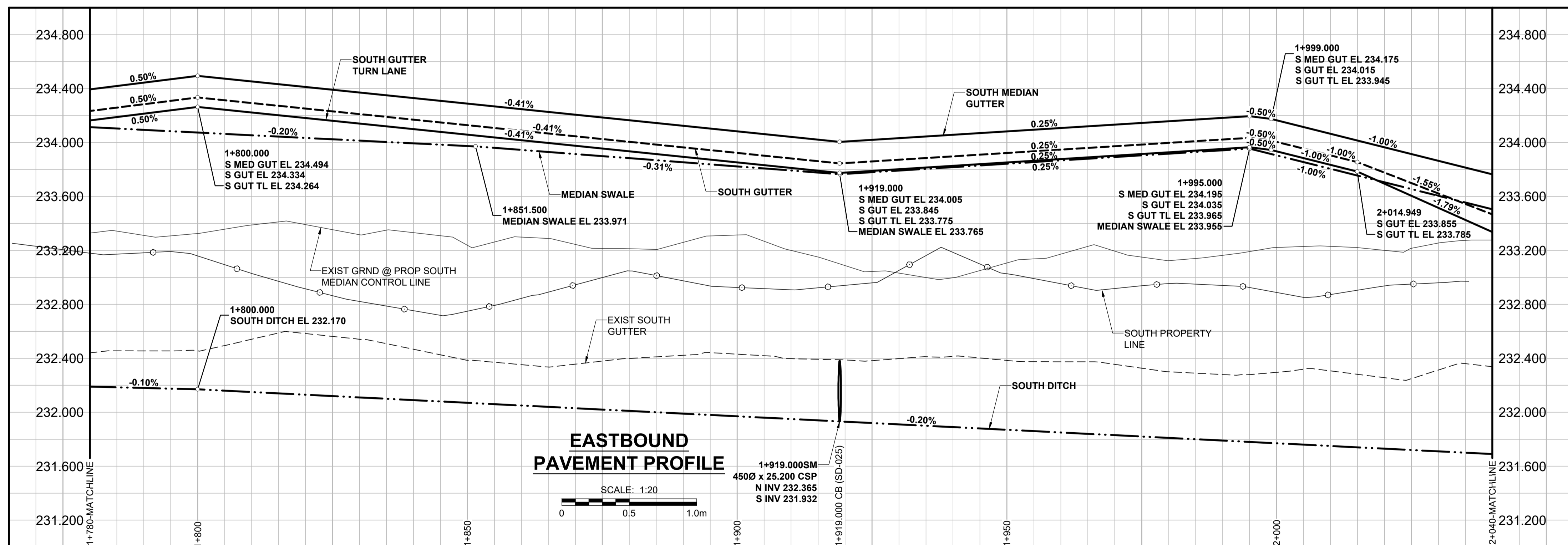


CHAINAGE ALONG NORTH MEDIAN LINE



CHAINAGE ALONG SOUTH MEDIAN LINE

**REFERENCE LEGEND**  
-SEE DRAWING 14 FOR PAVING  
-SEE DRAWING 30 FOR GRADING

**METRIC**  
WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES

---	GAS	○	MANHOLE	●	CONCRETE PAVEMENT
---	MTS / PEDESTAL	△	CATCH BASIN / CATCH PIT	■	CONC SIDEWALK / MEDIAN
---	HYDRO / CABINET	△	CURB INLET WITH BOX	▲	ASPHALT PAVEMENT
---	CATV / FIBRE OPTIC	○	TREE		ASPHALT PAVT WIDENING
---	TRAFFIC SIGNALS / PIT	⊕ TH-12	TEST HOLE		PAVING STONE
---	LAND DRAINAGE SEWER	---	PROPERTY LINE		GRAVEL
---	SANITARY/COMBINED SEWER	---	SURVEY BAR		RAMP CURB
---	CB LEAD / SSP / DCP	---	FENCE		PLANING / REMOVAL
---	WATER MAIN	---	BOC / EDGE OF PAVEMENT		
---	SUBDRAIN	---	ELEVATION (33.333)		
---	DITCH	---	TRAFFIC SIGN		
---	EXISTING	---	LEGEND - PLAN	---	NEW

**LOCATION APPROVED UNDERGROUND STRUCTURES**

DATE \_\_\_\_\_  
SUPERVISOR \_\_\_\_\_  
NOTE: LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

GBM - 55-015	
ELEV - 233.170	
C	ISSUED FOR TENDER 19/03/22 RPB
B	ISSUED FOR CLIENT REVIEW 19/02/15 RPB
A	ISSUED FOR 66% CLIENT REVIEW 18/12/21 RPB
No.	REVISIONS YY/MM/DD BY DATE

**MORRISON HERSHFIELD**

DESIGNED BY	WRJ	CHECKED BY	RPB
DRAWN BY	DID	APPROVED BY	BWB
HOR SCALE: 1:500		RELEASED FOR CONSTRUCTION	
VERT SCALE: 1:20		N/A	
DATE: 19/03/22			

**PROFESSIONAL'S SEAL**  
PROVINCE OF MANITOBA  
REGISTERED PROFESSIONAL ENGINEER  
**R.P. BRUCE**  
CONSULTANT FILE NAME: 1804191-40-Fermor-PR-40.dwg

**THE CITY OF WINNIPEG**  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DIVISION

**2019/2020 REGIONAL STREET RENEWAL PROGRAM**  
**FERMOR AVENUE**  
FROM LAGIMODIERE BOULEVARD  
TO PLESSIS ROAD (CITY BOUNDARY)  
**PROFILES**  
FERMOR AVENUE  
STA 1+780 SM/NM TO STA 2+040 SM/NM

CITY DRAWING NUMBER P-3501-40  
SHEET 40 OF 63  
DRAWING No. 40

TENDER No. 8-2019