

**FORM A: BID**  
(See B8)

1. Contract Title SUPPLY AND INSTALLATION OF A SERVICE BODY AND 30,000 FT-LB CRANE

2. Bidder

\_\_\_\_\_  
Name of Bidder

\_\_\_\_\_  
Usual Business Name of Bidder as it appears on Invoice (if different from above)

\_\_\_\_\_  
Street

\_\_\_\_\_  
City

\_\_\_\_\_  
Province

\_\_\_\_\_  
Postal Code

(Mailing address if different)

\_\_\_\_\_  
Email Address of Bidder

\_\_\_\_\_  
Facsimile Number

\_\_\_\_\_  
Street or P.O. Box

\_\_\_\_\_  
City

\_\_\_\_\_  
Province

\_\_\_\_\_  
Postal Code

(Choose one)

\_\_\_\_\_  
GST Registration Number (if applicable)

The Bidder is:

a sole proprietor

a partnership

a corporation

carrying on business under the above name.

3. Contact Person

The Bidder hereby authorizes the following contact person to represent the Bidder for purposes of the Bid.

\_\_\_\_\_  
Contact Person

\_\_\_\_\_  
Title

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Facsimile Number

\_\_\_\_\_  
Email Address

4. Definitions

All capitalized terms used in the Contract shall have the meanings ascribed to them in the General Conditions and D3.

5. Offer The Bidder hereby offers to perform the Work in accordance with the Contract for the price(s), in Canadian funds, set out on Form B: Prices, appended hereto.

6. Commencement of the Work The Bidder agrees that no Work shall commence until he/she is in receipt of a notice of award from the Award Authority authorizing the commencement of the Work.

7. Contract The Bidder agrees that the Bid Opportunity in its entirety shall be deemed to be incorporated in and to form a part of this offer notwithstanding that not all parts thereof are necessarily attached to or accompany this Bid.

8. Addenda The Bidder certifies that the following addenda have been received and agrees that they shall be deemed to form a part of the Contract:

No.	Dated
_____	_____
_____	_____
_____	_____

9. Time This offer shall be open for acceptance, binding and irrevocable for a period of sixty (60) Calendar Days following the Submission Deadline.

10. Signatures The Bidder or the Bidder's authorized official or officials have signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Signature of Bidder or  
Bidder's Authorized Official or Officials

\_\_\_\_\_  
\_\_\_\_\_  
(Print here name and official capacity of individual whose signature appears above)

\_\_\_\_\_  
\_\_\_\_\_  
(Print here name and official capacity of individual whose signature appears above)

**FORM B: PRICES**  
(See B9)

SUPPLY AND INSTALLATION OF A SERVICE BODY AND 30,000 FT-LB CRANE

UNIT PRICES

ITEM NO.	DESCRIPTION	SPEC. REF.	UNIT	QUANTITY	UNIT PRICE
1.	11 ft. Service Body	13067	Each	1	
2.	30,000 ft-lb Crane	13067	Each	1	

\_\_\_\_\_  
Name of Bidder

## FORM N: DETAILED SPECIFICATIONS 13067

### SUPPLY AND INSTALLATION OF A SERVICE BODY AND 30,000 FT-LB CRANE

#### **1.0 DESCRIPTION OF EQUIPMENT**

- 1.1 These specifications describe the supply and installation of a **Service Body and Crane** and other equipment and features as specified herein.
- 1.2 The **Service Body and Crane** shall be a new, 2013 model year.
- 1.3 The **Service Body and Crane** and all other items/components shall be the manufacturer's latest model. The equipment shall be furnished complete and ready for operation. Any parts or accessories not specifically mentioned, but which are required to complete and place the equipment and associated attachments in successful operation shall be furnished as though specifically mentioned in these specifications. The equipment and associated attachments, and all parts thereof, shall conform in strength and quality of material and workmanship, to the best standards and engineering practice of the industry.

