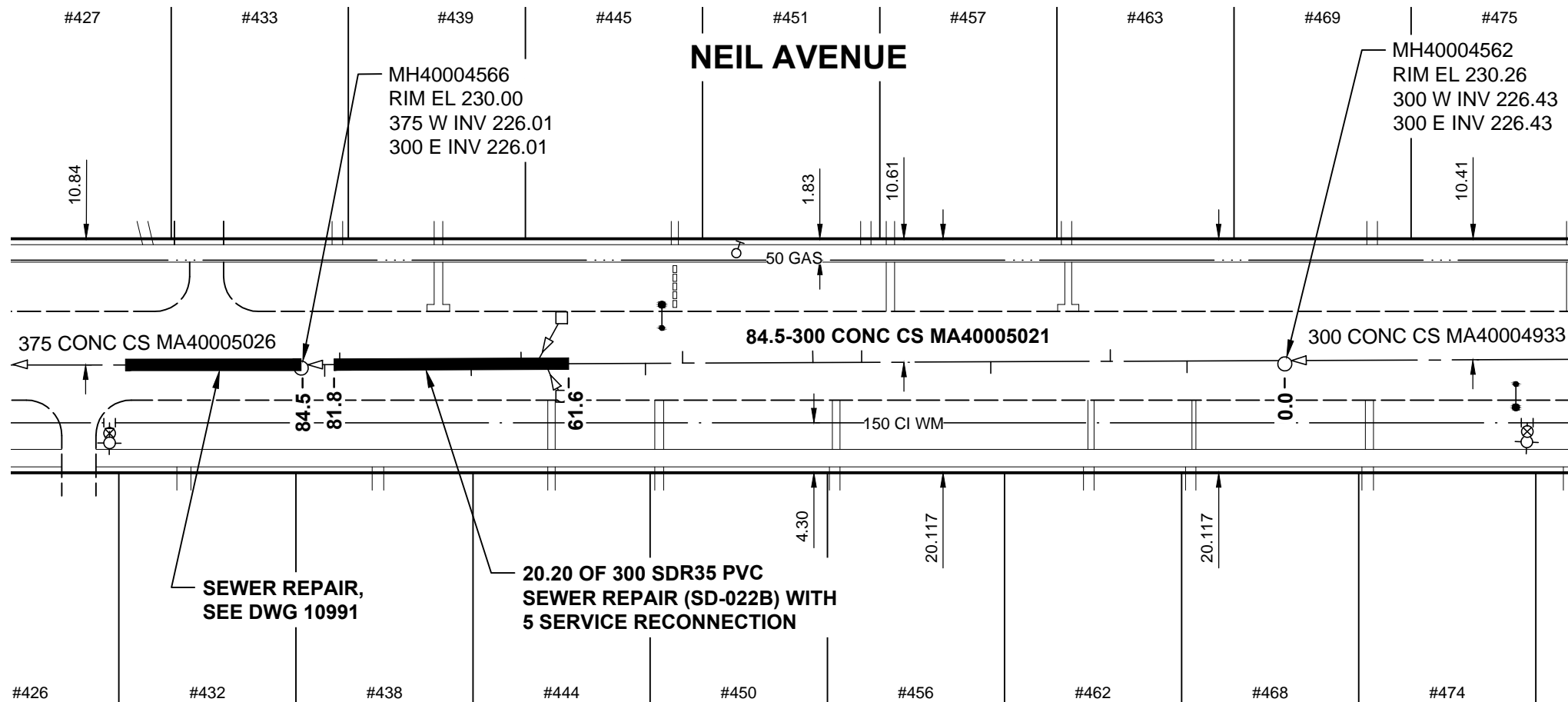


ANSI B SIZE 11" x 17" (279mm x 432mm)

PLOT: 4/7/2015 1:21:50 PM

FILE NAME: W150004 EPR Neil - 02.dwg Saved By: dlane



SEWER JUNCTION INFORMATION FROM SEWER VIDEO INSPECTION

SEWER ID MA40005021

| DISTANCE FROM MH ID MH40004562 | | |
|--------------------------------|----------|-------|
| DISTANCE | DIAMETER | CLOCK |
| 8.4 | 150 | 10 |
| 15.0 | 150 | 02 |
| 25.3 | 150 | 10 |
| 36.4 | 150 | 02 |
| 40.6 | 150 | 01 |
| 51.8 | 150 | 02 |
| 55.0 | 150 | 10 |
| 63.6 | 150 | 10 |
| 64.4 | 150 | 02 |
| 65.7 | 150 | 02 |
| 70.0 | 150 | 10 |
| 81.3 | 150 | 02 |
| 82.6 | 150 | 10 |

PLAN

SCALE: 1:500



METRIC

WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES



Certificate of Authorization
MORRISON HERSHFIELD
No. 1736

BID OPPORTUNITY No. 19-2015

LOCATION APPROVED UNDERGROUND STRUCTURES

SUPR. U/G STRUCTURES COMMITTEE DATE

NOTE:
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

| | | | | |
|-----|-----------|--|------|---------|
| BM | 12-062 | N.E. Cor. Watt St. & Kimberly Ave., Tblt. on top of 0.05 m dia. x 2.4 iron pipe, 0.3 m W. of E.L. of Watt St. & on N.L. of Kimberly Ave. | ELEV | 230.128 |
| No. | REVISIONS | YY/MM/DD | BY | |



MORRISON HERSHFIELD

| | | | |
|-------------|-------|---------------------------|----------|
| DESIGNED BY | MR | CHECKED BY | HAK |
| DRAWN BY | DML | APPROVED BY | BWB |
| HOR. SCALE | 1:500 | RELEASED FOR CONSTRUCTION | |
| VERT. SCALE | | DATE | 15/04/02 |

PROFESSIONAL'S SEAL



CONSULTANT DRAWING No.
W150004 EPR Neil - 02.dwg

THE CITY OF WINNIPEG
Winnipeg WATER AND WASTE DEPARTMENT

2015 LOCAL STREET & ALLEY RENEWAL PROGRAM
NEIL AVENUE
300 CONCRETE CS POINT REPAIR
2nd MH W OF WATT ST TO
3rd MH W OF WATT ST

| | | | |
|---------------------|---|----|---|
| SHEET | 4 | OF | 5 |
| CITY DRAWING NUMBER | | | |
| 10992 | | | |