

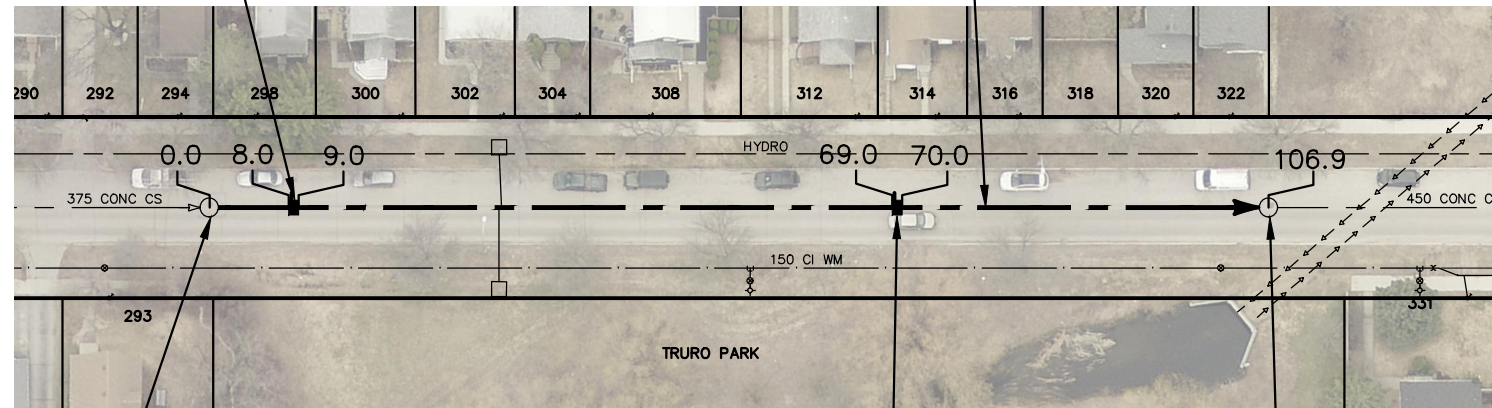
# ALBANY STREET

1.0 OF 450 SDR35 PVC SEWER REPAIR  
(SD-022A), INCLUDING 1 SERVICE  
CONNECTION.  
(TO BE DONE BY OTHERS)

106.9 OF 450 CS TO BE LINED  
S-MA20007888

74.3m S OF S/P  
NESS AVE

78.9m N OF N/P  
BRUCE AVE



| SEWER JUNCTION INFORMATION FROM<br>SEWER VIDEO INSPECTION<br>SEWER ID S-MA20007888 |          |       |
|--|----------|-------|
| DISTANCE FROM MH ID S-MH20007228   |          |       |
| DISTANCE   | DIAMETER | CLOCK |
| 2.6  | 150      | 10    |
| 8.3  | 150      | 10    |
| 22.9   | 150      | 10    |
| 31.0   | 150      | 10    |
| 31.6   | 150      | 3     |
| 32.3   | 150      | 10    |
| 39.1   | 150      | 10    |
| 46.5   | 150      | 10    |
| 69.2   | 150      | 10    |
| 76.5   | 150      | 10    |
| 84.6   | 150      | 9     |
| 99.4   | 150      | 8     |

S-MH20007228  
RIM 232.96  
INV N 229.42  
INV S 229.42

1.0 OF 450 SDR35 PVC SEWER REPAIR  
(SD-022A), INCLUDING 1 SERVICE  
CONNECTION.  
(TO BE DONE BY OTHERS)

S-MH20007227  
RIM 231.78  
INV N 229.09  
INV S 229.10

### WARNING

IF POWER EQUIPMENT OR EXPLOSIVES  
ARE TO BE USED FOR EXCAVATION ON  
THIS PROJECT THE CONTRACTOR MUST:

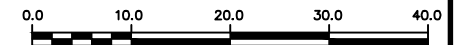
- 1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.
- 2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.

SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

FOR INDEX SEE  
11987

### METRIC

WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES



|  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |   |   |                             |
|--|--|-------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|---|---|-----------------------------|
| LOCATION APPROVED<br>UNDERGROUND STRUCTURES<br><br>SUPV. U/G STRUCTURES COMMITTEE _____ DATE _____<br><br>NOTE:<br>LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION. | B.M.<br>ELEV.<br><br><table border="1"> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table> |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | DESIGNED BY SC      CHECKED BY SC<br>DRAWN BY AJ        APPROVED BY KZ<br>SCALE:<br>HORIZONTAL 1:750<br>VERTICAL<br><b>K.ZUREK</b><br>RELEASED FOR CONSTRUCTION |  | ENGINEER'S SEAL<br><b>ORIGINAL<br/>SIGNED BY<br/>S.R.J.<br/>COURNOYER<br/>19/01/22</b><br>CONSULTANT DRAWING NUMBER - | <b>THE CITY OF WINNIPEG</b><br>WATER AND WASTE DEPARTMENT<br>ENGINEERING DIVISION<br><br><b>2018 SEWER MAIN RENEWALS<br/>BY CIPP LINING<br/>ALBANY STREET</b><br>1ST MH N OF BRUCE AVENUE TO<br>2ND MH S OF NESS AVENUE | SHEET <b>6</b> OF <b>52</b> |
|  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |   |   |                             |
|  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |   |   |                             |
|  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |   |   |                             |
|  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |   |   |                             |
|  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |   |   |                             |
|  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |   |   |                             |
|  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |   |   |                             |
|  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |   |   |                             |
|  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |   |   |                             |
|  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |   |   |                             |
|  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |   |   |                             |
| NO.      REVISIONS      DATE      BY   | DATE <b>2019 01 24</b> DATE <b>2019-01-23</b>  | CITY DRAWING NUMBER<br><b>11991</b> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |   |   |                             |

PLOT DATE: 2019 01 24

BID OPPORTUNITY: 58-2019  
CONTRACT NUMBER: 4

FILE PATH: R:\DRAWINGS\SEWER\2018 RENEWALS\RENEWALS & ASSOCIATED WORKS\CONTRACT 4\CONSTRUCTION DWGS\  
FILE NAME: ALBANY STREET OF BRUCE.dwg