



**MCC ELEVATION**  
Scale N.T.S

|  |   |                |   |                             |  |        |  |  |  |  |  |  |  |  |  |  |  |  |   |  |                                       |
|--|---|----------------|---|-----------------------------|--|--------|--|--|--|--|--|--|--|--|--|--|--|--|---|--|---------------------------------------|
| LOCATION APPROVED UNDERGROUND STRUCTURES<br>SUPV. U/G STRUCTURES COMMITTEE _____ DATE _____<br>NOTE:<br>LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION. | B.M. ELEV.<br><table border="1"> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table> |                |   |                             |  |        |  |  |  |  |  |  |  |  |  |  |  |  | ENGINEER'S SEAL<br>ORIGINAL SIGNED BY<br>S. A. SADLER<br>2013/10/15 | <b>THE CITY OF WINNIPEG</b><br>PUBLIC WORKS DEPARTMENT | CITY DRAWING NUMBER<br>U238-2014-2359 |
|  |   |                |   |                             |  |        |  |  |  |  |  |  |  |  |  |  |  |  |   |  |                                       |
|  |   |                |   |                             |  |        |  |  |  |  |  |  |  |  |  |  |  |  |   |  |                                       |
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|  |   |                |   |                             |  |        |  |  |  |  |  |  |  |  |  |  |  |  |   |  |                                       |
| DESIGNED BY RB<br>DRAWN BY RB<br>HOR. SCALE: AS NOTED<br>VERTICAL: AS NOTED  | CHECKED BY<br>APPROVED BY<br>RELEASED FOR CONSTRUCTION BY:  | SHEET 09 OF 09 |   |                             |  |        |  |  |  |  |  |  |  |  |  |  |  |  |   |  |                                       |
|  |   |                | CONSULTANT DRAWING NO.<br>60273041-SHT-01-CON3-E-0009.DWG | ELECTRICAL<br>MCC ELEVATION |  | E-0009 |  |  |  |  |  |  |  |  |  |  |  |  |   |  |                                       |