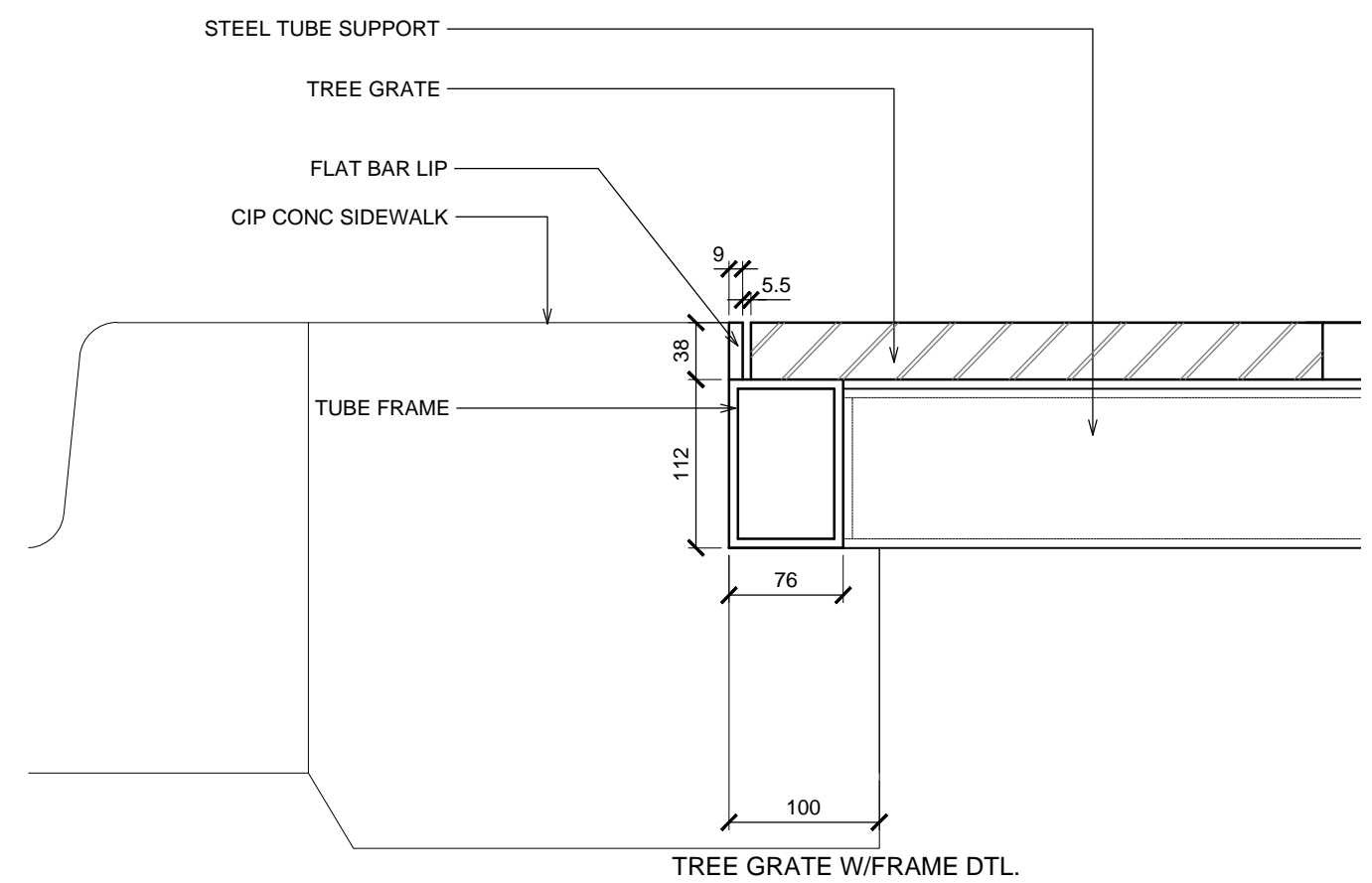
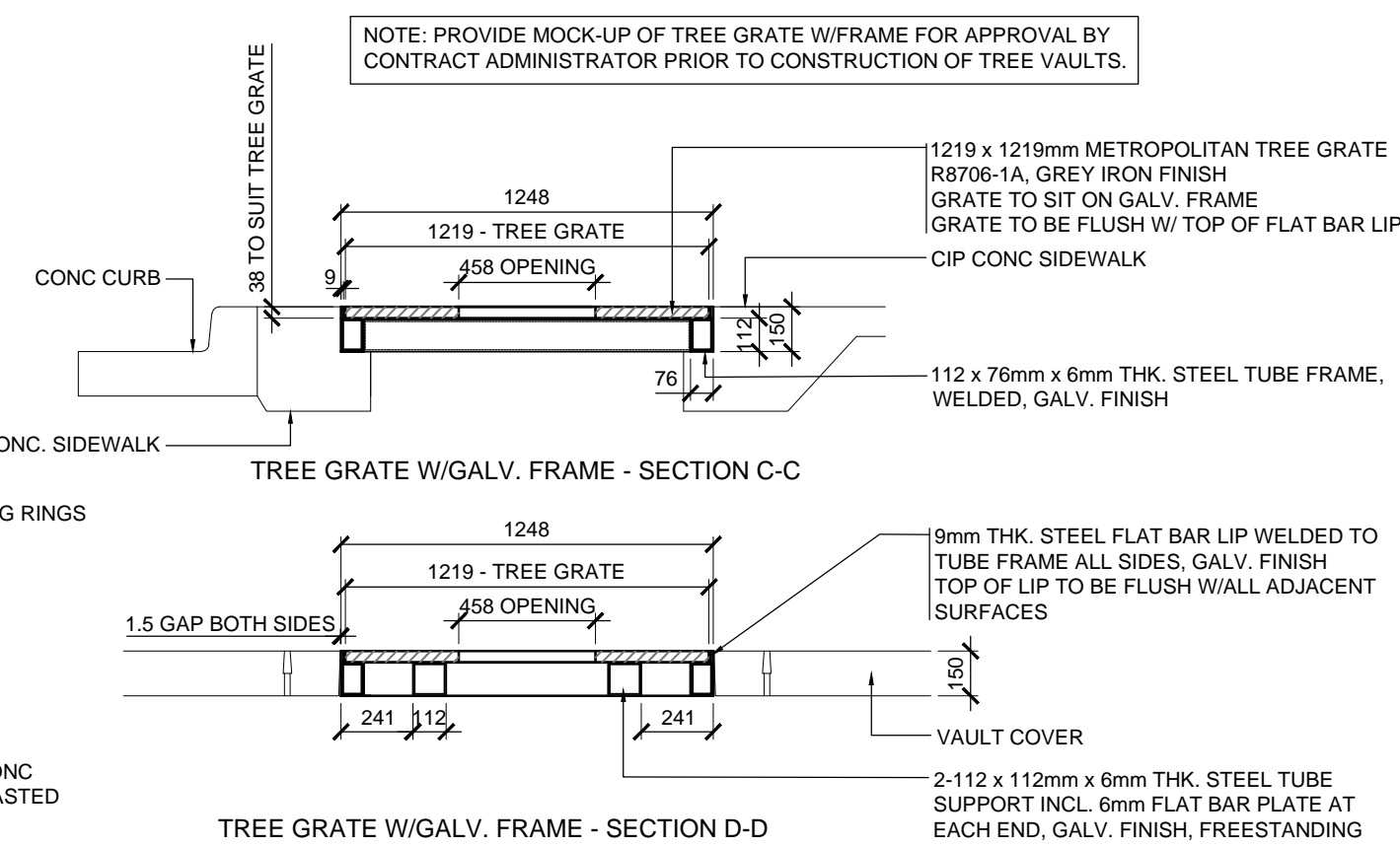
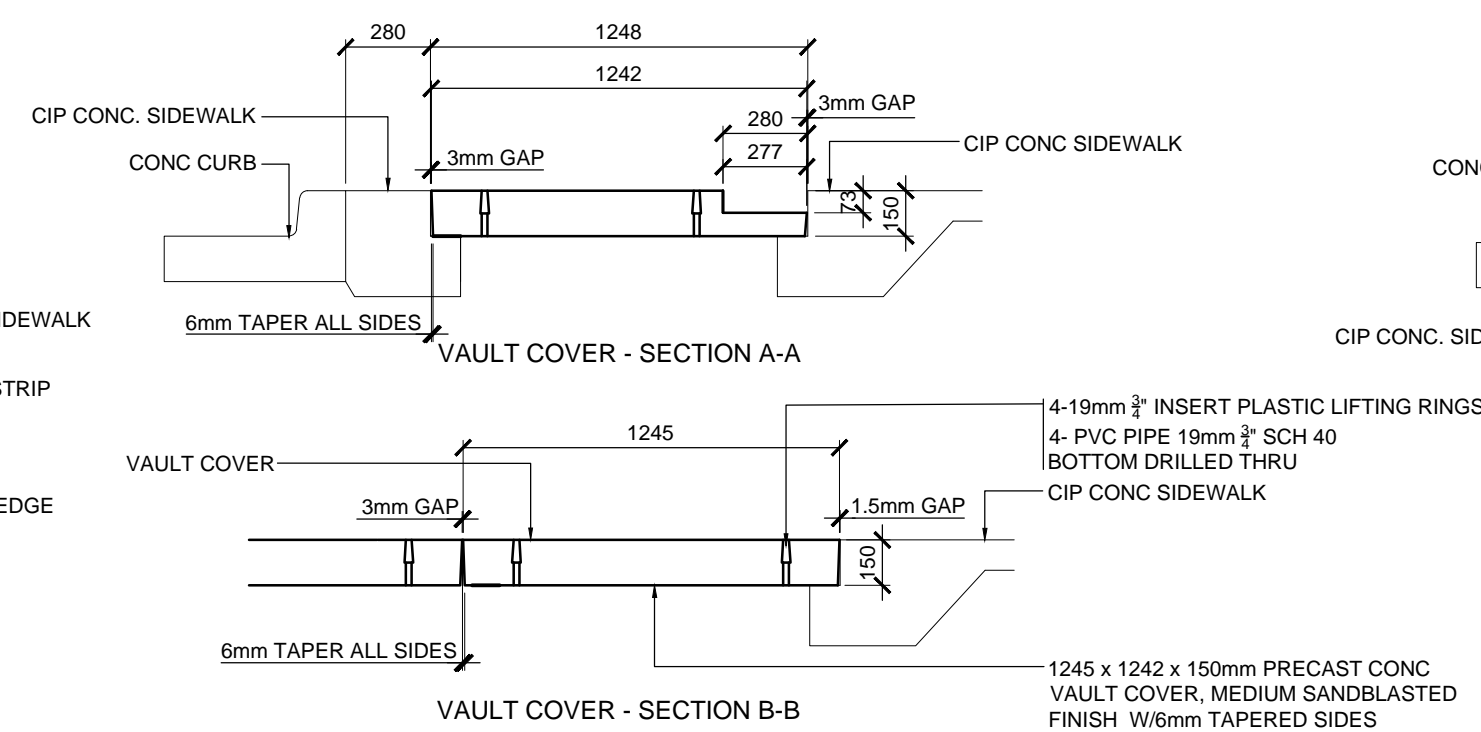
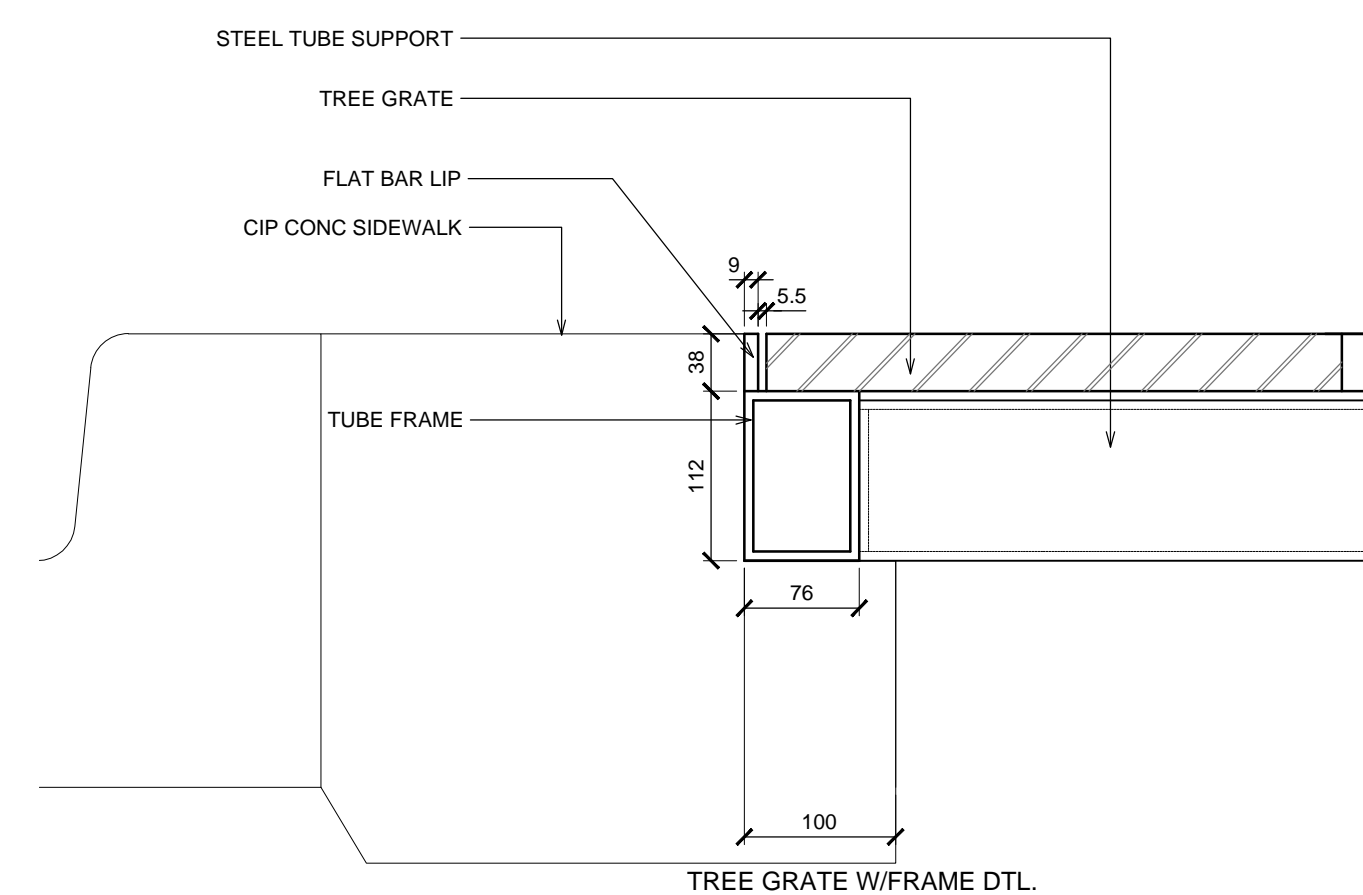
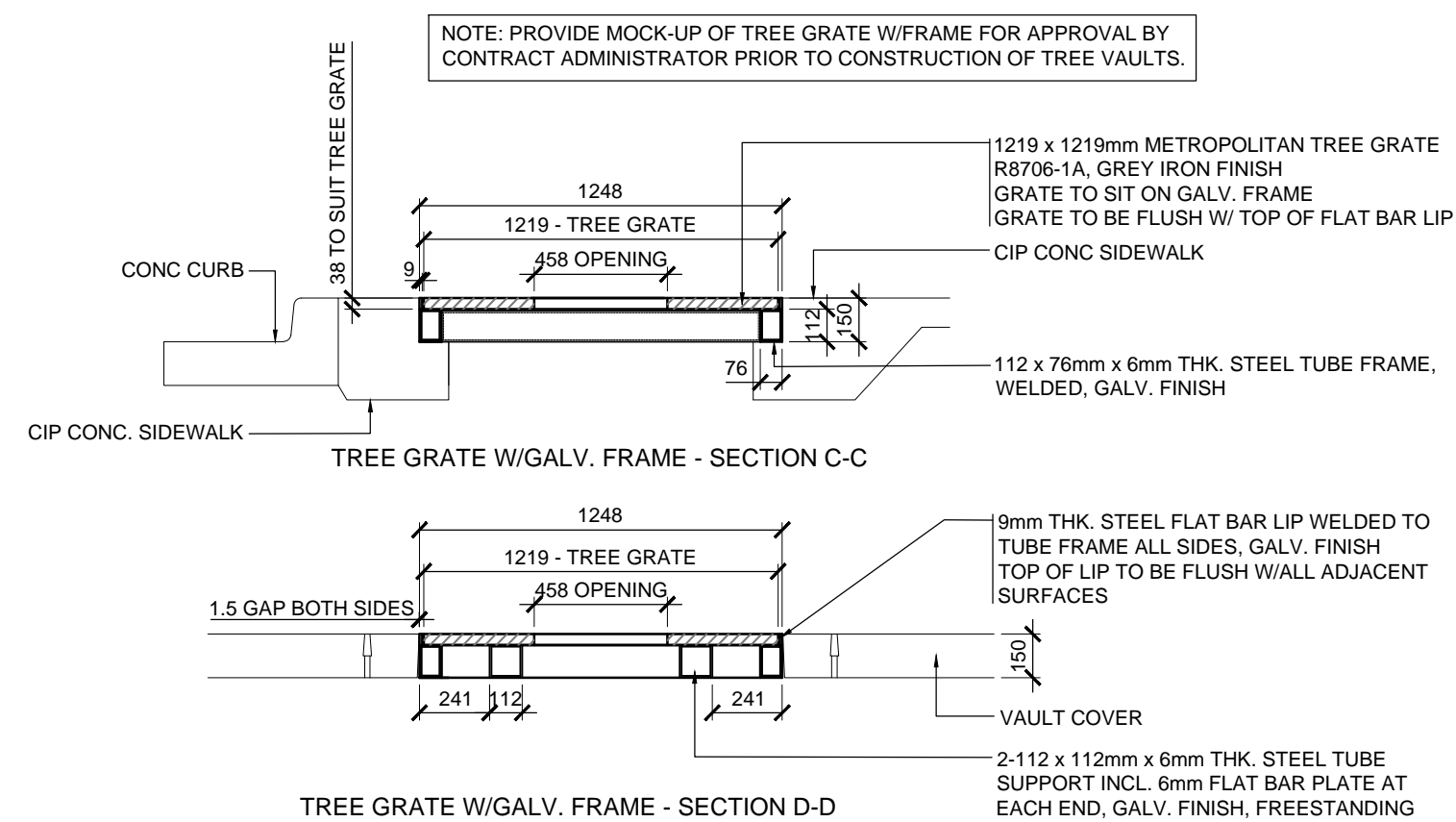

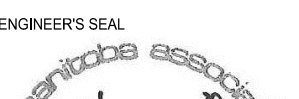

[illegible]

Technical drawing of a square tree grate assembly. The drawing shows a square frame with a central circular opening. Dimensions are given for the overall size (1248 x 1248) and the inner frame (1219 x 