



CHAINAGE ALONG SOUTH MEDIAN LINE

**EASTBOUND PAVEMENT PROFILE**

SCALE: 1:20  
0 0.5 1.0m

**REFERENCE LEGEND**  
-SEE DRAWING 9 FOR PAVING  
-SEE DRAWING 25 FOR GRADING

**METRIC**  
WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES

---	GAS	○	MANHOLE	●	CONCRETE PAVEMENT
---	MTS / PEDESTAL	□	CATCH BASIN / CATCH PIT	■	CONC SIDEWALK / MEDIAN
---	HYDRO / CABINET	△	CURB INLET WITH BOX	▲	ASPHALT PAVEMENT
---	CATV / FIBRE OPTIC	⊙	TREE		ASPHALT PAVT WIDENING
---	TRAFFIC SIGNALS / PIT	⊕	TEST HOLE		PAVING STONE
---	LAND DRAINAGE SEWER	TH-12	PROPERTY LINE		GRAVEL
---	SANITARY/COMBINED SEWER	⊕	SURVEY BAR		RAMP CURB
---	CB LEAD / SSP / DCP	⊕	FENCE		PLANING / REMOVAL
---	WATER MAIN	---	BOC / EDGE OF PAVEMENT		
---	SUBDRAIN	33.000	ELEVATION	(33.333)	
---	DITCH	---	TRAFFIC SIGN		
---	EXISTING	---	LEGEND - PLAN	---	NEW

**LOCATION APPROVED UNDERGROUND STRUCTURES**

DATE  
NOTE:  
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

GBM - 55-015	ELEV - 233.170
C	ISSUED FOR TENDER 19/03/22 RPB
B	ISSUED FOR CLIENT REVIEW 19/02/15 RPB
A	ISSUED FOR 66% CLIENT REVIEW 18/12/21 RPB
No.	REVISIONS YY/MM/DD BY DATE

<b>MORRISON HERSHFIELD</b>	
DESIGNED BY	WRJ
CHECKED BY	RPB
DRAWN BY	DID
APPROVED BY	BWB
HOR SCALE	1:500
VERT SCALE	1:20
RELEASED FOR CONSTRUCTION	N/A
DATE	19/03/22

PROFESSIONAL'S SEAL  
PROVINCE OF MANITOBA  
REGISTERED PROFESSIONAL ENGINEER  
**R.P. BRUCE**  
CONSULTANT FILE NAME  
1804191-35-Fermor-PR-35.dwg

**THE CITY OF WINNIPEG**  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DIVISION  
2019/2020 REGIONAL STREET RENEWAL PROGRAM  
**FERMOR AVENUE**  
FROM LAGIMODIERE BOULEVARD  
TO PLESSIS ROAD (CITY BOUNDARY)  
PROFILES  
FERMOR AVENUE - EASTBOUND LANES  
STA 0+520 SM TO STA 0+740 SM

CITY DRAWING NUMBER P-3501-35  
SHEET 35 OF 63  
DRAWING No. **35**

TENDER No. 8-2019