

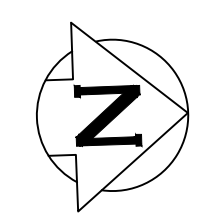
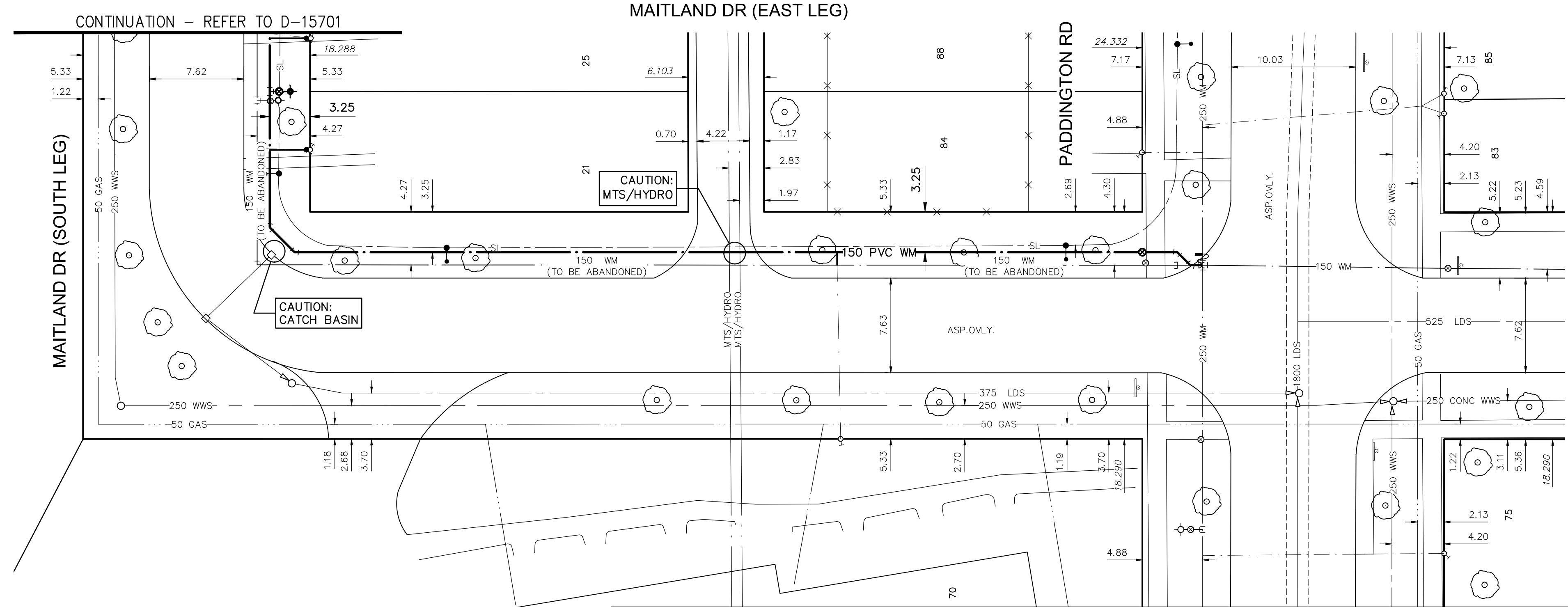
NOTE: CHAINAGES SHOWN ARE ALONG W.P. OF MAITLAND DR

WATER SERVICE INFORMATION

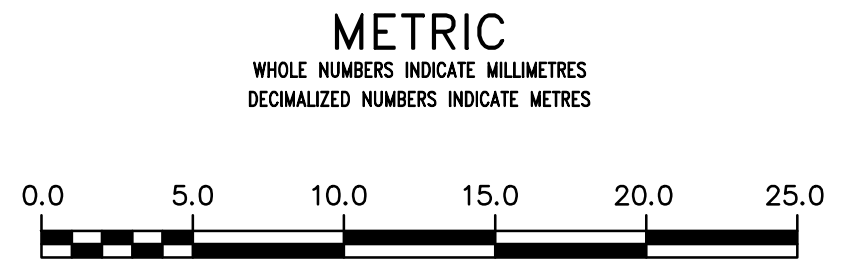
ADDRESS	SIZE (mm) MATERIAL (STREET)	SIZE (mm) MATERIAL (PROP.)	SHORT & LONG MEASUREMENT	CORP. LOCATION	REMARKS
70 PADDINGTON	16 mm CU	16 mm CU	14.8 m S N BL 24.3m SBL PADDINGTON		RECONNECT

* SERVICES TO BE RENEWED TO P.L. ALL OTHERS TO BE RECONNECTED

NOTE: LOCATION OF WATER SERVICES SHOWN ON DRAWINGS ARE APPROXIMATE. THE CONTRACTOR SHALL FIELD LOCATE ALL WATER SERVICES PRIOR TO CONSTRUCTION.



ALL VALVES ARE CLOCKWISE TO CLOSE (BLACK OPERATING NUT)



ENGINEERS GEOSCIENTISTS MANITOBA
 Certificate of Authorization
 AECOM Canada Ltd.
 No. 4671 Date *April 13/20*

REFER TO DRAWING D-15700 FOR CONSTRUCTION NOTES

WARNING
 IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:
 1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.
 2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.
 SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

LOCATION APPROVED UNDERGROUND STRUCTURES
 SUPV. U/G STRUCTURES COMMITTEE DATE
 NOTE:
 LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

B.M. 27-030
 ELEV. 232.090m
 84R666 - N.W. Cor. Britannica Rd. & Sandrington Dr. Tabl. on top of 0.35 m dia. x 2.4 m iron pipe - 3.4 m E. of N.L. of Sandrington Dr. & 5.1 m S. of N.L. of Britannica Rd.

NO.	REVISIONS	DATE	BY
0	ISSUED FOR TENDER	20/04/03	GSK
B	ISSUED FOR REVIEW	20/03/18	GSK
A	PRELIMINARY	20/02/13	GSK

AECOM

DESIGNED BY JP CHECKED BY GSK
 DRAWN BY JP APPROVED BY
 SCALE: HORIZONTAL 1:250 VERTICAL 1:50
 DATE 2020/04/03
 PLOT DATE: 2020 04 03

ENGINEER'S SEAL

 CONSULTANT DRAWING NUMBER
 C-0002

THE CITY OF WINNIPEG
 WATER AND WASTE DEPARTMENT
 ENGINEERING DIVISION

2020 WATER MAIN RENEWALS CONTRACT 6

MAITLAND DRIVE (EAST LEG)
 TO PADDINGTON ROAD

SHEET 4 OF 13
 CITY DRAWING NUMBER
 D-15702