#### **2.0 OTHER SPECIFICATIONS AND STANDARDS**

- 2.1 All applicable SAE standards form an integral part of these specifications and shall have precedence in any conflict concerning minimum acceptable standards.
- 2.2 The **Service Body and Crane** shall comply with the applicable regulations:
- Highway Traffic Act = <http://web2.gov.mb.ca/laws/statutes/ccsm/h060e.pHP>
- Manitoba Motor Vehicle Act = <http://www.tc.gc.ca/acts-regulations/GENERAL/M/mvsa/menu.htm>
- Canadian Motor Vehicle Safety Standards, CMVSS = <http://www.gnb.ca/0062/regs/83-163.htm>
- Transport Canada = <http://laws.justice.gc.ca/en/notice/index.html?redirect=%2Fen%2FM-10.01%2F250448.html>
- National Safety Mark, NSM = <http://www.tc.gc.ca/actsregulations/GENERAL/M/mvsa/regulations/mvsrg/001/mvsr3-5.html>
- City of Winnipeg Lighting Standard  
<http://winnipeg.ca/matmgt/pdfs/PublicWorksEquipLightingVisibility.pdf>
- Manitoba/Winnipeg Safety and Health Act, Parts 12, 22 =  
<http://web2.gov.mb.ca/laws/statutes/ccsm/w210e.pHP> and <http://www.gov.mb.ca/labour/safety/>
- Canadian Standards Association, CSA = <http://www.csa.ca/about/Default.asp?language=english>
- Under Writers of Canada, U/L = <http://www.ulc.ca/>
- Society of Automotive Engineers, SAE =  
[http://en.wikipedia.org/wiki/Society\\_of\\_Automotive\\_Engineers](http://en.wikipedia.org/wiki/Society_of_Automotive_Engineers)
- 2.3 It will be the responsibility of the Bidder to inform the City of any deficiencies in these specifications, for under this Contract the Contractor shall be held responsible for the design, performance, reliability and satisfactory operational function of the units.

### **3.0 PERFORMANCE**

- 3.1 Shall be capable of consistent top performance for hauling, lifting and transporting various Water & Waste related equipment during the climatic conditions which are normal to the City of Winnipeg.

### **4.0 SERVICE FACILITY**

- 4.1 For the purpose of warranty repairs, the Bidder shall have an authorized service facility located within 10 km of the boundaries of the City of Winnipeg. The facility, or a portion thereof, shall be dedicated to the service and maintenance of the type equipment being offered. Bidders shall provide a description of the service facility including, but not limited to, number of qualified service staff, years of service experience, and general service capabilities within three (3) Business Days upon request of the Contract Administrator.

### **5.0 REFERENCES**

- 5.1 Provide five (5) Canadian references where this equipment is used in a working environment where climatic conditions are similar to the City of Winnipeg

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### **6.0 INSTRUCTIONS FOR COMPLETION OF SPECIFICATIONS**

- 6.1 Each bid will be evaluated based on adherence to all terms, conditions and requirements outlined in the Bid Opportunity package.
- 6.2 All items in these specifications must be answered indicating compliance or non-compliance. BIDDERS SHALL STATE "YES" FOR COMPLIANCE OR STATE DEVIATION, or give reply where requested to do so. Deviations shall be clearly stated and fully detailed. Alternatives will be considered subject to evaluation.
- 6.3 EACH BIDDER IS REQUIRED TO FILL IN EVERY BLANK. FAILURE TO DO SO MAY BE USED AS A BASIS FOR REJECTION OF BID

### **7.0 PERFORMANCE RELIABILITY**

- 7.1 The responsibility for the design of the service body, crane and associated, its performance and reliability shall rest upon the Contractor.
- 7.2 The term "repeated failures" as used herein is defined to mean that the same component, subassembly, or assembly develops repeated defects, breakdowns and/or malfunctions rendering the vehicle inoperative, or requiring repeated shop correction, service and/or replacement during the warranty period applicable for said component, subassembly, or assembly. Minor items or ordinary service adjustments are not included, or considered under the scope of "repeated failures", as well as other factors, such as operational damage due to accidents, misuse or lack of proper maintenance, service and lubrication attention by not following the manufacturer's preventative maintenance schedule.
- 7.3 Where the service body and crane and associated develops "repeated failures" in service, the Contractor shall make any necessary engineering changes, repairs, alterations or modifications in order to guarantee reliability of performance.

7.4 The equipment shall be capable of consistent top performance in City of Winnipeg Environment.  
Note: The City of Winnipeg has four seasons with ambient temperatures ranging from approximately 90°F (32°C) to -40°F (-40°C)

**8.0 FUEL**

8.1 Where applicable, all equipment must be fully fuelled upon delivery (no exceptions).

**9.0 QUALIFICATIONS OF MANUFACTURER & CONTRACTOR**

9.1 The manufacturer of the service body and crane and associated shall have demonstrated experience manufacturing service bodies, cranes and associated.

9.2 The manufacturer shall have in effect a documented quality control program ensuring that the quality of materials and workmanship, including welding, conforms to the best standards and engineering practice of the industry.

**10.0 NATIONAL SAFETY MARK- (IF APPLICABLE)**

10.1 In Canada, modification to new vehicles can only be done at facilities that are recognized by Transport Canada. All of these facilities must have a National Safety Mark from Transport Canada. Transport Canada National Safety Mark is a label that indicates that the modifications are compliant with all current Canadian Motor Vehicle Safety Standards (CMVSS)

STATE (NSM) #- \_\_\_\_\_

**11.0 MANITOBA SAFETY INSPECTION- (IF APPLICABLE)**

11.1 The vehicle shall be complete with a current Manitoba Safety Sticker affixed to the driver's side vent window.

**12.0 SERVICE BODY**

12.1 Type – galvaneal service body with two (2) front vertical compartments, one (1) horizontal compartment over the wheelwell, and one (1) rear vertical compartment, each side of body.

\_\_\_\_\_

12.1.1 **State** make and model being bid.

\_\_\_\_\_

12.2 Dimensions:

12.2.1 Height – nominal 46 in., **state** height.

\_\_\_\_\_

12.2.2 Depth, compartments – nominal 22 in., **state** depth.

\_\_\_\_\_

12.2.3 Length – nominal 132 in., **state** length.

\_\_\_\_\_

12.2.4 Width, overall – 96 in., **state** width.

\_\_\_\_\_

12.3 Compartment Layout – Left Hand Side:

12.3.1 Front vertical compartments – two (2), clear, full height with barn style doors that open to form one large compartment.

\_\_\_\_\_

12.3.2 Horizontal compartment – clear full height, open on right hand side wall.

\_\_\_\_\_

12.3.3 Rear vertical compartment – one (1) shelf at height of horizontal compartment floor.

\_\_\_\_\_

- 12.3.4 Hot stick door – approx. 20 in. tall, to provide rear access to rear vertical compartment and horizontal compartment. \_\_\_\_\_
- 12.4 Compartment Layout – Right Hand Side:
- 12.4.1 Front vertical compartments – two (2), clear, full height. \_\_\_\_\_
- 12.4.2 Horizontal compartment – clear, full height. \_\_\_\_\_
- 12.4.3 Rear vertical compartment – clear, full height. \_\_\_\_\_
- 12.5 Door latches – flush mounted with locks for all compartment doors. \_\_\_\_\_
- 12.6 Hinge and latch material – all door hinges and latches shall be chromed or stainless steel. \_\_\_\_\_
- 12.6.1 All locks shall be keyed alike. \_\_\_\_\_
- 12.6.2 All compartment doors shall have paddle handles (D-ring handles acceptable on barn and hotstick doors). \_\_\_\_\_
- 12.6.3 Striker plates – adjustable. \_\_\_\_\_
- 12.7 Door seals – all compartment door openings shall be sealed using automotive, bulb type, rubber gaskets. \_\_\_\_\_
- 12.8 Vertical doors shall have removable check chains with compression springs. \_\_\_\_\_
- 12.9 Drain plugs – each body compartment shall have a 1 in. drain hole in the bottom of the compartment, sealed with a rubber plug. \_\_\_\_\_
- 12.10 Compartment floors – shall be lined with Dri-Dek material or equal. \_\_\_\_\_
- 12.11 Rubber bumpers – installed on the body below the horizontal compartments to prevent contact between the compartment door and the body, two (2) bumpers per door. \_\_\_\_\_
- 12.12 Wheelwell areas shall incorporate a rubber (or equivalent) fender flare. \_\_\_\_\_
- 12.13 Drip moulding – installed along the full length of the body above the door opening. \_\_\_\_\_
- 12.14 Deck –  $\frac{3}{16}$  in. steel checker plate, full width, full length between service body sides. Deck material shall extend full height up service body sides. \_\_\_\_\_
- 12.14.1 Deck reinforcements – 4 in. channel cross sills and 2 in. angle longitudinal reinforcements, or approved equal. \_\_\_\_\_
- 12.14.2 Tie-down eyelets – six (6) total, three per side, evenly spaced on deck floor, heavy duty flush mount eyelets capable of supporting the entire weight of the body for installation and removal purposes. \_\_\_\_\_
- 12.15 Body protected on top by  $\frac{3}{16}$  in. steel plate, full length, full width. \_\_\_\_\_

