

S-MH50006633
RIM 230.96
INV W 226.43
INV N 226.17

S-MH50006665
RIM 231.08
INV S 226.28
INV N 226.26

49.9 OF 600 CONC CS TO BE LINED
S-MA50007770
(FULLY DETERIORATED)

| SEWER JUNCTION INFORMATION FROM SEWER VIDEO INSPECTION SEWER ID S-MA50007770 | | |
|--|----------|-------|
| DISTANCE FROM MH ID S-MH50006633 | | |
| DISTANCE | DIAMETER | CLOCK |
| 8.9 | 150 | 11 |
| 13.7 | 150 | 11 |
| 29.9 | 150 | 01 |
| 41.0 | 150 | 10 |
| 43.7 | 150 | 11 |

WARNING

IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:

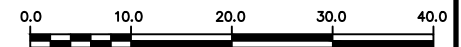
- 1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.
- 2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.

SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

FOR INDEX SEE
12361

METRIC

WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES



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| <p>LOCATION APPROVED UNDERGROUND STRUCTURES</p> <p>SUPV. U/G STRUCTURES COMMITTEE _____ DATE _____</p> <p>NOTE: LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.</p> | <p>B.M. ELEV.</p> <table border="1" style="width: 100%; height: 100%;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">DESIGNED BY JKH</td> <td style="width: 50%;">CHECKED BY HAK</td> </tr> <tr> <td>DRAWN BY DML</td> <td>APPROVED BY BWB</td> </tr> <tr> <td>SCALE: HORIZONTAL 1:750 VERTICAL</td> <td>RELEASED FOR CONSTRUCTION STACY COURNOYER</td> </tr> <tr> <td>NO. _____</td> <td>DATE 2019/12/16</td> </tr> </table> | DESIGNED BY JKH | CHECKED BY HAK | DRAWN BY DML | APPROVED BY BWB | SCALE: HORIZONTAL 1:750 VERTICAL | RELEASED FOR CONSTRUCTION STACY COURNOYER | NO. _____ | DATE 2019/12/16 | <p>ENGINEER'S SEAL</p> <p>ORIGINAL SIGNED BY H.A. KATZ 2020 03 02</p> <p>CONSULTANT DRAWING NUMBER _____</p> <div style="text-align: center;"> <p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p> <p>2020 SEWER RENEWALS BY CIPP LINING (LARGE DIAMETER) CONTRACT 3 ARCHIBALD STREET MH AT CUSSON STREET TO 1ST MH N OF CUSSON STREET</p> </div> |
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| NO. _____ | DATE 2019/12/16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">SHEET 3 OF 17</td> </tr> <tr> <td>CITY DRAWING NUMBER 12362</td> </tr> </table> | SHEET 3 OF 17 | CITY DRAWING NUMBER 12362 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHEET 3 OF 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY DRAWING NUMBER 12362 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |