## List 5 Type D (Room Names)

## Quantity (if more than

| 1) | To read                                                  | Special Notes          |
|----|----------------------------------------------------------|------------------------|
|    | Div #42 - Surveillance                                   |                        |
|    | UPS                                                      |                        |
|    | To Maintenance COW Municipal Accomodations               |                        |
|    | Div #42 - Surveillance                                   |                        |
|    | Sergeant                                                 |                        |
|    | Div #31 - Archives                                       |                        |
| x3 | COW Municipal Accomodations                              |                        |
|    | Div #31 Evidence Control Unit Property Processing        |                        |
|    | Property Processing                                      |                        |
|    | Evidence Control Unit                                    |                        |
|    | Forensic Services Temporary Storage                      | (with arrow, see plan) |
|    | P1W1                                                     | W/ In Use/ Vacant      |
|    | FSU LAB EQUIP / STORAGE / BATTERIES                      |                        |
|    | FSU LABORATORY SUPPLIES                                  |                        |
|    | FSU CBRN EQUIPMENT                                       |                        |
|    | ADMIN SERGEANT                                           |                        |
|    | ADMIN STAFF SERGEANT                                     |                        |
|    | PLATOON SUPERVISOR                                       |                        |
|    | SENIOR IDENT TECH                                        |                        |
|    | NON BIO CASE ROOM                                        |                        |
|    | DIV #42 - FORENSIC SERVICES UNIT IDENT WORK ROOM         |                        |
|    | PATROL SERGEANT                                          |                        |
|    | FILE STORAGE                                             |                        |
|    | FORENSIC ARTIST                                          |                        |
|    | DIV #42 - TECHNOLOGICAL CRIMES UNIT                      |                        |
|    | Forensic Imaging                                         |                        |
|    | RF SHIELDED ROOM                                         | _                      |
|    | EXHIBIT ROOM                                             | -                      |
|    |                                                          | -                      |
|    | Computer Forensic Examiner<br>EQUIPMENT / SUPPLY STORAGE | -                      |
|    | Computer Forensic Examiner                               | -                      |
|    |                                                          | -                      |
|    | Computer Forensic Examiner<br>Computer Forensic Examiner |                        |
|    | Computer Forensic Examiner                               | -                      |
|    | Computer Forensic Examiner                               | -                      |
|    | SERVER Room                                              | -                      |
|    | COMPUTER LAB TECHS                                       | -                      |
|    | DIV #41 INTERNET CHILD EXPLOITATION Unit                 | -                      |
|    | Computer Forensic Examiner                               | -                      |
|    | Computer Forensic Examiner                               | -                      |
|    | Sergeant                                                 | -                      |
|    | Computer Forensic Examiner / Detective Sergeant          | -1                     |
|    | Forensic Imaging                                         | -1                     |
|    | DIV #42 - FORENSIC SERVICES UNIT PARADE ROOM             | -1                     |
|    | Division #41 - Internet Child Exploitation Unit          | -1                     |
|    | ICE STORAGE                                              | -1                     |
|    | DETECTIVE SERGEANT                                       | -1                     |
|    |                                                          |                        |