12.16 Front "headboard" to close off front of deck, 2" x 2" steel tubing frame with  $\frac{3}{16}$  in. steel plate design.

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12.16.1 Headboard shall be as high as possible, but shall not extend above the top of the body or above the bottom of the cab rear window, whichever is lower.

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12.17 Rear kickplate –  $\frac{3}{16}$  in. aluminium checkerplate, to protect rear of body, full width, below deck floor level.

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12.18 Additional checkerplate –  $\frac{3}{16}$  in. aluminium checkerplate, to protect lower front area of the body protruding past chassis cab, both sides, 8 in. kickplate height.

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### 13.0 HYDRAULIC CRANE

13.1 Type – hydraulic, articulated crane, centre mounted immediately behind chassis cab.

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13.1.1 **State** make and model being bid.

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13.2 Dimensions and Weights – **state** the following:

13.2.1 Mounting space required.

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13.2.2 Overall width – outriggers retracted.  
– outriggers extended.

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13.2.3 Installed weight.

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13.2.4 Stowed height above truck frame.

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13.3 Crane rating – 30,000 ft.-lbs., **state**.

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13.4 Horizontal reach – hydraulically extendable to 19 ft., **state**.

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13.5 Vertical lift above ground – **state**.

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13.6 Rotation – power, 360 degrees.

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13.7 Outriggers – manually extendable out, hydraulically extendable down.

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#### Crane Controls:

13.8 Complete control station on each side of vehicle.

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13.9 Control levers – horizontally positioned, self-centring, mounted at truck frame height.

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13.10 External two-speed throttle switch.

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13.11 Individual outrigger controls – required.

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13.12 All crane controls to be labelled with permanent type labels.

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Hydraulic System:

