



DEMOLITION NOTES:

- (A) PROVIDE DEMOLITION OF EXISTING UTILITY METERING SOCKET AND ASSOCIATED CONDUIT AND CABLING. TURN OVER METER TO THE CITY OF WINNIPEG.
- (B) PROVIDE DEMOLITION OF EXISTING ELECTRICAL DISTRIBUTION EQUIPMENT AND PUMP STARTERS. TURN OVER ALL EQUIPMENT TO THE CITY OF WINNIPEG.
- (C) REMOVE SUPPLY FAN DISCONNECT SWITCH AND STARTER. TURN OVER TO THE CITY OF WINNIPEG.
- (D) PROVIDE DEMOLITION OF EXISTING RECEPTACLES, INCLUDING CABLING, CONDUIT, JUNCTION BOXES, AND SUPPORTS.
- (E) REMOVE EXISTING PROTECTIVE COVER ASSOCIATED WITH THE COMBINED SEWER OVERFLOW (CSO) CABLING. RELOCATE COVER AND CABLING TO NEW LOCATION AS SHOWN ON DRAWING 1-0169L-E0006.
- (F) REMOVE RTU PANEL AND ASSOCIATED CONDUIT AND CABLING. TURN OVER RTU PANEL TO THE CITY. DO NOT DAMAGE UNIT.
- (G) REMOVE COMBINED SEWER OVERFLOW (CSO) TERMINATION PANEL AND INTRINSIC SAFETY PANELS. RELOCATE AS SHOWN ON DRAWING 1-0169L-E0006.
- (H) PROVIDE DEMOLITION OF ALL EXISTING LIGHT FIXTURES, INCLUDING CABLING, CONDUIT, JUNCTION BOXES, SUPPORTS, AND CONTROLS. REMOVE CABLING BACK TO SOURCE PANEL.

LEGEND:

- EXISTING
- - - DEMOLITION

MAIN FLOOR PLAN  
SCALE: 1 : 20



| NO. | REVISIONS         | DATE       | DESIGN | CHECK |
|-----|-------------------|------------|--------|-------|
| 00  | ISSUED FOR TENDER | 2015/09/17 | BJC    | -     |

|   |                             |
|---|-----------------------------|
| SNC-LAVALIN INC.<br>148 Nature Park Way<br>Winnipeg, MB, Canada R3P 0X7<br>204-786-8080 |                             |
| DESIGNED BY:<br>B. CLEVEN   | CHECKED BY:                 |
| DRAWN BY:<br>C. BURZYNSKI   | APPROVED BY:                |
| SCALE:<br>1:20  | ISSUED FOR CONSTRUCTION BY: |
| DATE:<br>2015/06/16   | DATE:                       |
| CONSULTANT NO.:   |                             |

ENGINEER'S SEAL  
**PRELIMINARY  
NOT TO BE  
USED FOR  
CONSTRUCTION**

**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT

OLIVE WASTEWATER PUMPING STATION  
2015 UPGRADES  
ELECTRICAL AND LIGHTING PLAN LAYOUT  
MAIN FLOOR  
DEMOLITION

|                     |       |      |      |
|---------------------|-------|------|------|
| CITY DRAWING NUMBER | SHEET | REV. | SIZE |
| 1-0169L-E0005       | 001   | 00   | A1   |