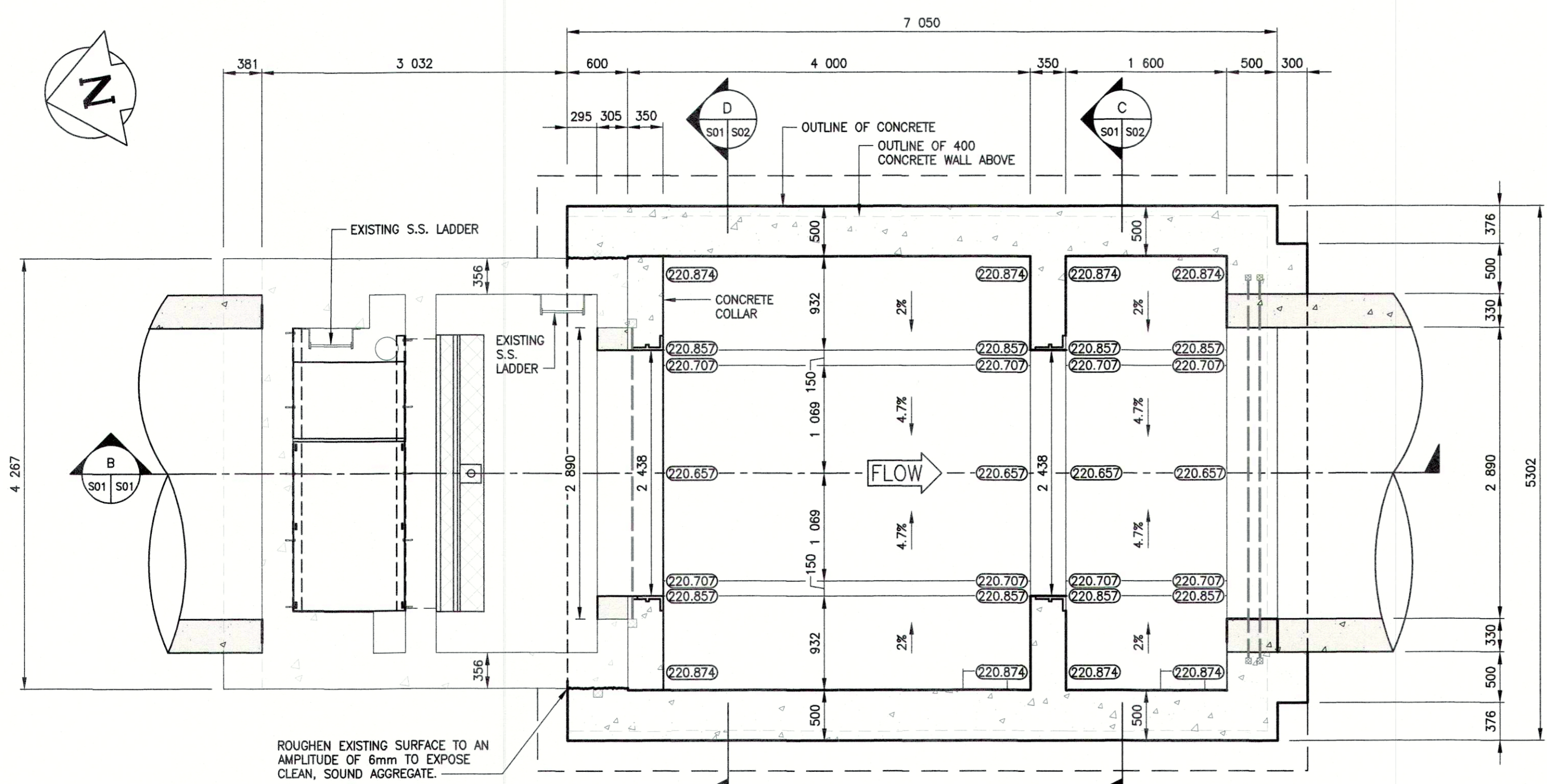
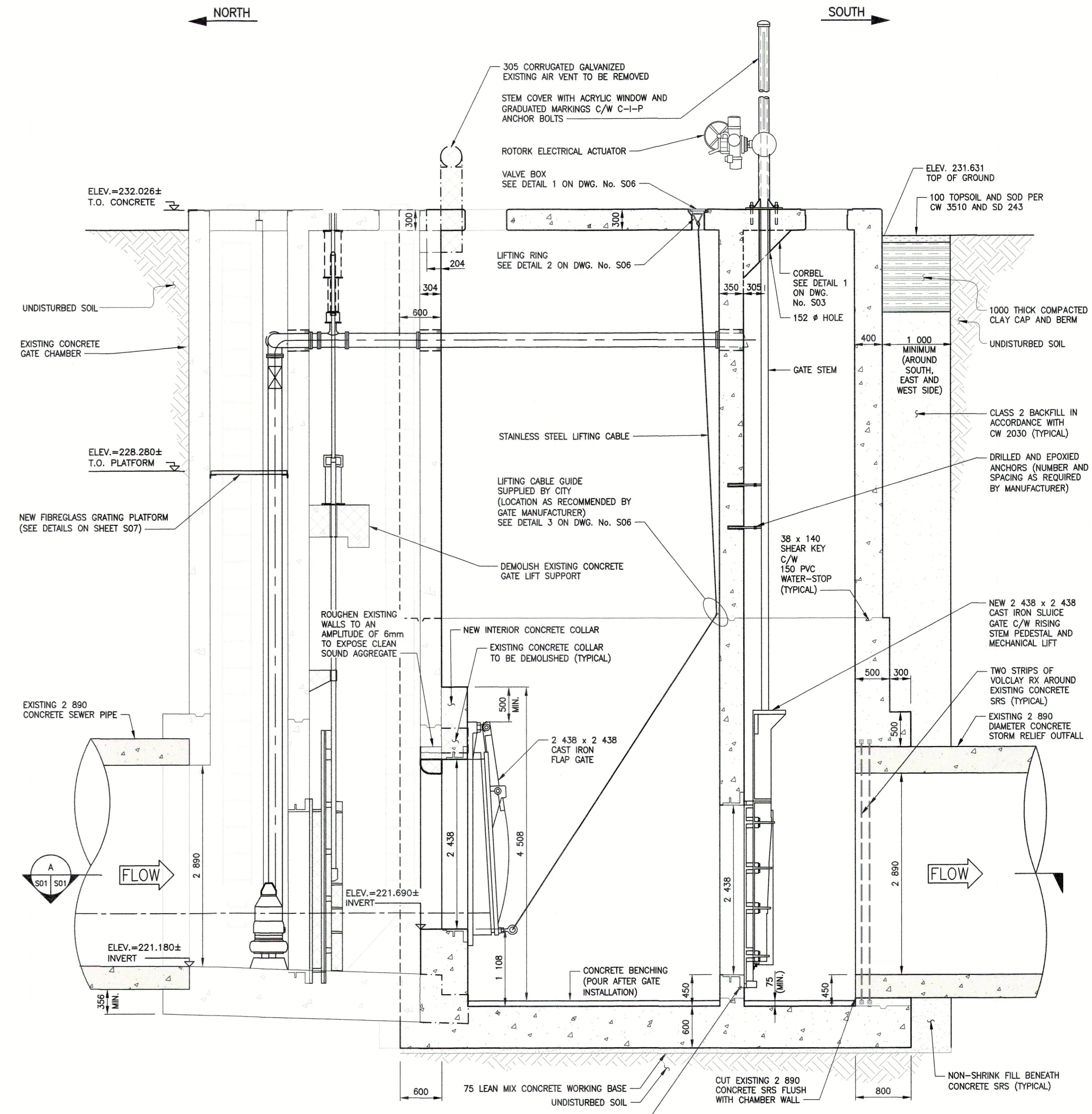


