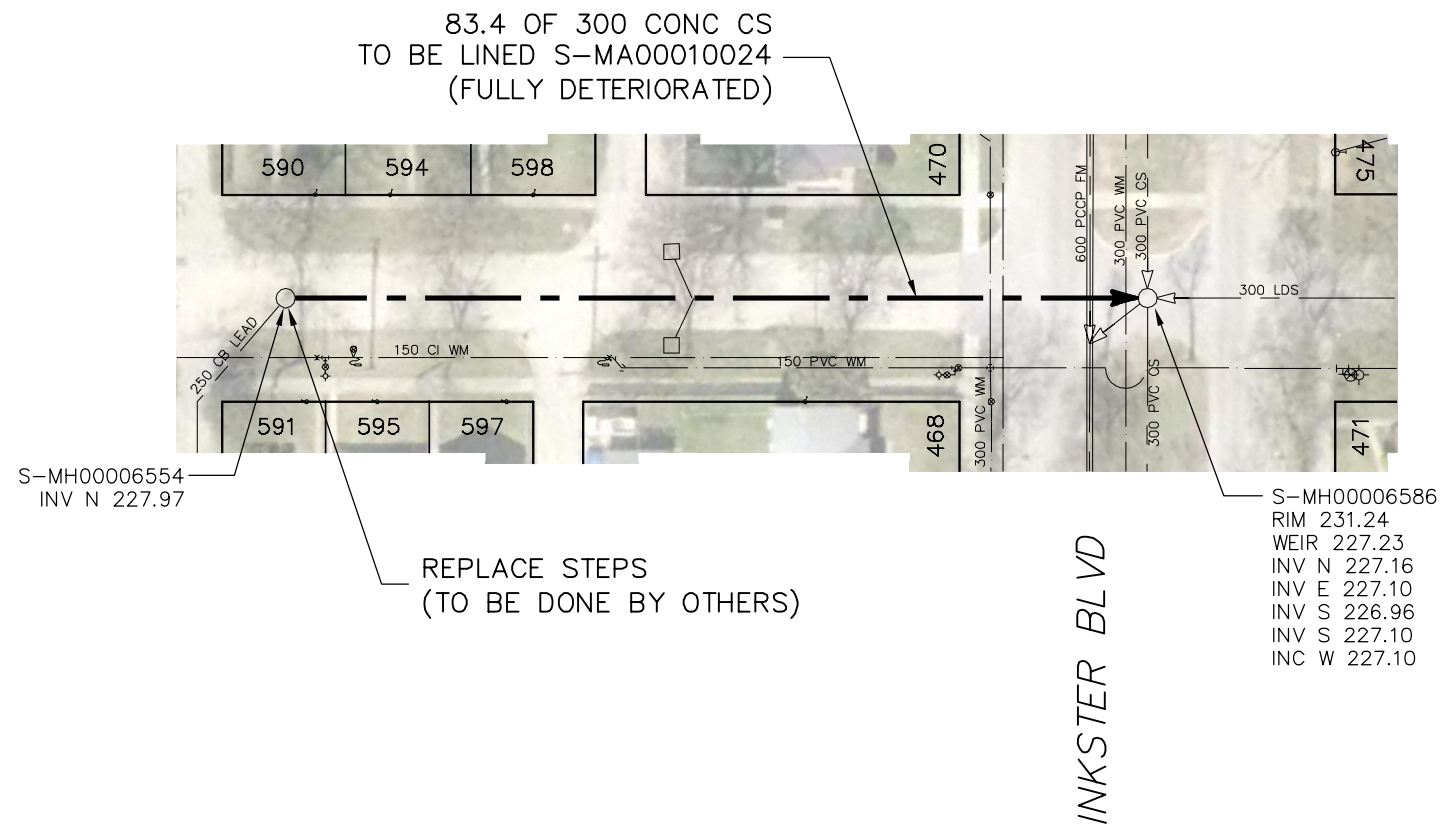


ANDREWS STREET



| SEWER JUNCTION INFORMATION FROM SEWER VIDEO INSPECTION | | |
|--|----------|-------|
| SEWER ID S-MA00010024 | | |
| DISTANCE FROM MH ID S-MH00006554 | | |
| DISTANCE | DIAMETER | CLOCK |
| 2.1 | 150 | 10 |
| 2.8 | 150 | 2 |
| 10.7 | 150 | 10 |
| 12.8 | 150 | 3 |
| 23.6 | 150 | 2 |
| 25.6 | 150 | 10 |
| 41.4 | 150 | 10 |
| 42.1 | 250 | 3 |
| 42.1 | 250 | 9 |
| *****REVERSAL REQUIRED***** | | |

