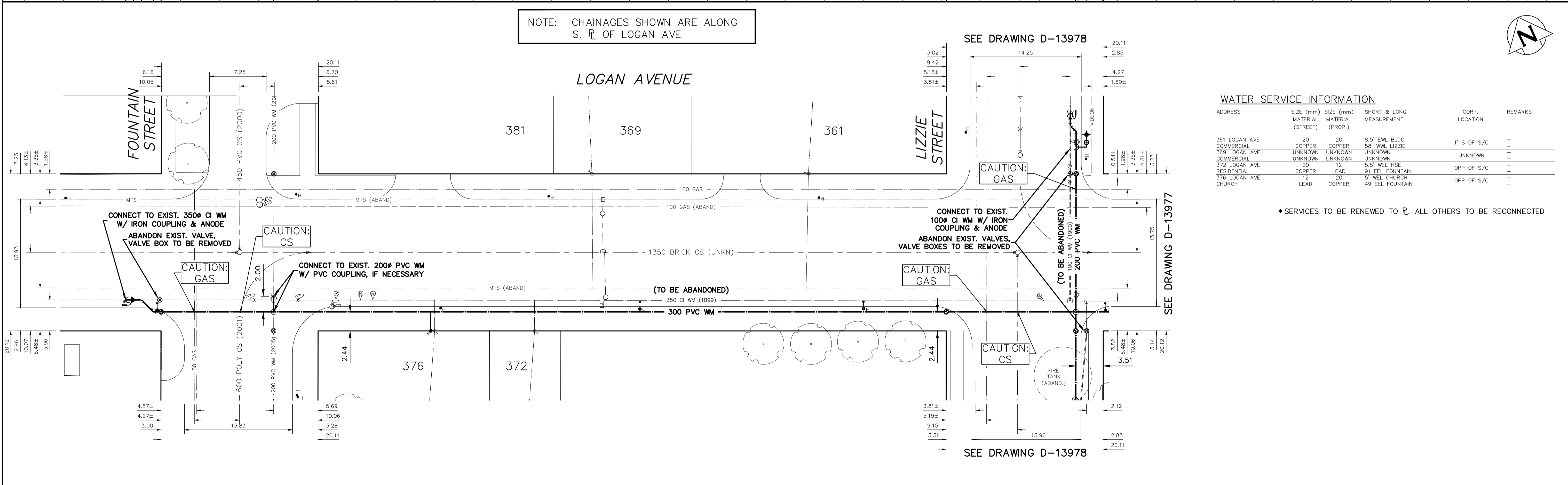


NOTE: CHAINAGES SHOWN ARE ALONG S. R. OF LOGAN AVE

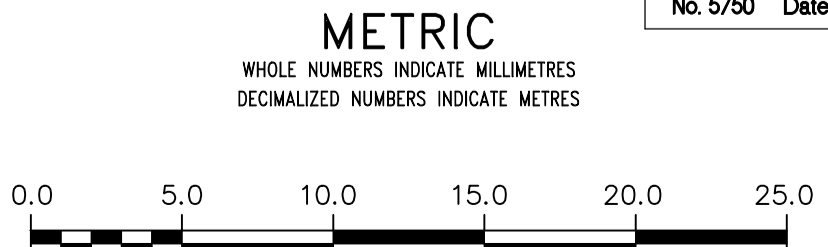


**WATER SERVICE INFORMATION**

ADDRESS	SIZE (mm) MATERIAL (STREET)	SIZE (mm) MATERIAL (PROP.)	SHORT & LONG MEASUREMENT	CORP. LOCATION	REMARKS
361 LOGAN AVE COMMERCIAL	20 COPPER	20 COPPER	8.5' EWL BLDG 58' WWL LIZZIE	1' S OF S/C	-
369 LOGAN AVE COMMERCIAL	UNKNOWN	UNKNOWN	UNKNOWN	UNKNOWN	-
372 LOGAN AVE RESIDENTIAL	20 COPPER	12 LEAD	5.5' WEL HSE 91' EEL FOUNTAIN	OPP OF S/C	-
376 LOGAN AVE CHURCH	12 LEAD	20 COPPER	5' WEL CHURCH 49' EEL FOUNTAIN	OPP OF S/C	-

\* SERVICES TO BE RENEWED TO R. ALL OTHERS TO BE RECONNECTED

NOTE: ALL VALVES TO BE INSTALLED COUNTERCLOCKWISE TO CLOSE



**WARNING**  
IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:  
1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.  
2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.  
SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

**LOCATION APPROVED UNDERGROUND STRUCTURES**  
SUPV. U/G STRUCTURES COMMITTEE DATE \_\_\_\_\_  
NOTE:  
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL UTILITIES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

B.M. ELEV. \_\_\_\_\_  
CONSTRUCTION COMPLETION DATE: ---

NO.	REVISIONS	DATE	BY
2	BID OPPORTUNITY 332-2015	03/2015	K.G.
1	DESIGN REVIEW BY W&W	02/2015	K.G.

**WSP** 1600 BUFFALO PLACE WINNIPEG, MB, R3T 6B8 PHONE: 204-477-6650 FAX: 204-474-2864 WWW.WSPGROUP.COM

DESIGNED BY: K.G. CHECKED BY: S.M.  
DRAWN BY: K.G. APPROVED BY: I.McK.  
SCALE: HORIZONTAL 1:250 VERTICAL 1:50  
DATE: 2015 03 30  
RELEASED FOR CONSTRUCTION BY: S. COURNOYER, P. ENG  
DATE: 2015 03 27

ENGINEER'S SEAL  
PROVINCE OF MANITOBA  
REGISTERED PROFESSIONAL ENGINEER  
I. G. McKINNON  
CONSULTANT DRAWING NUMBER  
151-00351-00-06

**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT  
ENGINEERING DIVISION  
2015 WATERMAIN RENEWALS  
LOGAN AVENUE  
4.5M WWL OF FOUNTAIN STREET TO EL OF LIZZIE STREET  
SHEET 1 OF 3  
CITY DRAWING NUMBER  
D-13976