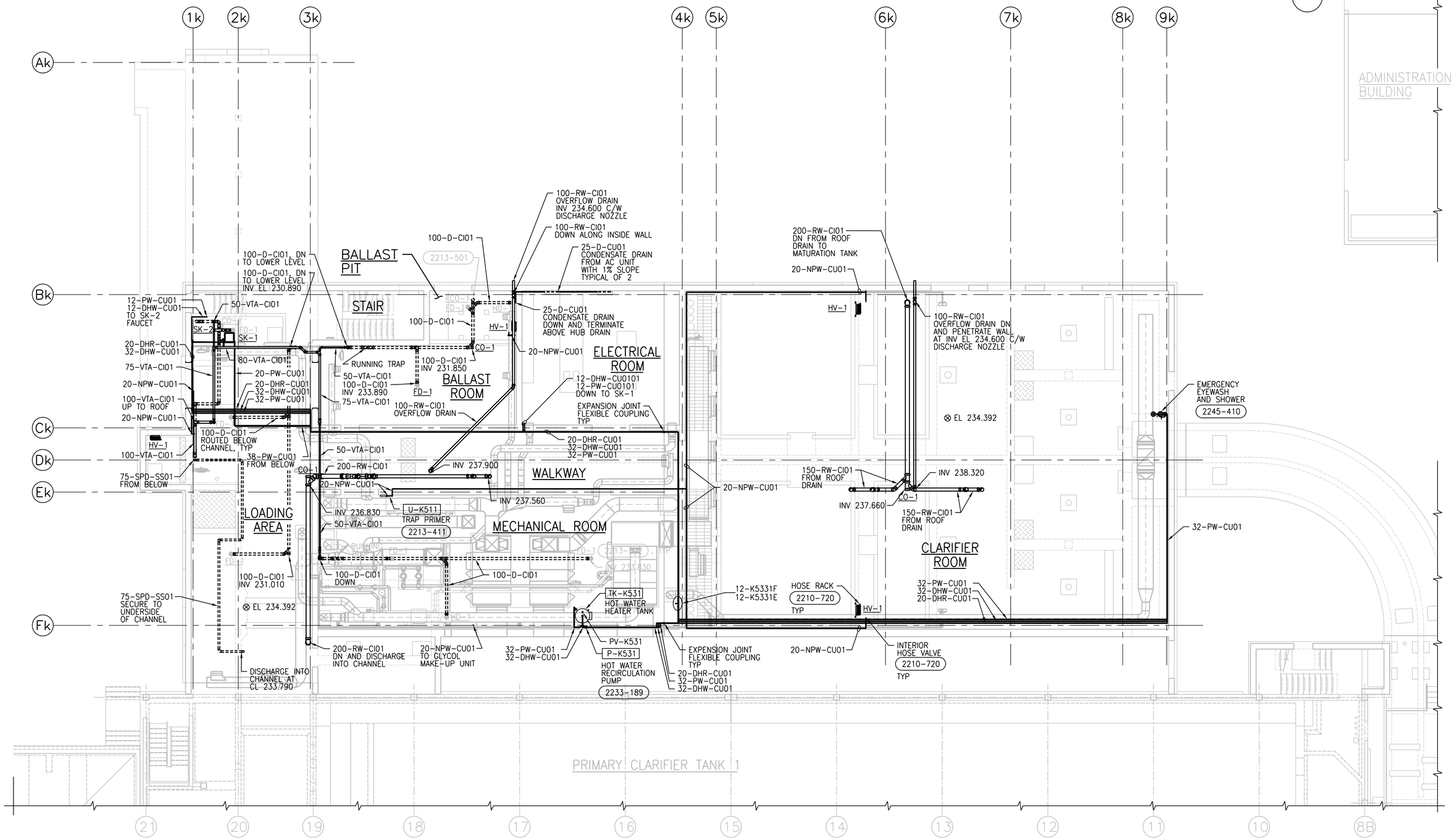
A1 SIZE – 594mm x 841mm



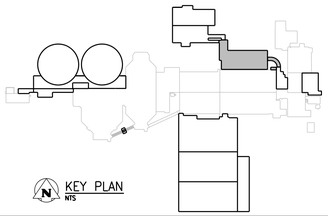
GROUND FLOOR PLAN

1:100

0 1000 2000 3000 4000 5000

NOTES:

1. ALL DRAINS ARE 100 DIAMETER AND ARE INSTALLED AT 1% SLOPE UNLESS NOTED OTHERWISE.
2. REFER TO DRAWING NUMBER 1-0102-MISO-K501 THRU 1-0102-MISO-K504 FOR PLUMBING ISOMETRICS.



KEY PLAN
NTS

APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
03	ISSUED FOR CONSTRUCTION – 976-2016	2017/04/05	S.S.	J.C.
02	ISSUED FOR 90% PRELIMINARY REVIEW	11/2015	S.S.	J.C.
01	ISSUED FOR CONSTRUCTION	10/2015	S.S.	J.C.
00	ISSUED FOR TENDER	08/2015	S.S.	J.C.

CH2MHILL
SNC·LAVALIN
KGS GROUP CONSULTING ENGINEERS

DESIGNED BY: T. TRAN
CHECKED BY: D. CUDDINGTON
DRAWN BY: R. ARCHER
APPROVED BY: H.T. FRIEHAMMER
SCALE: 1:100
ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2017/04/05
DATE: 2017/04/05
CONSULTANT NO.: 474248

ENGINEER'S SEAL
PROVINCE OF MANITOBA
T.T. TRAN
Member 40578
REGISTERED PROFESSIONAL ENGINEER
Apr. 5/17

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
MECHANICAL
HIGH RATE CLARIFICATION BUILDING
PLUMBING – GROUND FLOOR PLAN

02

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-MGAD-K502		03	A1

PLOT DATE: 2017\04\02
FILE NAME:

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