

NOTES:

CONTRACTOR TO PROVIDE ENGINEERED STAMPED DRAWINGS AND

REFER TO BID OPPORTUNITY PROJECT SPECIFICATION FOR

THE CONTRACTOR SHALL VISIT THE SITE AND SATISFY ONESELF ALL DIMENSIONS, DATUM, AND DETAILED INFORMATION SHOWN ARE

THE CONTRACTOR IS TO REVIEW AND COORDINATE ALL ARCHITECTURAL. MECHANICAL. ELECTRICAL. STRUCTURAL & COMMUNICATION DRAWINGS FOR LAYOUTS & ADDITIONAL OPENINGS THROUGH FLOORS, WALLS, AND CEILINGS FOR DUCT, PIPE &

ALL PLUMBING PENETRATIONS THRU FLOORS SHALL HAVE THE PIPING

ALL OPENINGS THROUGH FIRE ASSEMBLIES ARE TO BE FIRE STOPPED AND SEALED WITH ULC APPROVED FIRE STOPPING TO MAINTAIN THE INTEGRITY OF THE FIRE SEPARATION, AND PROVIDE A SMOKE-TIGHT

ALL PRODUCTS AND MATERIALS TO BE USED AND INSTALLED SHALL CONFORM WITH MANUFACTURER'S SPECIFICATIONS & APPLICABLE

THE CONTRACTOR SHALL BE RESPONSIBLE TO PATCH AND MAKE GOOD ALL EXISTING CONSTRUCTION AFFECTED BY THE REMOVAL OF ALL ITEMS FORMING THE PART OF THE RENOVATION WORK.

ALL UNDERGROUND SERVICES AND PAVING ON CITY RIGHT-OF-WAY SHALL BE IN ACCORDANCE WITH "THE CITY OF WINNIPEG STANDARD CONSTRUCTION SPECIFICATIONS". LOCATION OF UNDERGROUND SERVICES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES

TRUE PLUMBING OR PIPE ROUTES. ALL ROUTINGS SHALL RUN PARALLEL OR PERPENDICULAR TO BUILDING LINES. GROUP SAME SERVICES, WHERE POSSIBLE, TO RUN PARALLEL OR PERPENDICULAR TO BUILDING LINES. ALL ROUTINGS SHALL RUN AS HIGH AS POSSIBLE

DO NOT PASS ROUTINGS THROUGH STRUCTURAL MEMBERS WITHOUT

OF THE MANITOBA BUILDING CODE-2010, NFPA 13-2013 "STANDARD FOR THE INSTALLATION OF SPRINKLER SYSTEMS". NFPA 14-2013 "STANDARD FOR THE INSTALLATION OF STANDPIPE AND HOSE SYSTEMS" AND NFPA 25-2011 "STANDARD FOR THE INSPECTION, TESTING AND MAINTENANCE OF WATER BASED FIRE PROTECTION

UPGRADE OF THE EXISTING FIRE PROTECTION AND DOMESTIC

SEAL				
	No.	REVISION/DESCRIPTION	BY	DATE
	U	1920ED FOR LENDER	JAW	2014.10.01

APPROVED

DEVELOPMENT DEPARTMENT MUNICIPAL ACCOMMODATIONS DIVISION 3-65 GARRY STREET, R3C 4K4

CONCOURSE FIRE PROTECTION UPGRADES DESIGN OF CONCOURSE FIRE PROTECTION UPGARDES

EXISTING AND PROPOSED FIRE PROTECTION

SCALE PROJECT No: 2013-092 AS SHOWN

DRAWING SHEET SIZE: A1 (841mm x 594mm) PLOT 1:1