- 13.13 PTO – Muncie electric/hydraulic powershift or equal, **state** make and model being bid. \_\_\_\_\_
- 13.13.1 Hydraulic powershift to be operable from a normal driving position. \_\_\_\_\_
- 13.13.2 Warning light to show PTO engaged. \_\_\_\_\_
- 13.14 Pump – sufficient capacity to operate all crane functions. **State** make and model being bid. \_\_\_\_\_
- 13.14.1 Capacity, \_\_\_\_\_ gpm, @ \_\_\_\_\_ psi, @ \_\_\_\_\_ rpm. \_\_\_\_\_
- 13.14.2 **State** type of pump. \_\_\_\_\_
- 13.14.3 Closed coupled or drive shaft driven. \_\_\_\_\_
- 13.14.4 If drive shaft driven **state** length and diameter of drive shaft. \_\_\_\_\_
- 13.15 Hydraulic control valve – **state** type. \_\_\_\_\_
- 13.16 Relief valve – **state** pressure setting. \_\_\_\_\_
- 13.16.1 **State** relief valve location. \_\_\_\_\_
- 13.17 Hydraulic oil reservoir – steel construction, **state** capacity. \_\_\_\_\_
- 13.17.1 Location – right hand side, chassis frame mounted. \_\_\_\_\_
- 13.17.2 Baffled to prevent oil aeration and pump cavitation. \_\_\_\_\_
- 13.17.3 Level gauge – LHA, glass sight type, part number LG5T, mounted in curb side of oil reservoir. \_\_\_\_\_
- 13.17.4 Suction strainer – 100 micron, replaceable, in tank mounted. \_\_\_\_\_
- 13.17.5 Oil filler – top mounted with steel strainer and snap-ring retainer. \_\_\_\_\_
- 13.17.6 Filler cap – breather type with filter. \_\_\_\_\_
- 13.17.7 Drain plug – ¾ in. diameter. \_\_\_\_\_
- 13.17.8 Reservoir shall be clearly labelled "Hydraulic Oil". \_\_\_\_\_
- 13.18 Oil filter – 10 micron, spin-on type return line filter, serviceable without oil loss, sized to match hydraulic requirements of crane. \_\_\_\_\_
- 13.19 Hydraulic hoses – wire-braid reinforced, rated for system operating pressure with 4 to 1 safety factor, protected at wear and scuff locations. \_\_\_\_\_
- 13.19.1 Hydraulic hoses and fittings – **state** type. \_\_\_\_\_
- 13.20 Hydraulic cylinders – double acting type equipped with counterbalance holding valves, (not required on outrigger horizontal cylinders). \_\_\_\_\_

## 14.0 INSTALLATION

14.1 The crane and service body shall be installed on the following City supplied chassis:

- 2008 International Crew Cab & Chassis
- 29,000 lbs. GVWR, 10,000# front, 19,000# rear
- DT466 diesel engine
- Allison automatic transmission
- WB=229", CA=108", AF=96"
- Tires: 11R 22.5
- Frame: 18.0 SM, 80,000 psi, 1,440,000 rbm
- Hydraulic power brakes
- Horizontal muffler and RHS vertical exhaust discharge

14.2 Mounting of the body and crane shall be in accordance with the manufacturer's recommended mounting procedures including, but not limited to, guidelines for tire and suspension. \_\_\_\_\_

14.3 Wheelbase extension – the chassis wheelbase shall be extended by the Successful Bidder accordingly to accommodate the service body and crane being bid. **State** proposed wheelbase and CA dimensions. \_\_\_\_\_

14.4 Tire clearance shall be full air bag depletion plus 3 in. \_\_\_\_\_

14.5 The service body shall be mounted to the steel deck using cadmium plated carriage bolts and fender washers. \_\_\_\_\_

14.5.1 Bearing plates shall be used in high stress areas. \_\_\_\_\_

14.6 Upon request of the Contract Administrator, Bidders shall supply a diagram and description showing the body manufacturer's recommended body to chassis mount. Diagrams shall be supplied within five (5) Business days upon request. \_\_\_\_\_

14.7 Mounting brackets on crane shall be bolted to chassis frame using Grade-8 fasteners. \_\_\_\_\_

14.8 Any holes required in chassis frame web must be drilled and reamed to fit bolts, no exceptions. \_\_\_\_\_

14.9 Welding or drilling on chassis frame flanges and welding on chassis frame web is not permitted. \_\_\_\_\_

## 15.0 REAR BUMPER AND HITCH

15.1 Rear bumper – heavy duty step bumper, 10-11 in. wide with grip strut step surface and a recess for a pintle hitch mount. \_\_\_\_\_

15.1.1 Steps – required between deck surface and step bumper, approx. 6" wide x 12" long with expanded metal surface, one (1) each side of hitch. \_\_\_\_\_

15.2 Hitch plate – ½ in. thick solid steel, (laminated plates unacceptable) installed to chassis frame. \_\_\_\_\_

15.2.1 "A" frame hitch reinforcement – 3" x 3" x ¼" angle iron, welded

to back of hitch plate and bolted to chassis frame web or equivalent method rated for a 20,000 lbs. trailer.

