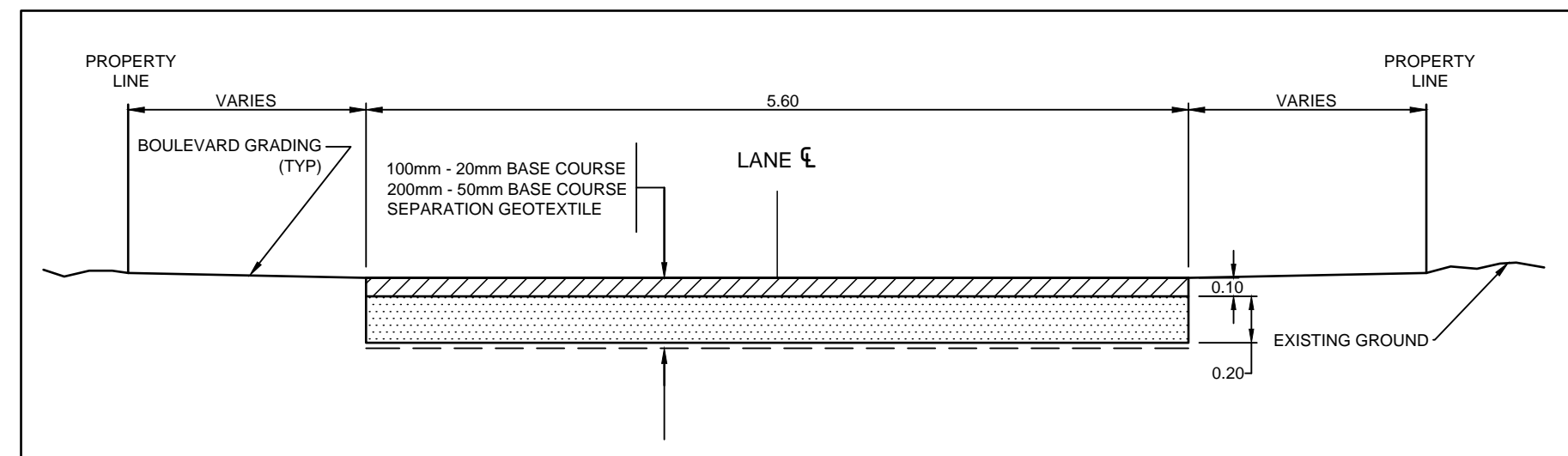
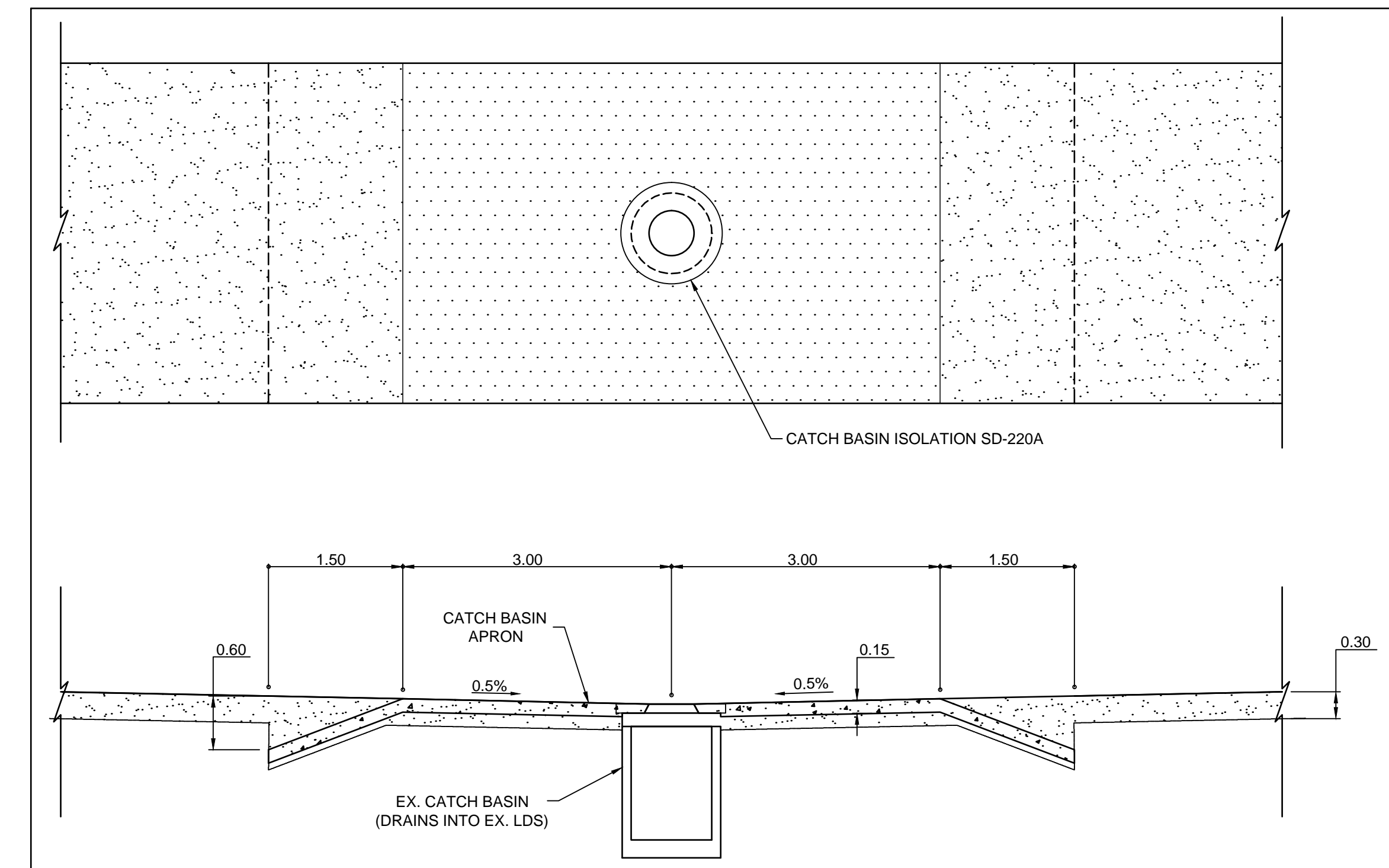


