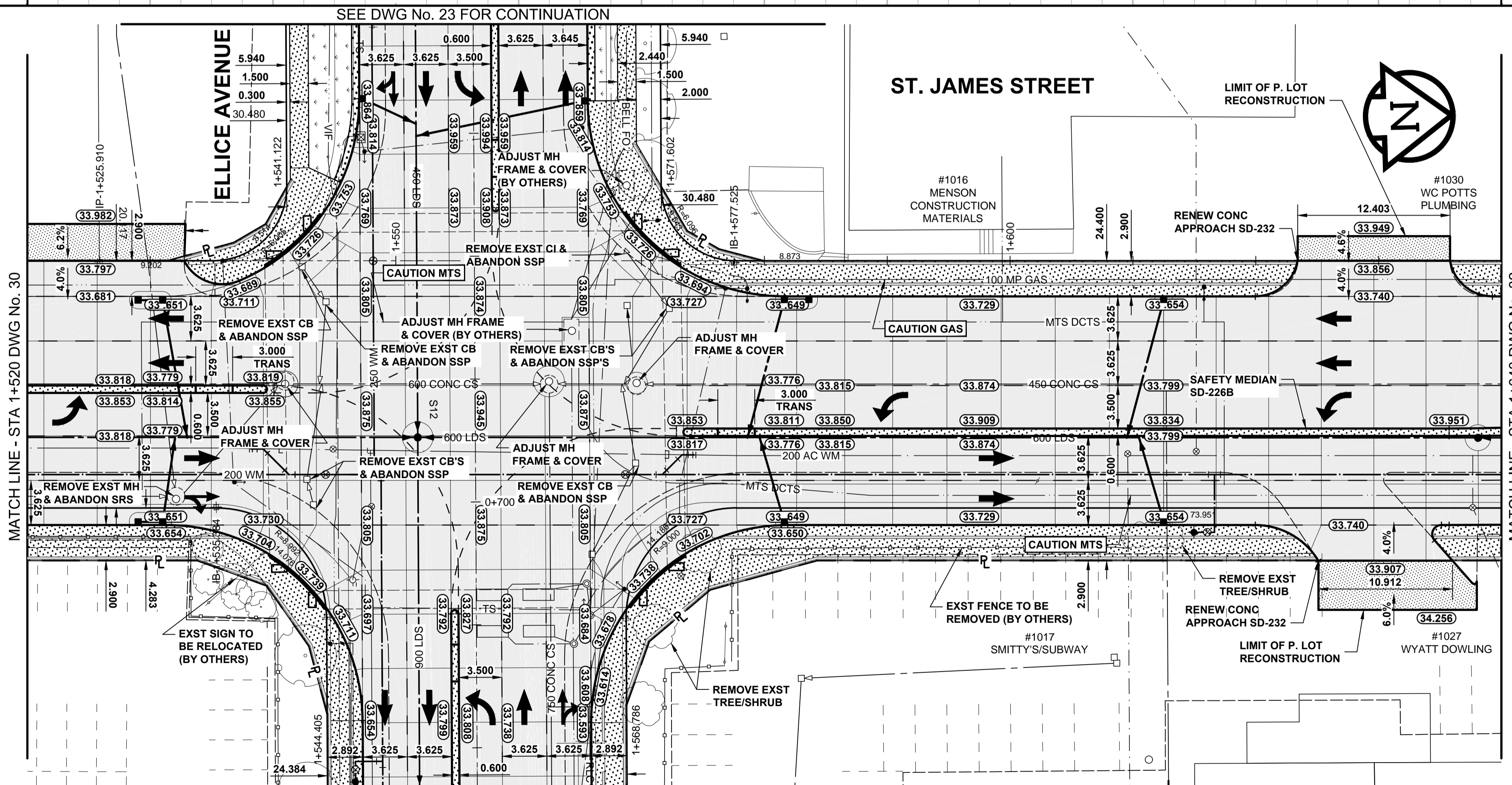
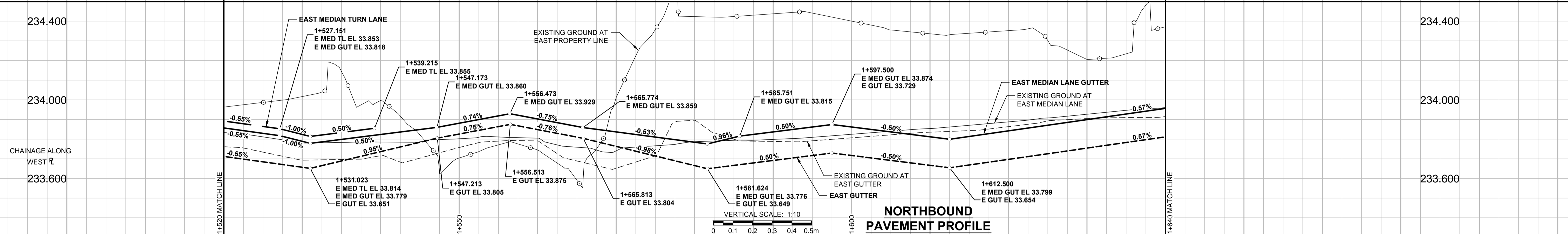
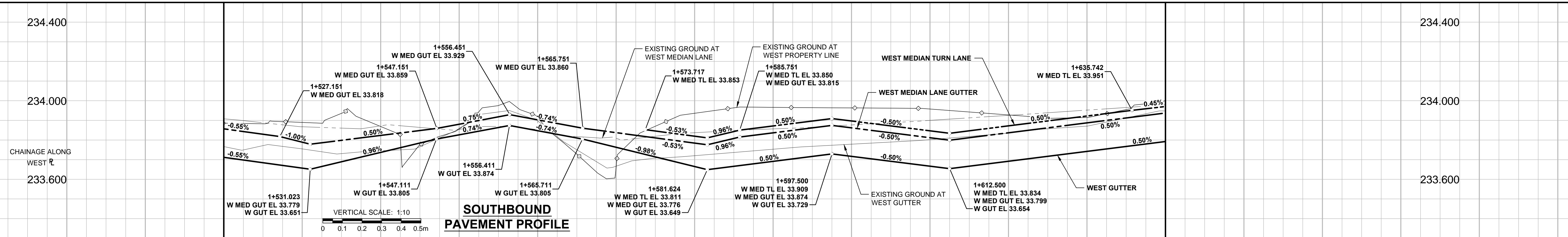