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15.2.2 Pintle hitch – Premier 130, or approved equal, mounted to hitch plate at a 26½ in. height from ground level.

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15.2.3 Lunette eyes – two (2) Buyers Products B56729 or equal, mounted 12 in. either side of hitch.

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**16.0 WELDING**

16.1 All welds shall be continuous welds.

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16.2 All welding performed shall conform to CSA Standard W47.1-03 and W59-03.

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Note: All welds are subject to inspection by a City of Winnipeg Qualified Inspector.

**17.0 ELECTRICAL AND LIGHTING**

17.1 All vehicle lighting shall conform to C.M.V.S.S. and Manitoba Highway Traffic Act requirements.

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17.2 Supplier installed lighting shall be LED Truck Lite (except where otherwise noted) and shall include the following components:

17.2.1 Combination stop, turn and taillights – P/N 44302R, one (1) per side with P/N 40700 mounting grommets, flush or recessed mounted in back of body.

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17.2.2 Turn signal flash rate – 70-90 flashes per minute.

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17.2.3 Back-up lights – P/N 44206C, one (1) per side with 40700 mounting grommets, flush or recess mounted in back of body.

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17.2.4 3-Light cluster – three (3) only P/N 10250R with P/N 10700 mounting grommets.

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17.2.5 Clearance lights – P/N 10250R and 10250Y with P/N 10700 mounting grommets.

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17.2.6 License plate lamp – P/N 15040, complete with license plate bracket.

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17.2.7 Lighting harnesses – Truck-Lite 50 Series Harness system, properly routed and secured.

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17.3 Junction box – P/N 50400, complete with necessary compression fittings, required for all vehicle lighting harness connections, located inside rear of truck frame.

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17.4 All plug-in connectors and entire inside of junction box shall be coated with Truck-Lite NYK Compound prior to assembly.

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17.5 Back-up alarm – STAR 99901, 97 dB(A) rating, installed at rear of body, located to be protected from damage.

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17.6 Mini light bars – two (2) Whelen R2LPPA mounted either side of cab on a roof rack or pipe mounted off the frame above cab roof line, one per side of cab, for 360° visibility.

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17.6.1 Rear mounted warning lights – four (4) Whelen 5G oval LED lights with mounting grommets, one (1) on each side of service body, rear mounted in kick plate below stop turn and taillights, one (1) one each side-rear of tool trays, located and guarded to be protected from damage. Exact mounting location to be determined at pre-production meeting.

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17.6.2 Warning light switch – warning lights and mini light bars shall be actuated by the OEM, dash mounted truck switch, wired through the ignition and accessory circuit, permanently labelled.

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17.7 Trailer plug – 7-spade Grote 82-1058 or equal, installed near hitch, wired to code and separately fused through the chassis manufacturer's factory auxiliary circuit.

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17.8 All body supplier installed wiring shall be numbered, colour coded, loomed, properly secured and protected from damage.

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17.8.1 All electrical connectors shall be crimped and soldered to the wiring, then sealed using heat shrink tubing.

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17.8.2 All joining of wires shall be soldered and sealed using heat shrink tubing (crimp on electrical connectors for joining wires are not acceptable).

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17.8.3 Splicing into factory chassis or body wiring harnesses is not acceptable.

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17.8.4 All holes required for routing wiring shall be drilled (not punched), grommets and sealed as required.

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## **18.0 MISCELLANEOUS**

18.1 Mudflaps – no name, fabric reinforced, black rubber mudflaps Installed behind rear tires complete with ½ in. diameter steel bar anti-sail brackets.

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18.2 Grab handles – located at rear of body each side for access to deck, chrome, approx. 16 in. height with rubber inserts, ergonomically located for ease of entry and egress of deck area.

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18.3 Tool trays – <sup>3</sup>/<sub>16</sub> in. aluminium checkerplate construction with a tubular frame or breaks for rigidity, mounted above service body each side, full length x full width x 10" high. The tool trays shall be equipped with ½ in. drain holes.

