


CONTRACTOR TO CONFIRM EXACT LIMITS AND AREA OF WORK

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| | | | |  THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | FORMER TEMPORARY BIOSOLIDS STORAGE FACILITY GROUND MAINTENANCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | SHEET 1 OF 1 CITY DRAWING NUMBER 1-0101V-G0001-001 CONSULTANT DRAWING NUMBER — | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>DESIGNED BY</td> <td>MJK</td> <td>CHECKED BY</td> <td>MJK</td> </tr> <tr> <td>DRAWN BY</td> <td>RS</td> <td>APPROVED BY</td> <td>MJK</td> </tr> <tr> <td>SCALE:</td> <td></td> <td>RELEASED FOR CONSTRUCTION</td> <td></td> </tr> <tr> <td>HORIZONTAL</td> <td>NTS</td> <td></td> <td></td> </tr> <tr> <td>VERTICAL</td> <td>NTS</td> <td></td> <td></td> </tr> </table> | | DESIGNED BY | MJK | CHECKED BY | MJK | DRAWN BY | RS | APPROVED BY | MJK | SCALE: | | RELEASED FOR CONSTRUCTION | | HORIZONTAL | NTS | | | VERTICAL | NTS | | | <table border="1"> <tr> <td>NO.</td> <td>REVISIONS</td> <td>DATE</td> <td>BY</td> </tr> <tr> <td>0</td> <td>CREATED CAD DRAWING</td> <td>2022/10/07</td> <td>AOM</td> </tr> </table> | | NO. | REVISIONS | DATE | BY | 0 | CREATED CAD DRAWING | 2022/10/07 | AOM | <table border="1"> <tr> <td>DATE</td> <td>2022/10/20</td> <td>DATE</td> <td></td> </tr> </table> | | DATE | 2022/10/20 | DATE | |
| DESIGNED BY | MJK | CHECKED BY | MJK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| VERTICAL | NTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | PLOT DATE: 2022/10/20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |