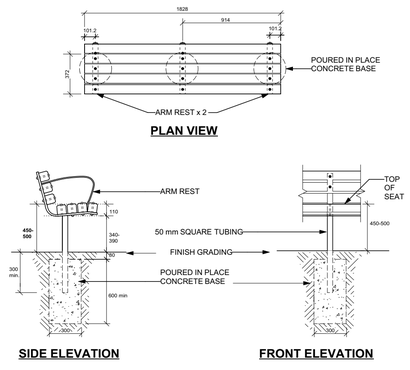
COMPOSITE SLATS:
- 89mm x 89mm COMPOSITE BOARDS
- CEDAR TONE FINISH

METAL OPTIONS:

**- GALVANIZED - Product # 52501085GLV**

Drawing Title: **TACHE BENCH COMPOSITE WITH ARMS**

Drawing No: **SCD-121A**




DIMENSIONS SHOWN ARE IN MILLIMETRES UNLESS OTHERWISE SPECIFIED

REVISION: 3
DATE: August 06, 2020
SCALE: NTS
DRAWN BY: GZ

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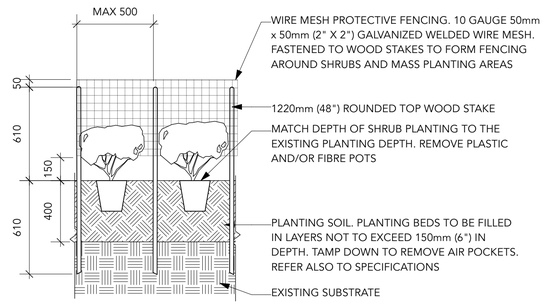



NOTES:
1. PLANTING LOCATIONS TO BE CONFIRMED ON SITE BY CONTRACT ADMINISTRATOR

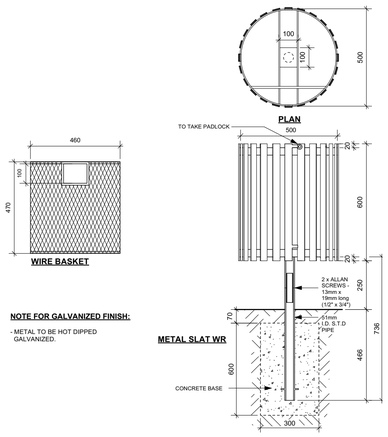
1/03 SHRUB PLANTING
Scale: 1:20

**METAL SLAT WR:**
Galvanized Finish: Product # 52501063GLV

**WIRE BASKET:**
Galvanized Finish: Product # 52501058GLV

Drawing Title: **WASTE RECEPTACLE SIDE OPENING METAL SLAT TYPE**

Drawing No: **SCD-119**




**NOTE FOR GALVANIZED FINISH:**
- METAL TO BE HOT DIPPED GALVANIZED.

**METAL SLAT WR**

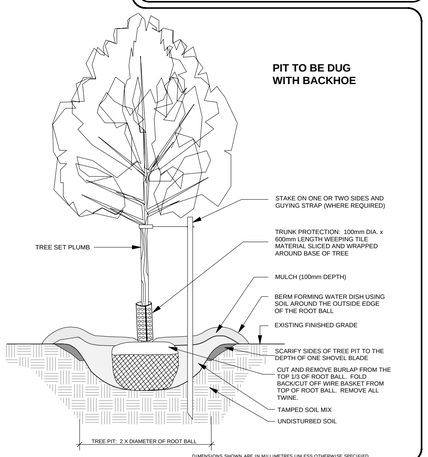
DIMENSIONS SHOWN ARE IN MILLIMETRES UNLESS OTHERWISE SPECIFIED

REVISION: 4
DATE: Jan 14, 2021
SCALE: N.T.S.
DRAWN BY: GZ

The City of Winnipeg
Planning, Property and Development Department
Planning and Land Use Division
Unit 15 - 30 Fort Street, Winnipeg, MB, R3C 4X5