A1 SIZE 894mm x 841mm



PLOT: 4/9/2014 4:07:20 PM

METRIC
WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES

| | | | | | |
|--|--------------------------|--|-------------------------|--|------------------------|
| | GAS | | MANHOLE | | CONCRETE PAVEMENT |
| | MTS | | CATCH BASIN / CATCH PIT | | CONC SIDEWALK / MEDIAN |
| | HYDRO | | CURB INLET WITH BOX | | ASPHALT PAVEMENT |
| | CATV / FIBRE OPTIC | | TREE | | PAVING STONE |
| | TRAFFIC SIGNALS / PIT | | TEST HOLE | | GRAVEL |
| | LAND DRAINAGE SEWER | | PROPERTY LINE | | RAMP CURB |
| | SANITARY/COMBINED SEWER | | SURVEY BAR | | PLANING / REMOVAL |
| | SEWER SERV/DRAINAGE CONN | | FENCE | | |
| | WATERMAIN | | BOC / EDGE OF PAVEMENT | | |
| | SUBDRAIN | | ELEVATION (33.100) | | |
| | DITCH | | TRAFFIC SIGN | | |
| | EXISTING | | NEW | | EXISTING |
| | LEGEND - PLAN | | LEGEND - PLAN | | LEGEND - PLAN |
| | NEW | | EXISTING | | NEW |

LOCATION APPROVED
UNDERGROUND STRUCTURES

SUPR. U/G STRUCTURES DATE COMMITTEE

NOTE:
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

GBM SEE DWG No.1
ELEV SEE DWG No.1

ISSUED FOR CONSTRUCTION 14/04/04 RPB
No. REVISIONS YYYMMDDI BY

| | |
|---------------------------|----------------------------|
| | MORRISON HERSHFIELD |
| DESIGNED BY | RPB |
| CHECKED BY | WRJ |
| DRAWN BY | DID/DML |
| APPROVED BY | BWB |
| HOR. SCALE | 1:250 |
| RELEASED FOR CONSTRUCTION | DATE 14/04/04 |
| VERT. SCALE | 1:10 |
| DATE | 14/04/04 |

PROFESSIONAL'S SEAL

PROVINCE OF MANITOBA
REGISTERED PROFESSIONAL ENGINEER

R.P. BRUCE

CONSULTANT DRAWING No. W130014-T-031_RX.dwg

THE CITY OF WINNIPEG
PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION

POLO PARK
INFRASTRUCTURE IMPROVEMENTS
ST JAMES STREET
HORIZONTAL AND VERTICAL ALIGNMENT
STA 1+520 TO STA 1+640

CITY DRAWING NUMBER P-3354-31
SHEET 31 OF 61
DRAWING No. 31
REV 0

BID OPPORTUNITY No. 210-2014