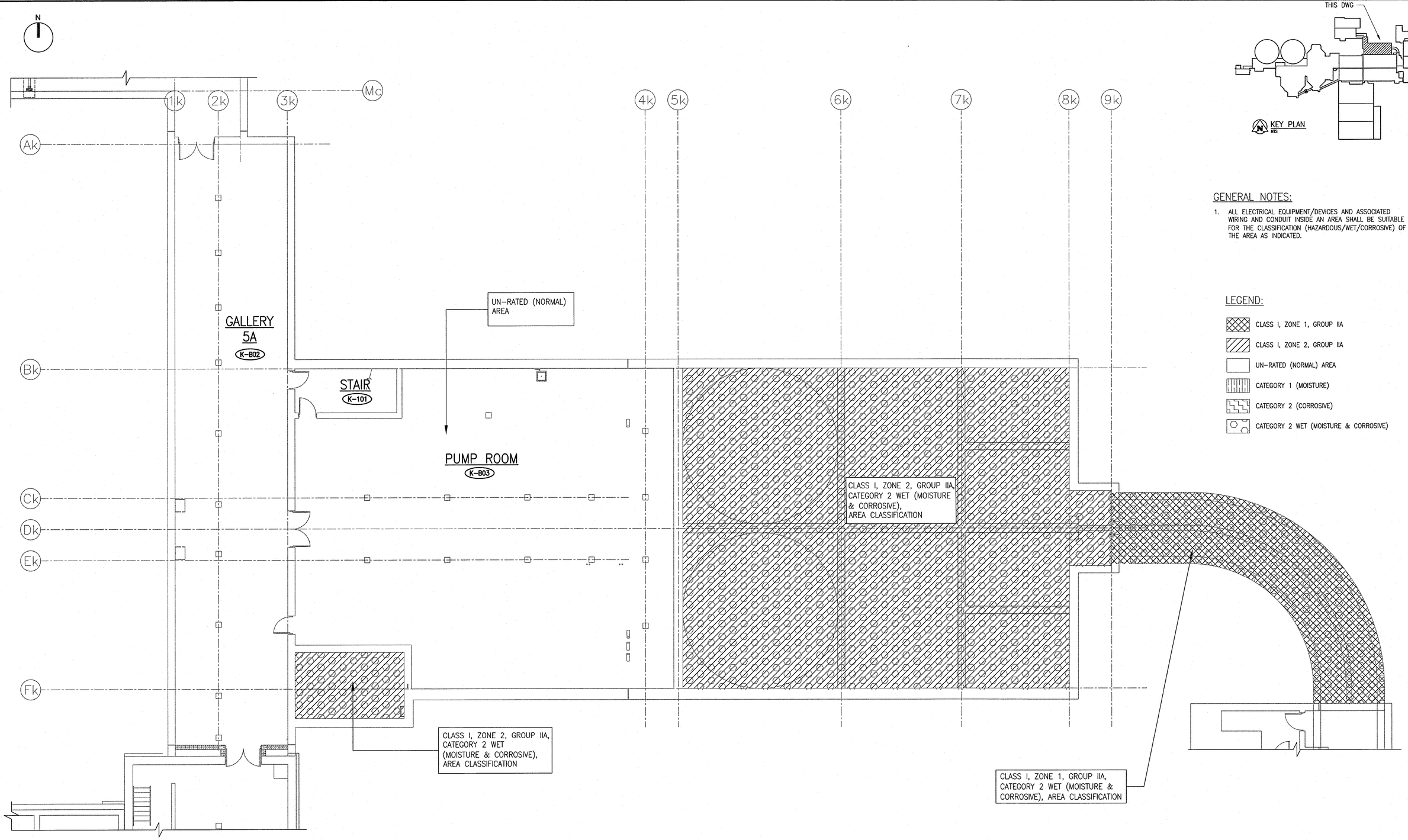
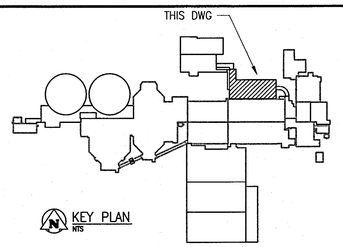
A1 SIZE – 594mm x 841mm





GENERAL NOTES:

1. ALL ELECTRICAL EQUIPMENT/DEVICES AND ASSOCIATED WIRING AND CONDUIT INSIDE AN AREA SHALL BE SUITABLE FOR THE CLASSIFICATION (HAZARDOUS/WET/CORROSIVE) OF THE AREA AS INDICATED.

LEGEND:

- CLASS I, ZONE 1, GROUP IIA
- CLASS I, ZONE 2, GROUP IIA
- UN-RATED (NORMAL) AREA
- CATEGORY 1 (MOISTURE)
- CATEGORY 2 (CORROSIVE)
- CATEGORY 2 WET (MOISTURE & CORROSIVE)

BASEMENT FLOOR PLAN

1 : 100

REFERENCE DRAWINGS	DESCRIPTION
–	–

1:100 1000 0 2000 4000

APEGM Certificate of Authorization
SNC-Lavalin Inc.
No. 4489

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR CONSTRUCTION – 976-2016	2017/04/05	MW	DEB

CH2MHILL. SNC·LAVALIN KGS GROUP

DESIGNED BY: D. BECKER	CHECKED BY: E. RYCZKOWSKI
DRAWN BY: M. WANG	APPROVED BY: D. BECKER
SCALE: 1:100	ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2015/02/09	DATE: 2017/04/05
CONSULTANT NO.: 474248	

ENGINEER'S SEAL
PROVINCE OF MANITOBA
D.E. BECKER
Member
23646
REGISTERED PROFESSIONAL ENGINEER
April 31 2017

THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
ELECTRICAL – HAZARDOUS LOCATION
HIGH RATE CLARIFICATION BUILDING
BASEMENT FLOOR PLAN

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-EHLC-K001	001	00	A1

LAST SAVE: 2017/03/24 – 9:41am
PATH: C:\DWG\1-0102-EHLC-K001.dwg

PLOT DATE: Mar 24, 2017 – 9:41am

FILE NAME:1-0102-EHLC-K001.dwg