| SEWER JUNCTION INFORMATION FROM SEWER VIDEO INSPECTION | | |
|--|----------|-------|
| SEWER ID S-MA00010024 | | |
| DISTANCE FROM MH ID S-MH00006586 | | |
| DISTANCE | DIAMETER | CLOCK |
| NO SERVICE JUNCTIONS | | |
| *****REVERSAL REQUIRED***** | | |

WARNING

IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:

- 1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.
- 2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.

SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

METRIC

WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES



| <p>LOCATION APPROVED UNDERGROUND STRUCTURES</p> <p>SUPV. U/G STRUCTURES COMMITTEE _____ DATE _____</p> <p>NOTE: LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.</p> | <p>B.M. ELEV.</p> <p>CONSTRUCTION COMPLETION DATE: YYYY MM DD</p> <table border="1" style="width:100%; height: 40px;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table> | | | | | <table border="1" style="width:100%;"> <tr> <td>DESIGNED BY</td><td style="text-align: center;">SC</td> <td>CHECKED BY</td><td style="text-align: center;">SC</td> </tr> <tr> <td>DRAWN BY</td><td style="text-align: center;">RS</td> <td>APPROVED BY</td><td style="text-align: center;">KZ</td> </tr> <tr> <td>SCALE:</td><td rowspan="2" style="text-align: center;">1:750</td> <td>RELEASED FOR CONSTRUCTION</td><td> </td> </tr> <tr> <td>HORIZONTAL</td><td> </td> </tr> <tr> <td>VERTICAL</td><td> </td> <td> </td><td> </td> </tr> </table> | DESIGNED BY | SC | CHECKED BY | SC | DRAWN BY | RS | APPROVED BY | KZ | SCALE: | 1:750 | RELEASED FOR CONSTRUCTION | | HORIZONTAL | | VERTICAL | | | | <p>ENGINEER'S SEAL</p> <p style="text-align: center;">ORIGINAL SIGNED BY S.R.J. COURNOYER 12-11-28</p> <p>CONSULTANT DRAWING NUMBER </p> | <p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p> <p>2013 SEWER RENEWALS BY CIPP LINING ANDREWS STREET 1ST MH S OF INKSTER BOULEVARD TO MH AT INKSTER BOULEVARD</p> |
|--|---|---------------------------|-----------|------|----|---|-------------|-----------|------------|--|--|--|-------------|-----------|--------|--------------|---------------------------|--|------------|--|----------|--|--|--|--|---|
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESIGNED BY | SC | CHECKED BY | SC | | | | | | | | | | | | | | | | | | | | | | | |
| DRAWN BY | RS | APPROVED BY | KZ | | | | | | | | | | | | | | | | | | | | | | | |
| SCALE: | 1:750 | RELEASED FOR CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | | | | |
| HORIZONTAL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VERTICAL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width:100%;"> <thead> <tr> <th>NO.</th> <th>REVISIONS</th> <th>DATE</th> <th>BY</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | NO. | REVISIONS | DATE | BY | | | | | <p>DATE 2013 12 09</p> <p>PLOT DATE: 2013 12 09</p> | <p>CONTRACT NUMBER: 13</p> <p>FILE NAME: ANDREWS.dwg</p> | <p>SHEET 5 OF 46</p> <p>CITY DRAWING NUMBER</p> <p style="font-size: 24px;">10625</p> | | | | | | | | | | | | | | |
| NO. | REVISIONS | DATE | BY | | | | | | | | | | | | | | | | | | | | | | | |
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