Drawing Title: **STANDARD DETAIL FOR TREE PLANTING**

Drawing No: **SCD-517**




DIMENSIONS SHOWN ARE IN MILLIMETRES UNLESS OTHERWISE SPECIFIED

REVISION:
DATE: JAN 2011
SCALE: N.T.S.
DRAWN BY: SP

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Planning and Land Use Division
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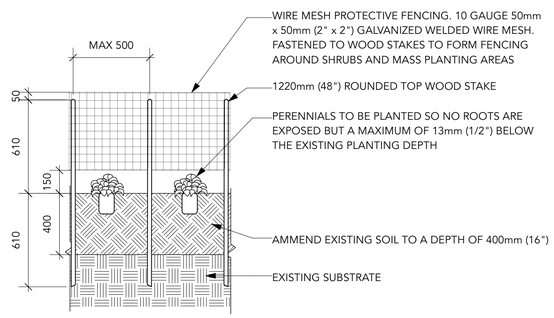


NOTES:
1. PLANTING LOCATIONS TO BE CONFIRMED ONSITE BY CONTRACT ADMINISTRATOR

2/03 PERENNIAL PLANTING
Scale: 1:20

## LANDSCAPE DETAILS

ISO A1 - 594mm x 841mm

X:\Proj\2022\2203665\00-CoW 293-2022 Creek Bend Road Bri\12. Deliverables\3. Little Bluestem Landscape Architect - SHARED\2203665-Creek Bend-Sheet Template.dwg Last Saved: 12/15/2022 10:53 AM by KBerrard Plotted: 5/20/2016 9:54 AM by Kevin Berard

# METRIC
WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | GAS | | ○ | MANHOLE | ● | | CONCRETE PAVEMENT | |
| | MTS HANDWELL/PEDESTAL | | | CATCH BASIN/CATCH PIT | ■ | | CONC SIDEWALK/MEDIAN | |
| | HYDRO HANDWELL/CABINET | | △ | CURB INLET WITH BOX | ▲ | | ASPHALT PAVEMENT | |
| | CATV/FIBRE OPTIC | | | TREE | | | PAVING STONE | |
| | TRAFFIC SIGNALS/PIT | | TH-12 | TEST HOLE | | | GRAVEL | |
| | LAND DRAINAGE SEWER | | | PROPERTY LINE | | | RAMP CURB | |
| | SANITARY/COMBINED SEWER | | | SURVEY BAR | | | PLANING/REMOVAL | |
| | CB LEAD/SSP/DCP | | | FENCE | | | | |
| | WATERMAIN | | | BOC/EDGE OF PAVEMENT | | | | |
| | SUBDRAIN | | 33.000 | ELEVATION | 33.333 | | | |
| | DITCH | | | TRAFFIC SIGN | | | | |
| EXISTING | LEGEND - PLAN | NEW | EXISTING | LEGEND - PLAN | NEW | EXISTING | LEGEND - PLAN | NEW |

LOCATION APPROVED
UNDERGROUND STRUCTURES

SUPR. U/G STRUCTURES COMMITTEE — DATE

**NOTE:**
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

BM 78-009 ELEV 232.749 m — N.W. Cor. Paddington Rd. & Dakota St., 19 mm dia. x 6.1 m I.B. in Valve Box, 5.5 m S. of N.L. Paddington Rd. & on W.L. of Dakota St., in traffic island.

| No. | REVISIONS | YY/MM/DD | BY |
|---|---|---|---|
| A | ISSUED FOR TENDER | 23/07/28 | MD |

| | | | |
|---|---|---|---|
| DESIGNED BY | MD | CHECKED BY | ME |
| DRAWN BY | MD | APPROVED BY | ME |
| HOR SCALE | AS NOTED | RELEASED FOR CONSTRUCTION | |
| VERT SCALE | N/A | | |
| DATE | JULY 28, 2023 | DATE | JULY 28, 2023 |

PROFESSIONAL'S SEAL
the manitoba association of landscape architects
DAROV GRANOVE
Member No. 132

CONSULTANT FILE NAME
22-042 CREEK BEND ROAD_IFC CONSTRUCTION DRAWINGS.VWX

Winnipeg

**THE CITY OF WINNIPEG**
**PUBLIC WORKS DEPARTMENT**
**ENGINEERING DIVISION**

**CREEK BEND ROAD BRIDGE REPLACEMENT AND RELATED WORKS**

**CREEK BEND ROAD**
**LANDSCAPING**

CITY DRAWING NUMBER: L 03
SHEET 52 OF 52
DRAWING NUMBER: 52

TENDER No. 335-2023