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18.4 Pipe storage tubes – five (5) PVC material tubes, 5" inside diameter x 76" long, mounted on a slope to deck on left (street) side compartments, accessible at rear from hot stick door.

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18.5 Barricade arm brackets – mounted to deck side of service body on right (curb) side, capable of storing six (6) barricade arms.

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18.6 Plywood storage – 2 in. tubular steel construction, capable of storing/ transporting eight (8) 4' x 8' sheets of 1" plywood on the passenger side of the deck. A checkchain with a quick release latch shall be provided

at the rear to contain the plywood.

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18.7 Shovel storage – a steel provision shall be installed on the front headboard (deck side) to store/transport a spade type shovel.

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18.8 Stop sign base bracket – mounted to deck side of service body on right (curb) side, capable of storing two (2) stop signs bases.

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## 19.0 INTERFACES

19.1 All interfaces between aluminium and steel are to be separated by a minimum of  $\frac{1}{16}$  in. thick rubber or neoprene sheet and shall be bolted through with stainless steel bolts and non-conductive bushings.

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## 20.0 COLOUR AND FINISH

20.1 Complete service body, hitch plate, steel brackets, etc. shall be sandblasted, properly cleaned, primed and finished as follows:

20.1.1 Primer – Endura EP521 Intermix Epoxy Primer or equivalent.

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20.1.2 Paint – 3-5 mils of Endura EX-2C Topcoat or equivalent, white to match cab colour.

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20.2 Steel hitch plate, rear bumper etc. – properly sandblasted, cleaned and primed, then painted with two (2) coats of black enamel.

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20.3 All edges around deck risers, kickplates, steel or aluminum plates shall be caulked along edges using elasomeric sealant.

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20.4 Deck and deck area sides – properly cleaned and coated with Davis Frost LX-00097 Black Sure Foot Enamel.

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20.5 Floor, underside – under body shall be undercoated with cold tar epoxy.

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## 21.0 WARRANTY

21.1 The Contractor shall warrant **all service body equipment** and all parts thereof, against any defects in workmanship, construction and materials, and agrees to repair or replace without cost to the City any article that has become defective and not proven to have been caused by negligence on the part of the user within **two (2) years** from the date the equipment is put into service by the City of Winnipeg.

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21.1.1 A new one (1) year warranty period shall be provided for any article that is repaired or replaced under the terms of the “repeat failures” (Section 7.0 Performance Reliability). The new warranty period shall be effective from the date of acceptance of the repaired or replaced article.

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## 22.0 MANUALS

22.1 Operator’s manuals (Crane) – two (2) required.

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22.2 Parts and maintenance manuals – two (2) complete sets required, CD format preferred, required with the following comprising a set:

- i) Unit lubrication chart;

- ii) Maintenance manual;
  - iii) Unit parts book;
  - iv) Electric wiring diagram; and
  - v) Hydraulic circuit diagram.
- 

**Note:** The manuals supplied with this contract must be in English and shall be specifically for the unit supplied. General purpose manuals will not be acceptable. The Contract will not be considered complete until these have been delivered. Manuals must be supplied at the time the unit is delivered.

### **23.0 LITERATURE**

23.1 Bidders shall submit current, descriptive, detailed literature of the equipment with their bid.

### **24.0 TRAINING**

24.1 The Contractor shall be required to provide training (at the Contractor's expense) for the City of Winnipeg maintenance and operating personnel. The training shall be divided into two separate sessions, one for maintenance personnel and one for operating personnel. The training shall be conducted in separate or combined sessions for each group of personnel.

The duration of the sessions shall be as long as required for adequate familiarization and orientation of the equipment to the satisfaction of the Contract Administrator.

The training shall be conducted within two (2) calendar weeks from the date of delivery and shall be coordinated through the Contract Administrator.

The training shall be conducted in Winnipeg at a time and location designated by the Contract Administrator.

Pricing should be based on one (1) business day for maintenance personnel and one (1) business day for operating personnel.

**Note:** The first payment of the contract on the equipment will not be issued until successful completion of training has been conducted to the satisfaction of the Contract Administrator.