| x3  | DIV #30 - Vehicle Services Unit | ]                 |
|-----|---------------------------------|-------------------|
|     | SUPERVISOR                      |                   |
|     | OFFICE                          |                   |
|     | WAITING                         |                   |
|     | TIRE STORAGE                    |                   |
|     | STORES                          |                   |
|     | LONG TERM STORAGE               |                   |
|     | STORAGE / MECHANICAL            |                   |
| x2  | MACHINE SHOP                    |                   |
|     | LUNCH ROOM                      |                   |
|     | TO VSU LUNCH ROOM / WASHROOMS   |                   |
|     | Exit Only                       |                   |
|     | EXIT                            |                   |
|     | SHOWER                          |                   |
|     | SHOWER ENTRANCE                 |                   |
|     | Decontatmination Entrance       |                   |
|     | DIV #31 - EVIDENCE CONTROL UNIT |                   |
|     | Drug Processing & Storage       |                   |
|     | Drug Processing                 |                   |
|     | Drug Vault                      |                   |
|     | Drug Drying                     |                   |
|     | Evidence Control Unit           |                   |
|     | Short Term Storage Room #4      |                   |
|     | Short Term Storage Room #3      |                   |
|     | Short Term Storage Room #2      |                   |
|     | Short Term Storage Room #1      |                   |
|     | Evidence Control Unit           |                   |
|     | Large Exhibit Storage           |                   |
|     | Warehouse                       |                   |
|     |                                 |                   |
|     | NOTEBOOK STORAGE                |                   |
|     | GUN STORAGE                     |                   |
|     | Evidence Control Unit           | w/ arrow          |
|     | F.I.A.S.                        |                   |
|     | Exit Only                       |                   |
|     | Biological / Chemical Lab       |                   |
|     | Chemical Lab                    |                   |
|     | Mini Lab                        |                   |
|     | Forensic Light Source Room      | W/ IN USE /VACANT |
|     | Laundry                         |                   |
|     | Equipment Decontamination Room  |                   |
|     | Decontamination Room Entrance   |                   |
|     | Exit Only                       |                   |
|     | Exhibit Storage                 |                   |
| x2  | Vehicle Exam #1                 |                   |
| x2  | Vehicle Exam #2                 |                   |
| x2  | Vehicle Exam #3                 |                   |
| x 2 | Case #5                         | W/ IN USE /VACANT |
|     | Exit Only                       |                   |
|     | Volitile Storage                |                   |
| x 2 | Case #8                         | W/ IN USE /VACANT |
|     | Exit Only                       |                   |
| x 2 | Exit Only                       |                   |
|     | Case #7                         | W/ IN USE /VACANT |
| x 2 | Case #6                         | W/ IN USE /VACANT |

|     | Exit Only                                                  |                   |
|-----|------------------------------------------------------------|-------------------|
|     | Case #4                                                    | W/ IN USE /VACANT |
| x 2 | Exit Only                                                  |                   |
| x 2 | Case #3                                                    | W/ IN USE /VACANT |
|     | Exit Only                                                  |                   |
|     | Case #2                                                    | W/ IN USE /VACANT |
| x 2 | Case #1                                                    | W/ IN USE /VACANT |
|     | Exit Only                                                  |                   |
|     | Drug Vault                                                 | _                 |
|     | Drug Drying                                                |                   |
|     | Curator                                                    | —                 |
|     | Forensic Services                                          | On bulkhead       |
|     | M3                                                         | W/ IN USE /VACANT |
|     | DIV #31 - SUPERVISOR CUSTOMER SERVICE UNIT                 |                   |
|     |                                                            |                   |
|     | M1                                                         | W/ IN USE /VACANT |
|     | M2                                                         | W/ IN USE /VACANT |
|     | M4                                                         | W/ IN USE /VACANT |
|     | M5                                                         | W/ IN USE /VACANT |
|     | M7                                                         | W/ IN USE /VACANT |
|     | M8                                                         | W/ IN USE /VACANT |
|     | M9                                                         | W/ IN USE /VACANT |
|     | 100                                                        |                   |
|     | M6                                                         | W/ IN USE /VACANT |
|     | Personal Bike Storage                                      |                   |
|     |                                                            |                   |
|     | Public Information Office / Emergency Operations Centre    | _                 |
|     | Authorized Access Only                                     | —                 |
|     | Authorized Access Only                                     | —                 |
|     | Media Briefing Room                                        | —                 |
|     | Central Alarm Control Facility                             | RED TEXT          |
|     | Quartermaster Stores                                       |                   |
|     |                                                            | —                 |
|     | Division #51 - Parade Room / Victim and Volunteer Services |                   |
|     | Victim and Volunteer Services                              |                   |
|     | Div #51 - Auxiliary Force Cadet Section                    |                   |
|     | School Engagement Sergeant                                 |                   |
|     | Community Engagement Sergeant                              |                   |
|     | Staff Sergeant                                             | -                 |
|     | Div #51 - Staff Sergeant                                   |                   |
|     | Div #51 - Commander                                        |                   |
|     | Division #30 - Document Services                           |                   |
|     | Division #30 - Services                                    |                   |
|     | Div #30 - Caretakers / Workshop                            |                   |
|     | Div #30 - Caretakers                                       |                   |
|     | Trash and Shredding                                        |                   |
|     | Div #35 - Quatermaster Stores                              |                   |
|     | Quatermaster After Hours Equipment Room                    |                   |
|     | Quatermaster Warehouse                                     |                   |
| x 2 | Quatermaster Stores Receiving                              |                   |
|     | Division #50 - Tactical Support Team                       |                   |
|     | · · · · · · · · · · · · · · · · · · ·                      |                   |
|     | Div #50 - Adminstration                                    |                   |
|     |                                                            |                   |

