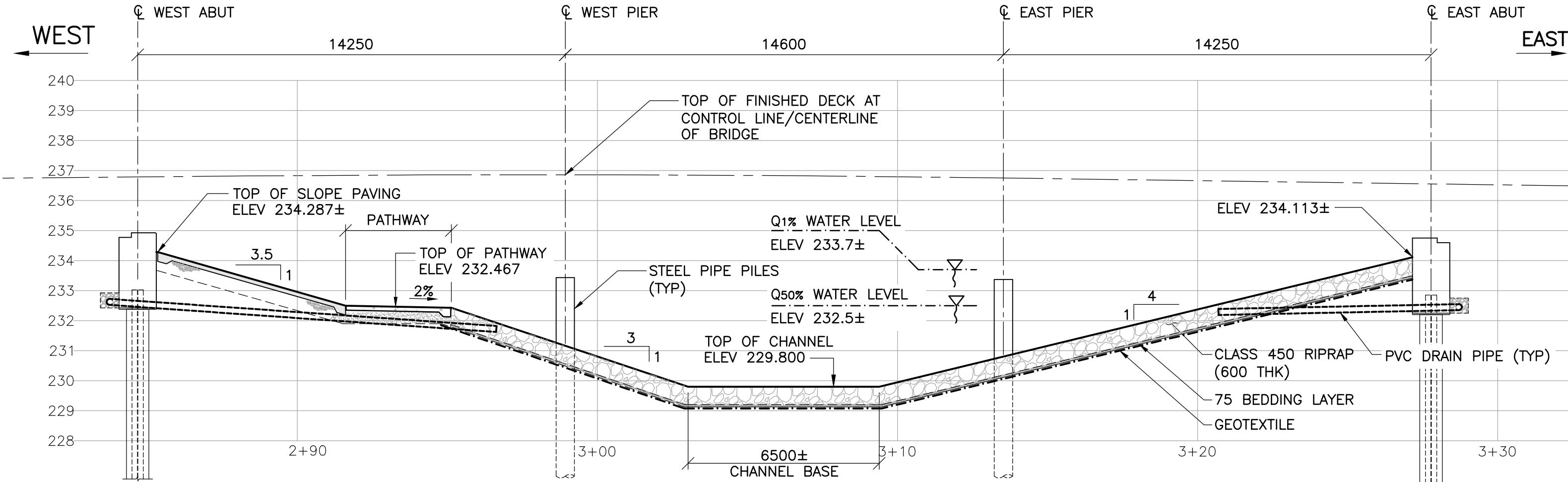


**1**  
11/12  
**EXISTING SECTION AT CENTERLINE OF BRIDGE**  
1 : 125  
- SHOWING LIMIT OF DEMOLITION AND EXCAVATION



**2**  
11/12  
**CROSS SECTION AT CENTERLINE OF BRIDGE**  
1 : 125  
- SHOWING FINAL CHANNEL CROSS SECTION AT THE CENTERLINE OF BRIDGE  
- BRIDGE SUPERSTRUCTURE NOT SHOWN FOR CLARITY