Training Aides:

- a) On the type of equipment being offered, state if CD Rom training aides or on-line training are available-

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What is the recommended minimum training duration for:

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Primary unit:

For major attachments (if Applicable):

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State what other training aids are available (videos, CDs).

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For the primary unit:

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For major attachments (if applicable):

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Training Materials and applicable manuals or on-line training material information must be provided to the Operator Training Branch of Public Works at the earliest possible opportunity, no later than (4) weeks prior to delivery, when supplying vehicles, equipment and related attachments. Send these materials, preferably in both electronic format and hard copy (training videos are to be supplied on either CD or DVD) to:

Public Works Department, Human Resources Division  
Equipment Operator Training Branch

102-1155 Pacific Avenue  
Winnipeg, MB  
R3E 3P1

Leanne Guertin  
Equipment Operator Training Consultant

Cell: 204-451-3793  
Contact e-mail: [lguertin@winnipeg.ca](mailto:lguertin@winnipeg.ca)

**25.0 DELIVERY**

- 25.1 Delivery Point- The complete unit shall be serviced, ready for operation and delivered F.O.B. with the freight prepaid, including invoice and N.I.V.S. (if applicable) to the WFMA 195 Tecumseh Street, Winnipeg MB. \_\_\_\_\_
- 25.2 Delivery Time- Within forty-five (45) calendar weeks from the date of official notification of award of contract. Equipment shall be delivered between 8:00 am and 3:00 pm on Business Days. \_\_\_\_\_
- 25.3 Delivery Contact- The Contractor shall contact the Contract Administrator prior to delivery of the equipment. \_\_\_\_\_
- 25.4 P.D.I- A pre-delivery inspection shall be performed by the Contractor on the equipment. Proof upon inspection including completed check list. \_\_\_\_\_

## FORM Q-SUSTAINABILITY QUESTIONNAIRE

### **Product Information**

(Yes/No)

#### **Product Sustainability: High Quality, Small Ecological Footprint**

1. Have you employed environmentally innovative best practices and/or technologies in the goods you are supplying in this Bid Opportunity as compared to similar goods? If yes, please describe them below.

Describe:

2. Have you obtained 3rd party environmental certifications for any of the products that you are supplying in this Bid Opportunity?

Describe:

3. Have you performed a life cycle assessment of the goods you are supplying in this Bid Opportunity? If yes, please describe below.

Describe:

4. Are there any other environmentally innovative best practices and/or technologies in the goods you are supplying in this Bid Opportunity that we could have specified in this tender, but have not? If yes, please describe them below.

Describe:

### **Company Information**

#### **Energy and Climate: Reducing Energy Costs and Greenhouse Gas Emissions**

1. Have you measured your corporate greenhouse gas emissions? If yes, please report your total annual greenhouse gas emissions reported in the most recent year measured?

Describe:

2. Have you set publicly available greenhouse gas reduction targets? If yes, what are those targets?

Describe:



**Material Efficiency: Reducing Waste and Enhancing Quality**

1. Do you measure the total amount of solid waste generated from the facilities that produce your product(s) for this Bid Opportunity? If yes, please report for the most recent year measured.

Describe:

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2. Have you set publicly available solid waste reduction targets? If yes, what are those targets?

Describe:

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3. Do you measure the total water use from facilities that produce your product(s) for this Bid Opportunity? If yes, please report for the most recent year measured.

Describe:

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4. Have you set publicly available water use reduction targets? If yes, what are those targets?

Describe:

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**Natural Resources: Responsibly Sourced Raw Materials**

1. Have you established publicly available sustainability purchasing guidelines for your direct suppliers that address issues such as environmental compliance, employment practices and product safety?

Describe:

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**Social Responsibility: Ensuring Responsible and Ethical Production**

1. Do you have a process for managing social compliance at the manufacturing level?

Describe:

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2. Do you work with your supply base to resolve issues found during social compliance evaluations and also document specific corrections and improvements?

Describe:

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3. Do you invest in community development activities in the markets you source from and/or operate within? \_\_\_\_\_

Describe:

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