| Commander                                 |               |
|-------------------------------------------|---------------|
| Staff Sergeant                            |               |
|                                           |               |
| Division #50 - Crisis Negotiations Unit   |               |
| Div #42 - Secure Operations               |               |
| Meeting Room                              | W/ IN USE /VA |
| Sergeant                                  |               |
|                                           | W/ IN USE /VA |
|                                           | W/ IN USE /VA |
| Polygraph Waiting                         |               |
| Div #42 - Polygraph                       |               |
| Polygraph Office                          |               |
| Div #42 - Polygraph                       |               |
| Polygraph Test                            |               |
| Division 11 Parade Room                   |               |
|                                           |               |
| Lunch Room                                |               |
| Meeting Room 3W2                          |               |
|                                           |               |
|                                           |               |
| Lunch Room                                |               |
| Meeting Room 3E4                          |               |
| Div #51 Central Traffic Unit              |               |
| Staff Sergeant                            |               |
| Special Events Coordinator                |               |
| Impaired Driving Coordinator              |               |
| Admin Senior Clerk                        |               |
| Admin Patrol Sergeant                     |               |
| Operations Patrol Sergeants               |               |
| Operations Sergeant                       |               |
| Storage / Gun Lockers                     |               |
|                                           |               |
| Div #11 Parade Room<br>Div #11 Crime Unit |               |
| Div #11                                   |               |
|                                           |               |
| Div #11 - Commander                       |               |
| Staff Sergeant                            |               |
| Adminstrucation                           |               |
| Sergeant - CSU                            |               |
| Sergeant - Admin                          |               |
| Storage                                   |               |
| Shift Supervisor                          |               |
|                                           |               |
| RESTRICTED                                | in RED text   |
| Server Room                               |               |
| Tech Lab / Storage                        |               |
|                                           |               |
| TSU Project Room 2                        | ————          |
| TSU Project Room 1                        |               |
| Monitor Room                              |               |
|                                           |               |
|                                           |               |
| Senior Analyst                            |               |
| Sergeant - Stolen Auto Unit               |               |

X2

X2

X2

X2

X2 x 3

| Div #43 - Commerical Crime Unit             |                    |
|---------------------------------------------|--------------------|
| Div #42 - Crime Stoppers Unit               |                    |
| Sergeant                                    |                    |
| Sergeant                                    |                    |
| Evidece Work Room                           |                    |
| Evidence                                    |                    |
| Division #41                                |                    |
| Meeting Room 3E5                            | W/ IN USE / VACANT |
| Staff Sergeant                              |                    |
| Sergeant - Child Abuse Unit                 |                    |
| Div #41 - Commander                         |                    |
| Family Room                                 |                    |
| Sergeant - Sex Crimes Unit                  |                    |
| Monitor Room                                |                    |
| Witness Interview Room                      |                    |
| Computer Boom                               |                    |
| Computer Room                               |                    |
| Sergeant                                    |                    |
| Undercover Attire                           |                    |
| Div #40 - Organized Crime Unit              |                    |
| Affiants                                    |                    |
| Sergeants                                   |                    |
| Div #40 - Commander                         |                    |
| Major Crimes Analyst                        |                    |
| Div #40 - Staff Sergeant                    |                    |
| Div #43 - Staff Sergeant                    |                    |
| Div #43 - Commander                         |                    |
| Div #43- Pawn Unit                          |                    |
| Div #40 Project Room                        |                    |
| Div #43 Project Room                        |                    |
| Storage                                     |                    |
| Div #43 - Major Crimes Unit                 |                    |
| Sergeants                                   |                    |
| Div #43 - Historical Homicide Unit          |                    |
| Equipement Storage and Clothing             |                    |
| Div #43 - Homicide Unit                     |                    |
| Sergeants                                   |                    |
| Div #40 - Street Crimes Unit                |                    |
| Sergeants                                   |                    |
| SCU - Project Room                          |                    |
| Street Crimes - Staff Sergeant              |                    |
| Street Crimes - Pardade Room                |                    |
| Central Traffic Parade Room                 |                    |
| Vistor A                                    |                    |
| Visitor B                                   |                    |
| Patrol Sergeants                            |                    |
| Break Room                                  |                    |
| D: 104                                      |                    |
| Div #31                                     |                    |
| Female Locker Room                          | —                  |
| Division #31 - Records & Reports Management |                    |
|                                             |                    |