**DEMOLITION NOTES:**

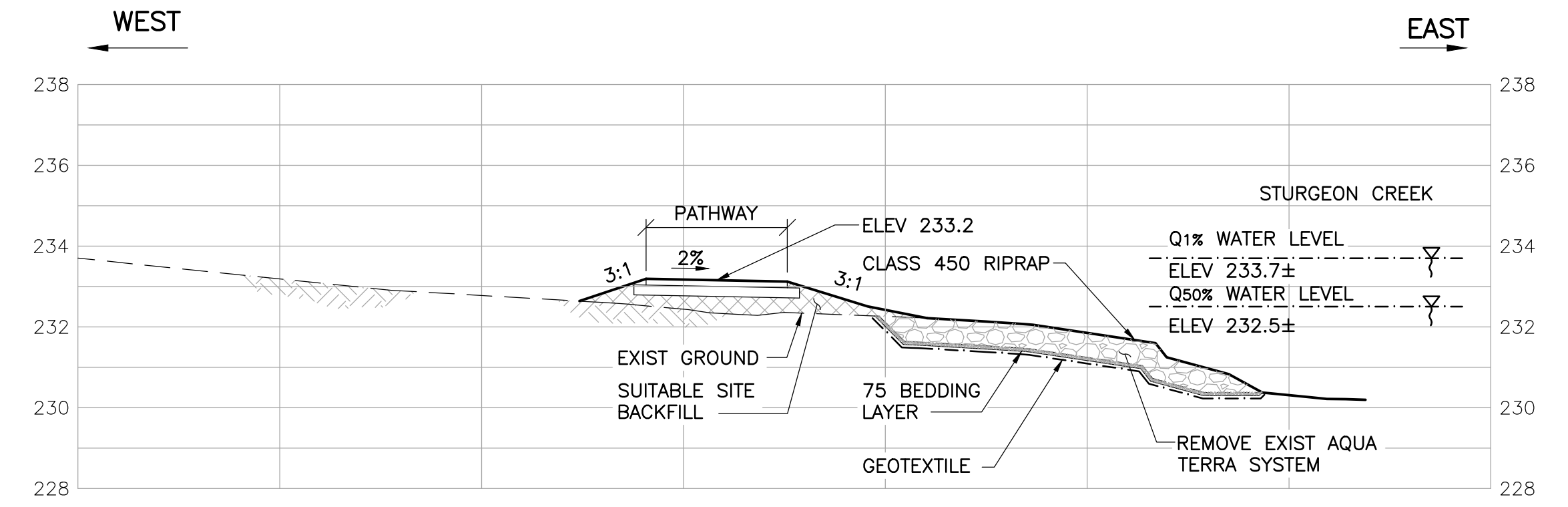
1. THE INTENT OF THIS DRAWING IS TO SHOW THE GENERAL LAYOUT OF THE EXISTING CULVERT. REFER TO THE EXISTING DRAWINGS OF THE CREEK FOR COMPLETE DETAILS.
2. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL DIMENSIONS OF EXISTING STRUCTURES.
3. DEMOLITION INCLUDES ALL COMPONENTS OF THE EXISTING CULVERT, INCLUDING HEADWALLS.
4. THE CONTRACTOR IS RESPONSIBLE FOR SAFETY AND INTEGRITY OF THE STRUCTURES DURING DEMOLITION.
5. DO NOT DISPOSE OF ANY MATERIALS IN ANY PORTION OF THE CREEK.
6. SALVAGE ITEMS AS DIRECTED BY THE CONTRACT ADMINISTRATOR.
7. REMOVE EXISTING AQUA TERRA STABILIZATION SYSTEM ON THE WEST BANK OF CREEK AS SHOWN TO UNDERSIDE OF PERMANENT RIPRAP.
8. THE CONTRACTOR IS RESPONSIBLE FOR DETERMINING THE EXISTENCE, LOCATION, AND ELEVATION OF ALL UTILITIES AND/OR STRUCTURES AND IS RESPONSIBLE FOR NOTIFYING THE APPROPRIATE COMPANY, DEPARTMENT, OR PERSON(S) OF ITS INTENTION TO CARRY OUT ITS OPERATIONS.

**LIST OF SALVAGE ITEMS:**

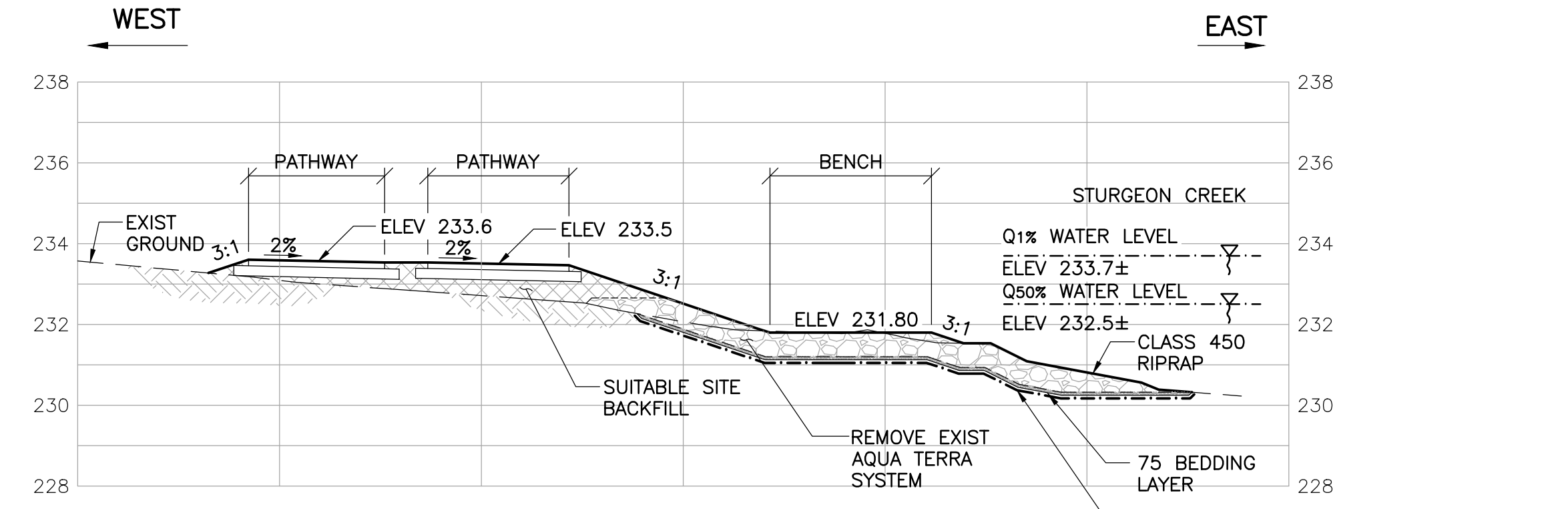
1. ALUMINUM BALANCED BARRIER INCLUDING POSTS, RAILING AND SPLICE BARS.
2. METAL LETTERING ON AREA MARKERS.
3. WOODEN TRAIL MARKERS
4. BENCHES
5. WASTE RECEPTACLES



