## Sewer Junction Information

(From Video Inspection)

| Reference MH | Distance | Size | Clock |
|---|---|---|---|
| S-MH20017748 | 003.6 | 100 | 01 |
| - | 005.0 | 150 | 02 |
| - | 007.5 | 150 | 10 |
| - | 011.6 | 200 | 02 |
| - | 016.1 | 150 | 10 |
| - | 021.6 | 150 | 02 |
| - | 024.7 | 150 | 10 |
| - | 030.2 | 150 | 02 |
| - | 035.2 | 250 | 03 |
| - | 037.7 | 150 | 10 |
| - | 038.2 | 150 | 02 |
| - | 046.8 | 150 | 10 |
| - | 047.4 | 200 | 03 |
| - | 047.4 | 150 | 11 |
| - | 047.9 | 150 | 01 |
| - | 054.2 | 150 | 10 |
| - | 054.7 | 200 | 02 |
| - | 062.9 | 150 | 10 |
| - | 063.5 | 200 | 03 |
| - | 071.1 | 150 | 10 |
| - | 071.6 | 200 | 02 |
| - | 078.5 | 150 | 10 |
| - | 078.7 | 100 | 10 |
| - | 079.1 | 200 | 02 |

**Traffic Controls**

Regional Street Lane Closure Required: No

Impacted Regional St: N/A

**General Requirements:**

Residential street restrictions.

**WARNING**

IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT, THE CONTRACTOR MUST:
1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.
2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.
SEE PROVINCIAL REGULATION 140/92 FOR DETAILS

**METRIC**

WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES

0 2.5 5 10 15 20 Meters

ENGINEERS GEOSCIENTISTS MANITOBA
Certificate of Authorization
AECOM Canada Ltd.
No. 4671 Date: 2020-06-25

TENDER NO. 387-2020

SAVED BY: ES

FILE NAME: 60623985_2020 Lining-R0.mxd

AECOM REVIEW | DRFT CHK

LOCATION APPROVED
UNDERGROUND STRUCTURES

SUPR. U/G STRUCTURES COMMITTEE DATE

NOTE:
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

| NO. | REVISIONS | YY/MM/DD | BY |
|---|---|---|---|
| 0 | ISSUED FOR CONSTRUCTION | 20/06/23 | ES |

AECOM

| | | | |
|---|---|---|---|
| DESIGNED BY | NK | CHECKED BY | APR |
| DRAWN BY | ES | APPROVED BY | |
| HOR. SCALE | 1:500 | RELEASED FOR CONSTRUCTION | |
| VERT. SCALE | N/A | | |
| DATE | | DATE | |

PROFESSIONAL'S SEAL

PROVINCE OF MANITOBA
N.J. KEHLER
30100
REGISTERED PROFESSIONAL ENGINEER
2020-06-25

CONSULTANT DRAWING NO.
60623985_2020 Lining-R0.mxd

Winnipeg

# THE CITY OF WINNIPEG
## WATER AND WASTE DEPARTMENT

**2020 SEWER RENEWALS**
**BY CIPP LINING**
**CONTRACT 8**
**ROSS AVE**
MH AT TECUMSEH TO 1ST MH W OF TECHUMSEH ST

SHEET 51 OF 55

CITY DRAWING NUMBER **12584** REV 0