x 2

Х3

х3

|     | Chapel                                                |                    |
|-----|-------------------------------------------------------|--------------------|
|     |                                                       |                    |
|     |                                                       |                    |
|     | Female Quiet Room                                     |                    |
|     | Male Quiet Room                                       |                    |
|     | Meeting Room 4E2                                      | W/ IN USE / VACANT |
|     |                                                       |                    |
| x2  | Female Locker Room                                    |                    |
| x2  | Police Locker Room                                    |                    |
| x 2 | Staff Locker Room                                     |                    |
| x2  | Recruit & Cadet Locker Room                           |                    |
|     | Male Locker Room                                      |                    |
|     | Staff Locker Room                                     |                    |
| x 2 | Recruit & Cadet Locker Room                           |                    |
|     | Male Locker Room                                      |                    |
| x2  | Police Male Locker Room                               |                    |
|     |                                                       |                    |
|     |                                                       |                    |
|     | Meetin Room 5W1                                       | W/ IN USE / VACANT |
|     | Meeting Room 5W2                                      | W/ IN USE / VACANT |
|     | Lunch Room                                            |                    |
|     | Executive Boardroom                                   | W/ IN USE / VACANT |
|     |                                                       |                    |
|     |                                                       |                    |
|     |                                                       |                    |
| x 2 | Div #33 - Training                                    |                    |
| ~ 2 | Sergeant                                              |                    |
|     | Sergeant                                              |                    |
|     | Div #33 - Staff Sergeant                              |                    |
|     | Div #33 - Commander                                   |                    |
| x 2 |                                                       |                    |
| ~ 2 | Audit / Accreditation Supervisor                      |                    |
|     | Sergeant                                              |                    |
|     | Staff Sergeant                                        |                    |
|     | Div #32 - Manager                                     |                    |
|     | Div #32 - Manager<br>Div #35 - Finance                |                    |
|     |                                                       |                    |
|     | Div #35 - Manager of Finance                          |                    |
|     | Supervisor                                            |                    |
|     | Supervisor                                            |                    |
|     |                                                       |                    |
|     | Staff Sergeant Recruiting & Development               |                    |
|     | Sergeant Recruiting                                   |                    |
|     | Staff Sergeant Staffing & Benefits                    |                    |
|     | Detective Sergeant Recruiting                         |                    |
|     | Return to Work Coordinator                            |                    |
|     | Div #34 - Commander                                   |                    |
|     | Sergeant Staffing                                     |                    |
|     | Adminstrative Senior Clerk                            |                    |
| X2  | Div #37 - Information & Technology Solutions Division |                    |
|     | Computer Test Lab                                     |                    |
|     | Div #37 - Manager of ITSD                             |                    |
|     | Project Leader                                        |                    |
|     | Project Leader                                        |                    |

| Project Leader                                        | ]                   |
|-------------------------------------------------------|---------------------|
| Project Leader                                        |                     |
| Specialist                                            |                     |
| Specialist                                            | 1                   |
| Legal Counsel                                         |                     |
|                                                       |                     |
|                                                       |                     |
| Legal Project Room                                    | W/ VACANT / IN USE  |
|                                                       |                     |
| Legal Storage                                         |                     |
| Assistant Legal Counsel                               |                     |
| Legal Counsel                                         |                     |
| Executive Offices                                     |                     |
| Receptionist Meg Ireland                              |                     |
| Deputy Chief's Administrative Assistant Sharon Turner |                     |
| SUPERINTENDENT'S ADMINISTRATIVE ASSISTANT CHARMAINE   |                     |
| Work Deers                                            |                     |
| Work Room                                             | W/ VACANT / IN USE  |
| Executive Meeting Room 1                              | W / VACANT / IN USE |
|                                                       | 4                   |
| Chief of Police                                       | 1                   |
|                                                       | 1                   |
|                                                       |                     |
| Duty Inspector Workroom                               |                     |
| Communication Training                                |                     |
|                                                       | 4                   |
| Quint Room                                            | -                   |
| Quiet Room                                            | -                   |
| Div #36 - Communications Administration               | 1                   |
| Div #36 - Commander                                   |                     |
| Staff Workroom                                        | 1                   |
|                                                       |                     |
| Superintendent Project Room                           | 1                   |
| In Use / Vacant                                       |                     |
|                                                       |                     |
| Sound Booth                                           |                     |
|                                                       |                     |
|                                                       |                     |
| Classroom #5                                          |                     |
| Prockout Doom #2                                      | 4                   |
| Breakout Room #2<br>Breakout Room #3                  | 4                   |
| Breakout Room #3<br>Breakout Room #4                  | 4                   |
| Breakout Room #4<br>Classroom #6                      | 4                   |
|                                                       | 4                   |
| Breakoutt Room #6                                     | 1                   |
| Breakout Room #7                                      | 1                   |
| Breakout Room #8                                      | 1                   |
| Classroom #7                                          | 1                   |
|                                                       |                     |
| Breakout Room #9                                      | 4                   |
| Breakout Room #10                                     | 4                   |
| OSU Storage                                           | J                   |