1219). Callouts identify components: GALV. STEEL TUBE FRAME INCL. FLAT BAR LIP, GALV. FREE STANDING STEEL TUBE SUPPORT, CIP CONC. SIDEWALK, INDICATOR STRIP, THICKENED EDGE, CONC. CURB, and TREE GRATE. Section lines A-A and B-B are indicated.



Feb 28, 2018 - 7:55pm  
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LOCATIONS APPROVED UNDERGROUND STRUCTURES				<div>G.S.M. ELEV.</div> <table><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td>1</td><td>ISSUED FOR TENDER</td><td>28/02/18</td><td>JH</td></tr><tr><td>1</td><td>ISSUED FOR UG REVIEW</td><td>11/01/18</td><td>JH</td></tr><tr><td>NO.</td><td>REVISIONS</td><td>DATE</td><td>BY</td></tr></table>																								1	ISSUED FOR TENDER	28/02/18	JH	1	ISSUED FOR UG REVIEW	11/01/18	JH	NO.	REVISIONS	DATE	BY	<div><b>HTFC</b> PLANNING &amp; DESIGN 200-215 Saskatchewan Avenue East Winnipeg, MB R2B 0P5 PH:204.944.6902 FAX:204.944.6903</div> <table><tr><td>DESIGNED BY</td><td>JH</td><td>CHECKED BY</td><td>GM</td></tr><tr><td>DRAWN BY</td><td>JH</td><td>APPROVED BY</td><td>GM</td></tr><tr><td>H.R. SCALE</td><td>AS NOTED</td><td>RELEASED FOR CONSTRUCTION</td><td></td></tr><tr><td>VERTICAL</td><td>AS NOTED</td><td>DATE</td><td></td></tr></table>				DESIGNED BY	JH	CHECKED BY	GM	DRAWN BY	JH	APPROVED BY	GM	H.R. SCALE	AS NOTED	RELEASED FOR CONSTRUCTION		VERTICAL	AS NOTED	DATE		<div><div></div><div>ENGINEER'S SEAL</div></div> <div>CONSULTANT ACAD DWG. NO. L3.4</div>				<div><b>THE CITY OF WINNIPEG</b> PUBLIC WORKS DEPARTMENT ENGINEERING SERVICES DIVISION</div> <div>2018 NORTH EAST EXCHANGE DISTRICT STREET RENEWALS</div> <div>HARDSCAPE &amp; SOFTSCAPE DETAILS</div> <div>BID NO. 61-2018</div>				<div>CITY DRAWING NUMBER</div> <table><tr><td>SHEET</td><td>15</td><td>OF</td><td>19</td></tr></table>				SHEET	15	OF	19
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