



GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY WORK NOT EXPLICITLY SET OUT IN THE CONTRACT DOCUMENTS BUT WHICH MAY BE REASONABLY IMPLIED FOR THE PROPER COMPLETION OF THE WORK.
2. EQUIVALENTS IN ACCORDANCE WITH B7.
3. THESE PLANS ARE SCHEMATIC IN NATURE AND INDICATE THE APPROXIMATE AND GENERAL LOCATION OF THE WORK. CONTRACTOR SHALL INSTALL WORK THROUGH COORDINATION WITH OTHER TRADES AND TO SUIT FIELD CONDITIONS.
4. CONTRACTOR SHALL COORDINATE WITH SUBCONTRACTORS TO ENSURE ANY MULTI DISCIPLINE NOTES OR DETAILS ARE REVIEWED BY ALL SUBCONTRACTORS PRIOR TO BID SUBMISSION, A LATER CLAIM SUBMITTED BY THE CONTRACTOR FOR AN ADDITION TO THE CONTRACT PRICE BECAUSE OF CHANGES IN WORK NECESSITATED DUE TO A LACK OF COORDINATION WILL NOT BE ACCEPTED.
5. COORDINATE WORKS WITH OTHER SUBCONTRACTORS. REFER TO SPECIFIC DETAILS FOR CUTTING AND SEALING PENETRATIONS THROUGH OPENINGS & FIRE SEPARATIONS.
6. REFER TO TECHNICAL SPECIFICATIONS FOR EQUIPMENT AND MATERIAL SPECIFICATIONS AND INSTALLATION REQUIREMENTS.
7. INSULATE DUCTWORK WHERE INDICATED AND SPECIFIED.
8. PERFORM ALL WORKS IN ACCORDANCE WITH NATIONAL BUILDING CODE, TO SMACNA & ASHRAE STANDARDS, ALL LOCAL CODES, BYLAWS & STANDARDS, AND THE REQUIREMENTS OF THE AUTHORITY HAVING JURISDICTION.
9. SUPPORT ALL DUCTWORK TO MEET CODE REQUIREMENTS & ESTABLISHED INDUSTRY TRADE PRACTICES, (SMACNA, ASHRAE).
10. INVESTIGATE SITE PRIOR TO CONSTRUCTION TO CONFIRM ALL DIMENSIONS AND INSTALLATION REQUIREMENTS. ANY DISCREPANCIES OR QUESTIONS SHALL BE BROUGHT TO THE ATTENTION OF THE CONTRACT ADMINISTRATOR PRIOR TO BID CLOSING.
11. PERFORM ALL CUTTING & PATCHING NECESSARY FOR ANY REQUIRED OPENINGS.
12. PROVIDE TAB TO ENSURE AIR DISTRIBUTION TO VOLUMES INDICATED.
13. CONTRACTOR TO PAY FOR AND OBTAIN ALL NECESSARY BUILDING, MECHANICAL AND ELECTRICAL PERMITS/INSPECTIONS REQUIRED BY AUTHORITIES HAVING JURISDICTION.

APECA
Certificate of Authorization
Alliance Engineering Services Inc.
No.2906 Date: _____

B.M. ELEV.	FIELD BOOK #:
POSTED TO LBIS	
1	REVISED & RE-ISSUED FOR TENDER & CONSTRUCTION 2016-07-11 AFG
0	ISSUED FOR TENDER & CONSTRUCTION 2016-06-30 AFG
B	ISSUED FOR 99% 2016-06-15 AFG
A	ISSUED FOR 33% CLIENT REVIEW 2016-05-13 AFG
NO.	REVISIONS DATE BY

Alliance
ENGINEERING SERVICES INC.

DESIGNED BY: AFG
CHECKED BY: AFG
DRAWN BY: LM
APPROVED BY: AFG

HOR. SCALE AS NOTED
VERTICAL AS NOTED

DATE: 2016-06-15

ENGINEER'S SEAL
PROVINCE OF MANITOBA
A.F.G.
GOSSEN
11-Jul-16
REGISTERED PROFESSIONAL ENGINEER

CONSULTANT DRAWING NO.
M2.2

THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SUPPLY AND INSTALL OF HVAC SYSTEMS

HVAC SECTIONS

SHEET 1 OF 1
CITY DRAWING NUMBER
1-0601M-M0005-001