| Weights & Cardio Room                                         | ]                 |
|---------------------------------------------------------------|-------------------|
| Studio B                                                      | 1                 |
| Classroom #1                                                  |                   |
|                                                               | 1                 |
|                                                               | 1                 |
| Scenario Room #3                                              | 1                 |
| Peter O'Kane Memorial Combat Room                             | 1                 |
|                                                               | 1                 |
|                                                               | 1                 |
| Gymnasium 5C                                                  | 1                 |
| Gymnasium 5A                                                  | 1                 |
| Gymnasium 5B                                                  | 1                 |
| Behavioural Health Services Unit Physical Fitness Coordiantor |                   |
| First Aid                                                     | 1                 |
| Appraisals                                                    |                   |
|                                                               |                   |
| Appraisals                                                    |                   |
|                                                               | 1                 |
| Authorized Personel Only                                      | 1                 |
|                                                               | 1                 |
| Work Room                                                     |                   |
| Lunch Room                                                    |                   |
| Executive Secure Storage                                      |                   |
| Division #34 - Archives                                       |                   |
| Evidence Control Unit                                         |                   |
|                                                               |                   |
| <u> </u>                                                      | -                 |
| Forensic Imaging                                              | 4                 |
|                                                               |                   |
| SUPERVISOR                                                    | -                 |
| BIO / CHEM LABORATORY                                         | 4                 |
|                                                               | -                 |
|                                                               | -                 |
| BIOLOGICAL CASE ROOM                                          | 4                 |
| Bio Drying Room                                               | -                 |
|                                                               | -                 |
| SECURITY                                                      | 4                 |
| SECORITY                                                      | -                 |
|                                                               | 4                 |
| Station Duty                                                  | 4                 |
| Station Duty Public Information Office                        | -                 |
|                                                               | 4                 |
| Emergency Operation Centre                                    | 4                 |
|                                                               | 4                 |
| Masting Doom 11//2                                            |                   |
| Meeting Room 1W3<br>Meeting Room 1W2                          | w/ In Use/ Vacant |
| Meeting Room 1W2                                              | w/ In Use/ Vacant |
|                                                               | 4                 |
| Maating Doom 11//1                                            |                   |
| Meeting Room 1W1                                              | w/ In Use/ Vacant |
|                                                               | 4                 |
| Div #51 - Auxiliary Force Cadet Section                       | 4                 |
| Manager of Services                                           | 4                 |
|                                                               | 4                 |
| Div 30 - Adminstration                                        | J                 |

