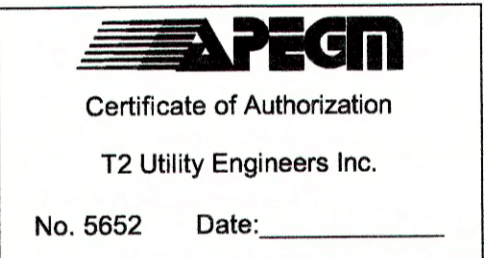


**DRAWINGS NOT ISSUED IN CONTRACT**



**U/G UTILITY LEGEND**

|            |  |
|------------|--|
| — GAS      | — GAS  |
| — G.S.     | — GAS SERVICE  |
| — WM       | — WATER  |
| — W.S.     | — WATER SERVICE                                      |
| — WWS      | — WASTE WATER SEWER                                  |
| — WWS LAT. | — WASTE WATER SEWER LATERAL                          |
| — LDS      | — LAND DRAINAGE SEWER                                |
| — LDS LAT. | — LAND DRAINAGE SEWER LATERAL                        |
| — BE       | — BURIED ELECTRIC                                    |
| — BE-SL    | — BURIED ELECTRIC STREET LIGHT                       |
| — GRD      | — GROUND WIRE  |
| — UNK      | — UNKNOWN  |
| — FOC      | — FIBRE OPTIC CABLE                                  |
| — TV       | — CABLE TV   |
| — BT       | — BURIED TELECOMMUNICATIONS                          |
| — O/W      | — OVERHEAD WIRE                                      |
| —          | — QUALITY LEVEL "B"                                  |
| —          | — QUALITY LEVEL "C"                                  |
| —          | — QUALITY LEVEL "D"                                  |
| ⊙          | — TEST HOLE (QL-A)                                   |
| →          | — CONTINUATION ARROW                                 |
| →          | — FLOW ARROW   |
| ⊕          | — END CAP  |
| ·          | — NOT SURVEYED, LOCATION BASED ON FIELD OBSERVATION  |
| #          | — NOT SURVEYED, LOCATION BASED ON RECORD INFORMATION |

BID OPPORTUNITY NO. 206-2014

|          |                     |         |               |         |                     |
|----------|---------------------|---------|---------------|---------|---------------------|
| 150 WM   | WATERMAIN           | 150 WM  | CURB STOP     | 150 WM  | WATERMAIN           |
| ⊕        | HYDRANT             | ⊕       | REDUCER       | ⊕       | HYDRANT             |
| ⊕        | VALVE               | ⊕       | COUPLING      | ⊕       | VALVE               |
| 300 LDS  | LAND DRAINAGE SEWER | 300 LDS | ANODE         | 300 LDS | LAND DRAINAGE SEWER |
| 250 WWS  | WASTE WATER SEWER   | 250 WWS | LAMP STANDARD | 250 WWS | WASTE WATER SEWER   |
| ○        | MANHOLE             | ○       | TREE          | ○       | PAVEMENT CROWN      |
| □        | CATCH BASIN         | ○       | HYDRO POLE    | ○       | N/W PROPERTY LINE   |
| △        | CURB INLET          | ⊕       | BENCH MARK    | ⊕       | S/E PROPERTY LINE   |
| —        | CULVERT             | —       |               | —       | N/W GUTTER          |
| —        | PIPE ABANDONMENTS   | —       |               | —       | S/E GUTTER          |
| +        | SURVEY BAR          |         |               |         |                     |
| EXISTING | LEGEND - PLAN       | NEW     | LEGEND - PLAN | NEW     | LEGEND - PROFILE    |

**LOCATION APPROVED**  
UNDERGROUND STRUCTURES

SUPR. U/G STRUCTURES COMMITTEE DATE

**NOTE:**  
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE, BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

|     |                   |          |     |
|-----|-------------------|----------|-----|
| NO. | REVISIONS         | DATE     | BY  |
| 1   | ISSUED FOR TENDER | 14/04/08 | J.C |

**T2 utility engineers** **AECOM**

1-855-222-T2UE | WWW.T2UE.COM

|             |                           |           |
|-------------|---------------------------|-----------|
| DESIGNED BY | CHECKED BY                | RG, JB    |
| DRAWN BY    | APPROVED BY               | LEA       |
| HOR. SCALE  | RELEASED FOR CONSTRUCTION |           |
| VERT. SCALE |                           |           |
| DATE        |                           | 30-JAN-14 |

PROFESSIONAL'S SEAL

CONSULTANT DRAWING NO.  
60311768-G-01

**THE CITY OF WINNIPEG**  
**WATER AND WASTE DEPARTMENT**

**WINNIPEG NORTH END WATER POLLUTION CONTROL CENTRE**

**COMPOSITE SITE PLAN**

SHEET **COVER**  
CITY DRAWING NUMBER  
1-0101A-G0001-001