TYPICAL 5.60m LANE CROSS SECTION W / ENVIROGRID
N.T.S



TYPICAL 5.60m LANE CROSS SECTION
N.T.S



CATCH BASIN APRON DETAIL
N.T.S

"Description of property limits, and existing and/or proposed features relative to these limits as shown on this drawing do not represent a Legal Survey. GENIVAR makes no representation or guarantee that the property limit information is accurate. GENIVAR accepts no responsibility for damages, if any, suffered by any third party as a result of decisions made or actions based on this drawing."

---	WATERMAIN	---	M.T.S.	---	WATERMAIN	---
⊕	HYDRANT	⊕	TRAFFIC SIGNAL	⊕	VALVE	⊕
⊕	VALVE	⊕	CONCRETE/ASPHALT	⊕	LAND DRAINAGE SEWER	⊕
⊕	CURB STOP	⊕	SIDEWALK	⊕	WASTE WATER SEWER	⊕
---	WASTE WATER SEWER	---	CURB RAMP	---	CENTERLINE	---
---	LAND DRAINAGE SEWER	---	PROPERTY LINE	---	SOUTH & EAST GUTTER	---
---	C.B. LEAD	---	ELEVATIONS (32.00)	---	NORTH & WEST GUTTER	---
○	MANHOLE	○	TEST HOLE LOCATION	⊕	TH#	⊕
□	CATCH BASIN	□				
---	GAS	---				
---	HYDRO	---				
---	EXISTING	---	EXISTING	---	EXISTING	---
---	LEGEND - PLAN	---	LEGEND - PLAN	---	LEGEND - PROFILE	---
---	PROPOSED	---	PROPOSED	---	PROPOSED	---

LOCATION APPROVED UNDERGROUND STRUCTURES

SUPV. U/G STRUCTURES DATE COMMITTEE

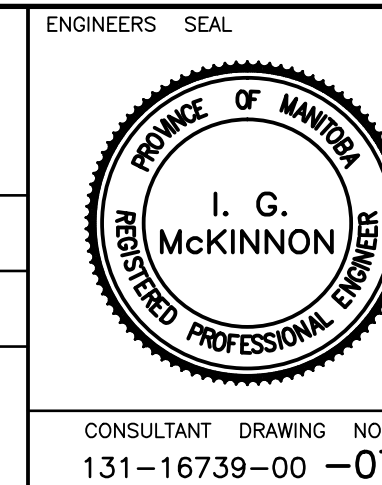
NOTE:
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

S.M. ELEV.

2	TENDER DRAWINGS	13/05/13	R.H.
1	C.O.W. REVIEW SUBMISSION	29/04/12	R.H.
NO.	REVISIONS	DATE	BY



DESIGNED BY	R.H.	CHECKED BY	S.M.
DRAWN BY	R.H.	APPROVED BY	I.McK.
HOR. SCALE:	1:750	RELEASED FOR CONSTRUCTION	
VERT. SCALE:	---	DATE	APRIL 2013



THE CITY OF WINNIPEG
PUBLIC WORKS DEPARTMENT

Winnipeg

2013 GRANULAR LANE IMPROVEMENT PROGRAM - CONTRACT 2
HARRIS BLVD. / OAKDEAN BLVD LANE
FROM EMO AVE TO PORTAGE AVE
GRANULAR LANE

DRAWING NO. 444-2013-07
SHEET 7 OF 10