| CTU Equipment Storage                      |                                         |
|--------------------------------------------|-----------------------------------------|
| Bike Unit                                  |                                         |
| DIV #50 - Crowd Management Unit            |                                         |
|                                            |                                         |
| Supervisor                                 |                                         |
| Storeskeeper VI                            |                                         |
| Storeskeeper VI                            |                                         |
| Div #11 Archives                           |                                         |
| Div #35 Finance Archives                   |                                         |
| Div #33 Training Arhives                   |                                         |
| Pipe Band Storage                          |                                         |
| Div #32 - ODS Archives                     |                                         |
| Div #50 - Tactical Support Team            |                                         |
| Equipment Service Counter                  |                                         |
|                                            |                                         |
|                                            |                                         |
| Div #50 Special Operations Group           |                                         |
| Secure Ops Files                           |                                         |
| Meeting Room 3E1                           | w/ In Use/Vacant                        |
| Meeting Room 3W3                           | w/ In Use/Vacant                        |
|                                            |                                         |
|                                            |                                         |
|                                            |                                         |
| Meeting Room 3W1                           | w/ In Use/Vacant                        |
|                                            |                                         |
| Masting Deem 252                           |                                         |
| Meeting Room 3E2                           | w/ In Use/Vacant<br>w/ In Use/Vacant    |
| Meeting Room 3E3                           | w/ III Use/ vacalit                     |
| Division #42 - Technical Surveillance Unit |                                         |
|                                            |                                         |
| Sergeant                                   |                                         |
|                                            |                                         |
|                                            |                                         |
| Div #42 - Crime Analysis                   |                                         |
| Div #43 - Arson                            |                                         |
| Stolen Auto                                |                                         |
| Div #42 - Administration                   |                                         |
| Crime Stoppers                             |                                         |
| Div #43 - Commercial Crime                 |                                         |
|                                            | ——————————————————————————————————————— |
| Meeting Room 3S3                           | W/ IN USE /VACANT                       |
|                                            | W/ IN USE /VACANT                       |
| Meeting Room 3S1                           |                                         |
| Meeting Room 3S2                           |                                         |
|                                            |                                         |
|                                            |                                         |

| Division #40 - Adminstration                        |                   |
|-----------------------------------------------------|-------------------|
| Organized Crime Unit                                |                   |
| Marihuana Grow Unit                                 |                   |
| Division #43 - Administration                       |                   |
| Homicide                                            |                   |
| Cold Case                                           |                   |
| Major Crimes Unit                                   |                   |
| Crime Stoppers                                      |                   |
|                                                     | -                 |
|                                                     | W/ IN USE /VACAN  |
| Meeting Room 4W1                                    |                   |
| Sergeant Central Reporting Unit                     | -                 |
| Div #31 - Commander                                 | -                 |
| Sergeant Central Processing                         | 1                 |
| Staff Sergeant                                      | 1                 |
| Senior Clerk - Direct Voice Entry                   | ]                 |
| Lunch Room                                          | ]                 |
|                                                     |                   |
| Meeting Room 4E3                                    | W/ IN USE / VACAN |
| Project Meeting Room                                | W/ IN USE / VACAN |
| Classroom #2                                        | 4                 |
| Classroom #3                                        | -                 |
| Classroom #4                                        | -                 |
| Div #32 - Organizational Development & Support      | -                 |
| Div #34 - Human Resources                           | ]                 |
|                                                     | ]                 |
| Executive Meeting Room 2                            |                   |
| SUPERINTENDENT'S ADMINISTRATIVE ASSISTANT ESMERALDA |                   |
| Chief's Boardroom                                   | W/ VACANT / IN US |
| Chief of Police                                     | -                 |
| Chief's Executive Assistant                         | -                 |
| Petra Becker                                        | 1                 |
|                                                     | ]                 |
| Manager of Strategic Issues John Burchill           | -                 |
|                                                     |                   |
| Deputy Chief Art Stannard                           | 4                 |
| Superintendent Bruce Ormiston                       | 4                 |
| Superintendent<br>Superintendent Jeff Syszkowkski   | 4                 |
| Superintendent Liz Pilcher                          | 4                 |
| Deputy Chief Danny Smyth                            | 4                 |
| Deputy Chief Gord Perrier                           | 4                 |
| Communications Centre / Lunch Room                  | 4                 |
|                                                     | 1                 |
| SPCO                                                | ]                 |
| Duty Inspector                                      | 1                 |
| Supervisor of Communications                        | -                 |
|                                                     | ]                 |
| Staff Sergeant                                      |                   |

x2

x 2 x 2 x 2

x2

| Quality Assurance Officer    |
|------------------------------|
| Statioinary Supplies         |
| Computer Lab                 |
| Video Production Unit        |
|                              |
|                              |
|                              |
| VPU Office                   |
|                              |
| Breakout Room #1             |
| Brekaout Room #5             |
| OSU Storage                  |
| Studio A                     |
| Scenario Room #1             |
| Scenario Room #2             |
|                              |
| Equipment Repair             |
| Physical Fitness Coordinator |
|                              |
| Radio Shop                   |