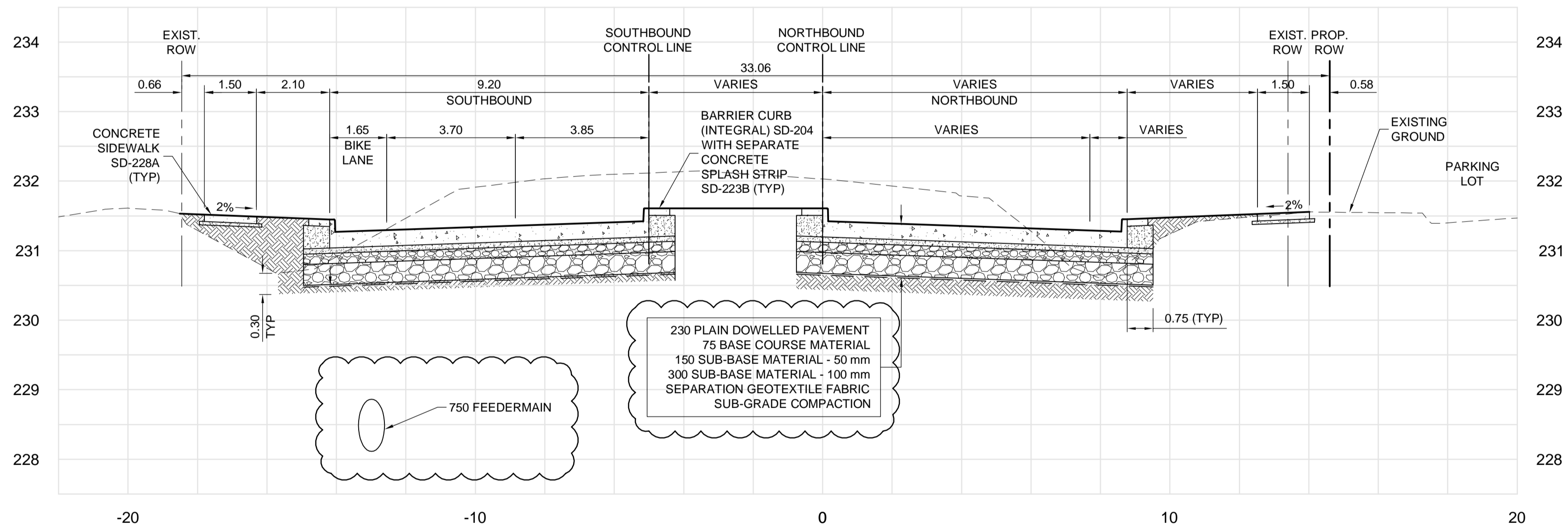


F MOLSON STREET - STA. 0+575
 20/29 SCALE - H:1:100 V:1:50



G MOLSON STREET - STA. 0+735
 21/29 SCALE - H:1:100 V:1:50

METRIC

WHOLE NUMBERS INDICATE MILLIMETRES
 DECIMALIZED NUMBERS INDICATE METRES



Certificate of Authorization
Dillon Consulting Limited (MB)
 No. 1789 Date: 01/14/2014



PANET ROAD/MOLSON STREET
 RECONSTRUCTION AND TWINNING

CITY DRAWING NUMBER
 P-3350-29
 SHEET 29 OF 47

SECTIONS (3 OF 5)

CONSULTANT DRAWING NUMBER

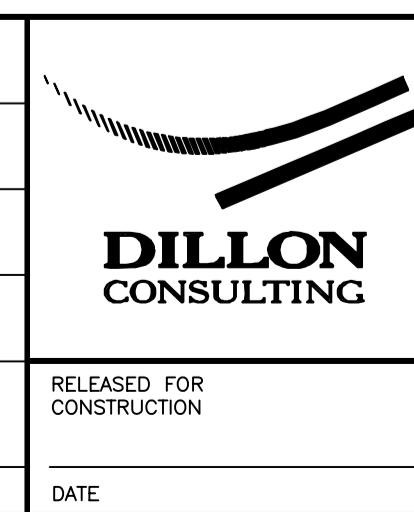
G:\CAD\17055\02-Civil\01-Contract\20-Sections-Details.dwg

| | | | | | | | | |
|----------|---------------------|----------|----------|----------------------|----------|----------|---------------------|----------|
| 150 WM | WATERMAIN | 150 WM | HYDRO | HYDRO | HYDRO | 150 WM | WATERMAIN | 150 WM |
| + | HYDRANT | + | MTS | MTS | MTS | + | HYDRANT | + |
| + | VALVE | + | MTS | MTS | MTS | + | VALVE | + |
| 300 LDS | LAND DRAINAGE SEWER | 300 LDS | | CONCRETE | | 300 LDS | LAND DRAINAGE SEWER | 300 LDS |
| 250 WWS | WASTE WATER SEWER | 250 WWS | | ASPHALT | | 250 WWS | WASTE WATER SEWER | 250 WWS |
| ○ | MANHOLE | ● | | PLANING | | ○ | MANHOLE | ○ |
| □ | CATCH BASIN | ■ | | PAVING STONES | | □ | CATCH BASIN | □ |
| ▽ | CURB INLET | ▽ | | PARTIAL DEPTH REPAIR | | ▽ | CURB INLET | ▽ |
| + | JUNCTIONS | + | | PROPERTY LINE | | + | JUNCTIONS | + |
| + | CULVERT | + | | DRAINAGE ARROW | | + | CULVERT | + |
| 100 GAS | GAS | 100 GAS | | CURB RAMP | | 100 GAS | GAS | 100 GAS |
| EXISTING | LEGEND-PLAN | PROPOSED | EXISTING | LEGEND-PLAN | PROPOSED | EXISTING | LEGEND-PROFILE | PROPOSED |

| | |
|--|------|
| UNDERGROUND STRUCTURES | |
| SUPPLY | DATE |
| LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE, BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION. | |

| | |
|------------|---------------------------|
| B.M. ELEV. | |
| 4 | ISSUED FOR ADDENDUM NO. 3 |
| 3 | ISSUED FOR TENDER |
| 2 | ISSUED FOR REVIEW |
| 1 | ISSUED FOR REVIEW |
| NO. | REVISIONS |

| | |
|-------------|------------|
| DESIGNED BY | JMS/MRD |
| DRAWN BY | TJH |
| CHECKED BY | JNC |
| APPROVED BY | DPK |
| HOR. SCALE | |
| VERTICAL | |
| DATE | 01/14/2014 |



| |
|--|
| ENGINEER'S SEAL |
| PROVINCE OF MANITOBA ORIGINAL STAMPED BY J.N. CRANG 01/14/2014 REGISTERED PROFESSIONAL ENGINEER |
| CONSULTANT PROJECT NUMBER |
| 12-7055 |

| | |
|---------------------------|------|
| RELEASED FOR CONSTRUCTION | DATE |
| | |