## Sewer Junction Information

**(From Video Inspection)**

| Reference MH | Distance | Size | Clock |
|---|---|---|---|
| S-MH20016872 | 003.8 | 150 | 02 |
| - | 004.5 | 150 | 11 |
| - | 008.4 | 150 | 03 |
| - | 011.5 | 150 | 02 |
| - | 012.2 | 150 | 11 |
| - | 019.3 | 150 | 02 |
| - | 019.9 | 150 | 11 |
| - | 021.2 | 150 | 03 |
| - | 026.2 | 150 | 02 |
| - | 027.0 | 150 | 10 |
| - | 034.1 | 150 | 02 |
| - | 034.6 | 150 | 11 |
| - | 041.8 | 150 | 02 |
| - | 042.5 | 150 | 10 |
| - | 045.0 | 150 | 02 |
| - | 048.8 | 150 | 01 |
| - | 049.4 | 150 | 11 |
| - | 056.6 | 150 | 01 |
| - | 057.4 | 150 | 10 |
| - | 060.0 | 150 | 02 |

**Traffic Controls**

Regional Street Lane Closure Required: No

Impacted Regional St: N/A

**General Requirements:**

Residential street restrictions.

**WARNING**

IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT, THE CONTRACTOR MUST:
1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.
2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.
SEE PROVINCIAL REGULATION 140/92 FOR DETAILS

ENGINEERS GEOSCIENTISTS MANITOBA
Certificate of Authorization
AECOM Canada Ltd.
No. 4671 Date: 2020-06-25

**METRIC**
WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES
0 2.5 5 10 15 20 Meters

TENDER NO. 387-2020

SAVED BY: ES

AECOM REVIEW | DRFT CHK

FILE NAME: 60623985_2020 Lining-R0.mxd

**LOCATION APPROVED**
UNDERGROUND STRUCTURES

SUPR. U/G STRUCTURES COMMITTEE DATE

NOTE:
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

| NO. | REVISIONS | YY/MM/DD | BY |
|---|---|---|---|
| 0 | ISSUED FOR CONSTRUCTION | 20/06/23 | ES |

AECOM

| | | | |
|---|---|---|---|
| DESIGNED BY | NK | CHECKED BY | APR |
| DRAWN BY | ES | APPROVED BY | |
| HOR. SCALE | 1:500 | RELEASED FOR CONSTRUCTION | |
| VERT. SCALE | N/A | | |
| DATE | | DATE | |

PROFESSIONAL'S SEAL
PROVINCE OF MANITOBA
N.J. KEHLER
30100
2020-06-25
REGISTERED PROFESSIONAL ENGINEER

CONSULTANT DRAWING NO.
60623985_2020 Lining-R0.mxd

Winnipeg

# THE CITY OF WINNIPEG
## WATER AND WASTE DEPARTMENT

**2020 SEWER RENEWALS**
**BY CIPP LINING**
**CONTRACT 8**
**ROSS AVE**
1ST MH E OF ISABEL ST TO 2ND MH E OF ISABEL ST

SHEET 52 OF 55

CITY DRAWING NUMBER **12585** REV 0