ROOF PLAN
1:40



SECTION A
1:40



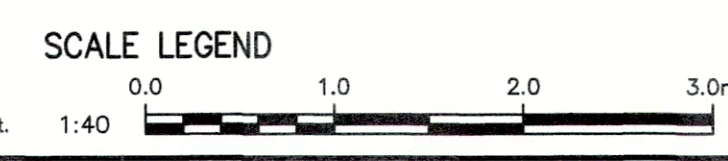
SECTION B
1:40

NOTE:
CONTRACTOR SHALL CONFIRM ACTUAL PIPE INVERT AND DIMENSIONS AND NOTIFY CONTRACT ADMINISTRATOR OF ANY DISCREPANCY WITH THE INVERTS SHOWN. CONTRACTOR TO CONTACT CONTRACT ADMINISTRATOR FOR CURRENT GROUNDWATER ELEVATION.
STRUCTURAL DETAILS AND NOTES RELATED TO MODIFICATIONS OF THE EXISTING CONCRETE CHAMBER AND RELATED WORK ARE SHOWN ON DWG. No. S07.

- LEGEND**
- EXISTING CHAMBER CONCRETE
 - NEW CHAMBER CONCRETE
 - EXISTING ITEMS/CONCRETE TO BE REMOVED

S:\13_0918 - 8.1.18.m - Ruby & Aubrey Chamber Upgrades\MM\Drawings\51516047 DD Gate Chambers - Aubrey Chamber Upgrades_S01-S04_S07_Concrete & Reinforcing.dwg - Lab-S01 - Concrete details (sheet 1 of 2)
 P:\51516047-51516047 - 8.1.18.m - Ruby & Aubrey Chamber Upgrades\MM\Drawings\51516047 DD Gate Chambers - Aubrey Chamber Upgrades_S01-S04_S07_Concrete & Reinforcing.dwg - Lab-S01 - Concrete details (sheet 1 of 2)

NOTE:
These design documents are prepared solely for the use by the party with whom the design professional has entered into a contract and there are no representations of any kind made by the design professional to any party with whom the design professional has not entered into a contract.



METRIC

WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES

**ENGINEERS
GEOSCIENTISTS
MANITOBA**
Certificate of Authorization
WSP Canada Group Limited
No. 6657

GRM ELEV.			WSP Canada Group Limited 93 Lombard Avenue, Suite 111 Winnipeg MB R3B 3B1 T +1 204-943-3178 F +1 204-943-4948 www.wsp.com		
DESIGNED BY	BB/MRI	CHECKED BY	EH		BID OPPORTUNITY: 865-2018 PLOT DATE: 13/09/2018
DRAWN BY	KD	APPROVED BY	JPL		
HOR. SCALE	AS NOTED		RELEASED FOR CONSTRUCTION		Signed by KZ September 14, 2018
VERTICAL SCALE	AS NOTED				
NO. REVISIONS	1	ISSUED FOR TENDER	13/09/2018	BB	

THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

**OUTFALL GATE CHAMBER UPGRADES
AUBREY STREET
SRS OUTFALL GATE CHAMBER**

CONCRETE DETAILS (SHEET 1 OF 2)

CONSULTANT DRAWING NUMBER
5516047 - S01

SHEET OF
03 OF **33**

CITY DRAWING NUMBER
LD-8015