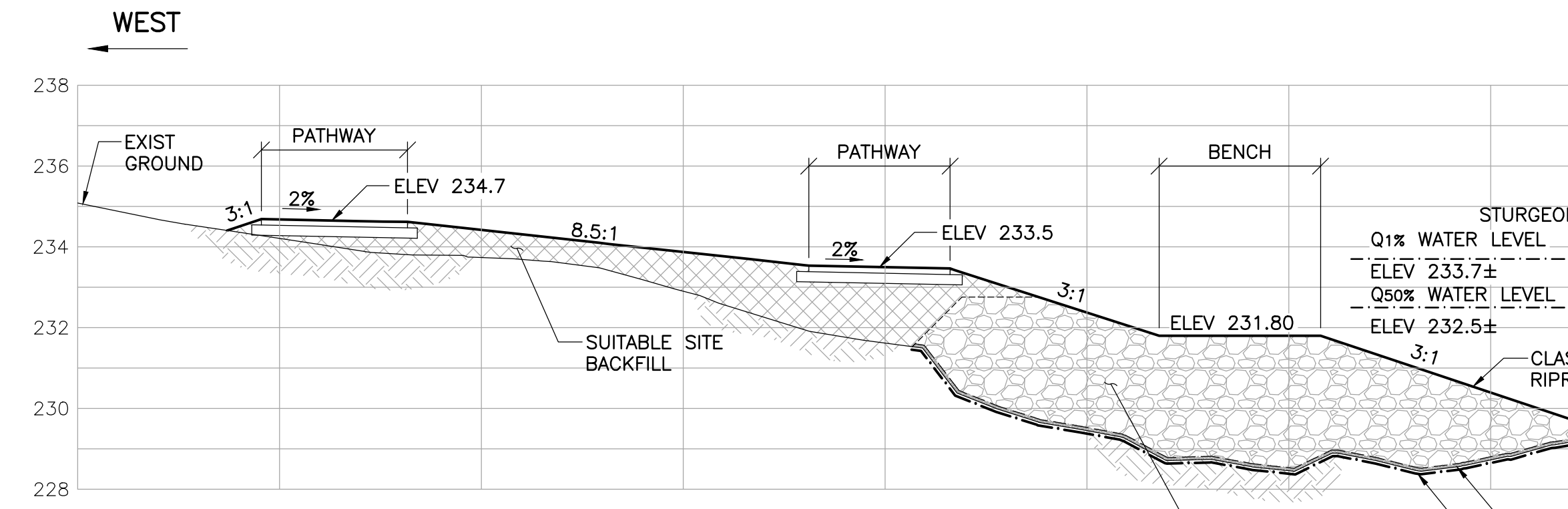
B.M. ELEV.						<b>THE CITY OF WINNIPEG</b> PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION	NESS AVENUE AT STURGEON CREEK BRIDGE CONSTRUCTION	CITY DRAWING NUMBER	
								B243-15-012	
		DESIGNED BY D.M.		CHECKED BY S.A.		EMBANKMENT AND CHANNEL WORKS EXISTING CULVERT REMOVAL AND EMBANKMENT SECTIONS		SHEET 12 OF 64	
		DRAWN BY G.I.		APPROVED BY E.F.S.				12	
		HOR. SCALE: AS NOTED		ACCEPTED BY DATE 15.09.24		CONSULTANT DRAWING NO. 1400070800-DWG-S0012		12	
0 ISSUED FOR TENDER 15.09.24 S.A.		VERTICAL: AS NOTED		ORIGINAL DRAWING SIGNED BY: D.N. BURMEY, P.ENG. 15.09.24					
NO. REVISIONS		DATE		DATE 15.09.24					



**3**  
11/12  
**SECTION AT STA. 0+80**  
1 : 125



**4**  
11/12  
**SECTION AT STA. 1+00**  
1 : 125



**5**  
11/12  
**SECTION AT STA. 1+20**  
1 : 125