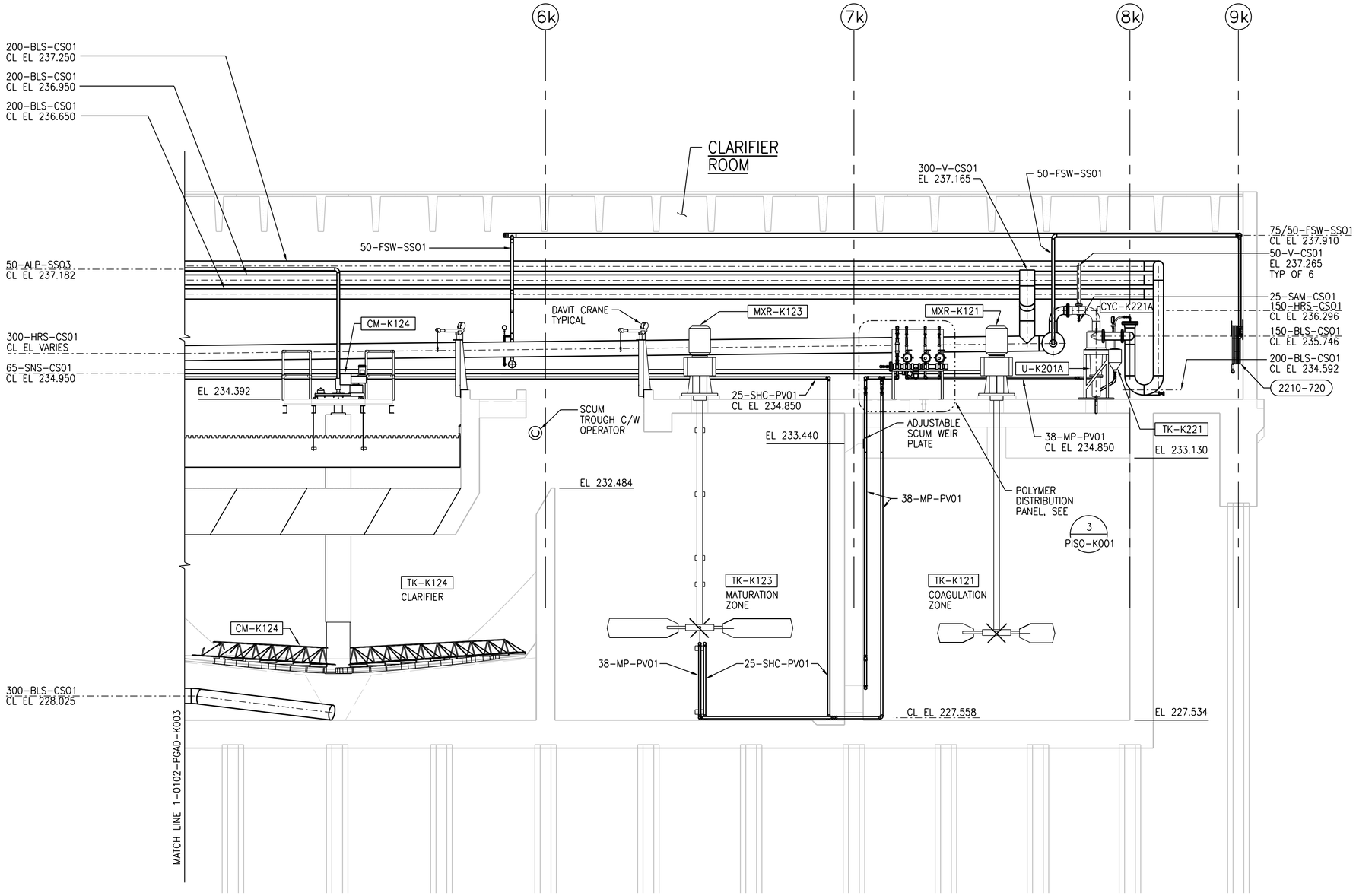
A1 SIZE – 594mm x 841mm




## A SECTION – PART B

1:50

PGAD-K001, K002

| NO. | REVISIONS | DATE | DESIGN | CHECK |
|---|---|---|---|---|
| 02 | ISSUED FOR CONSTRUCTION – 976-2016 | 2017/04/05 | B.C. | J.C. |
| 01 | ISSUED FOR CONSTRUCTION | 10/2015 | B.C. | J.C. |
| 00 | ISSUED FOR TENDER | 08/2015 | B.C. | J.C. |

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Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

CH2MHILL
SNC·LAVALIN
KGS GROUP CONSULTING ENGINEERS

| | |
|---|---|
| DESIGNED BY: J. KRAEMER | CHECKED BY: F. ABSI |
| DRAWN BY: B. COOPER | APPROVED BY: H. T. FREIHAMMER |
| SCALE: 1:50 | ISSUED FOR CONSTRUCTION BY: J. SHUMKA |
| DATE: 2017/04/05 | DATE: 2017/04/05 |
| CONSULTANT NO.: 474248 | |

ENGINEER'S SEAL
PROVINCE OF MANITOBA
F. J. ABSI
Member 36875
REGISTERED PROFESSIONAL ENGINEER
April 5, 2017

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
PROCESS
HIGH RATE CLARIFICATION BUILDING
SECTION A – PART B

| CITY DRAWING NUMBER | SHEET | REV. | SIZE |
|---|---|---|---|
| 1-0102-PGAD-K004 | | 02 | A1 |

PLOT DATE: 2017\03\31
FILE NAME:

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