



MATCHLINE STA 2+50

- CONSTRUCTION NOTES**
- 1) CURB REPLACEMENT AS DIRECTED BY THE CONTRACT ADMINISTRATOR
  - 2) ALL STREET RADIUS CURB UNDER 15M RADIUS SHALL BE REPLACED AS MODIFIED OR AS DIRECTED BY THE CONTRACT ADMINISTRATOR
  - 3) PAVEMENT REPAIRS SHOWN ARE ONLY A REPRESENTATIVE SAMPLE OF THE TENDERED QUANTITIES
  - 4) ASPHALT TIE-INS ON APPROACHES TO BE DETERMINED IN THE FIELD BY THE CONTRACT ADMINISTRATOR.
  - 5) ALL BULLNOSES TO HAVE SLOPED FACE.

**WARNING**

IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:

- 1) OBTAIN CLEARANCE FROM THE GAS UTILITY PRIOR TO EXCAVATION.
- 2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS UTILITY INSTALLATIONS.

SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

BID OPPORTUNITY NO. 35-2012

<table border="1"> <tr> <th>EXISTING</th> <th>LEGEND - PLAN</th> <th>PROPOSED</th> <th>EXISTING</th> <th>LEGEND - PLAN</th> <th>PROPOSED</th> <th>EXISTING</th> <th>LEGEND - PROFILE</th> <th>PROPOSED</th> </tr> <tr> <td></td> <td>HYDRANT</td> <td></td> <td></td> <td>LDS/WWS WATERMAIN</td> <td></td> <td></td> <td>NORTH GUTTER CENTER LINE</td> <td></td> </tr> <tr> <td></td> <td>VALVE</td> <td></td> <td></td> <td>GAS</td> <td></td> <td></td> <td>SOUTH GUTTER</td> <td></td> </tr> <tr> <td></td> <td>CURB STOP</td> <td></td> <td></td> <td>TRAFFIC SIGNALS</td> <td></td> <td></td> <td>SOUTH PROPERTY LINE</td> <td></td> </tr> <tr> <td></td> <td>CONCRETE</td> <td></td> <td></td> <td>ASPHALT</td> <td></td> <td></td> <td>NORTH PROPERTY LINE</td> <td></td> </tr> <tr> <td></td> <td>O.L.S.</td> <td></td> <td></td> <td>CURB RENEWAL ELEVATIONS</td> <td></td> <td></td> <td>PROPERTY LINE</td> <td></td> </tr> <tr> <td></td> <td>MANHOLE</td> <td></td> <td></td> <td>SURVEY BAR</td> <td></td> <td></td> <td>GEODETIC BENCH MARK</td> <td></td> </tr> <tr> <td></td> <td>CATCH BASIN</td> <td></td> <td></td> <td>RAMP CURB</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>CURB INLET</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>HYDRO POLE</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>TRAFFIC SIGNAL POLE</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>	EXISTING	LEGEND - PLAN	PROPOSED	EXISTING	LEGEND - PLAN	PROPOSED	EXISTING	LEGEND - PROFILE	PROPOSED		HYDRANT			LDS/WWS WATERMAIN			NORTH GUTTER CENTER LINE			VALVE			GAS			SOUTH GUTTER			CURB STOP			TRAFFIC SIGNALS			SOUTH PROPERTY LINE			CONCRETE			ASPHALT			NORTH PROPERTY LINE			O.L.S.			CURB RENEWAL ELEVATIONS			PROPERTY LINE			MANHOLE			SURVEY BAR			GEODETIC BENCH MARK			CATCH BASIN			RAMP CURB						CURB INLET									HYDRO POLE									TRAFFIC SIGNAL POLE								<p><b>LOCATION APPROVED UNDERGROUND STRUCTURES</b></p> <p>SUPR. U/G STRUCTURES COMMITTEE DATE</p> <p>NOTE: LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO GUARANTEE IS GIVEN THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.</p>	<p>B.M. ELEV.</p> <table border="1"> <tr> <td>2.</td> <td>SUBMIT FOR ENGINEER'S REVIEW</td> <td>12/03/16</td> <td>S.M.</td> </tr> <tr> <td>1.</td> <td>SUBMIT FOR PLAN APPROVAL</td> <td>12/02/01</td> <td>S.M.</td> </tr> </table>	2.	SUBMIT FOR ENGINEER'S REVIEW	12/03/16	S.M.	1.	SUBMIT FOR PLAN APPROVAL	12/02/01	S.M.	<p><b>ENGINEERING DIVISION TECHNOLOGY SERVICES BRANCH</b> 106 - 1155 PACIFIC AVE</p> <p>DESIGNED BY: B.T./S.M. CHECKED BY: A.P. DRAWN BY: B.T./S.M. APPROVED BY: B.S.K.</p> <p>HOR. SCALE: 1 : 250 VERTICAL: 1 : 10</p> <p>DATE: 2012/03/27</p>	<p>ENGINEER'S SEAL</p> <p><b>B.S. KIBBINS</b> Member 24334 REGISTERED PROFESSIONAL ENGINEER</p> <p>ORIGINAL SIGNED BY B.S.K. MARCH 28/2012</p>	<p><b>THE CITY OF WINNIPEG</b> PUBLIC WORKS DEPARTMENT</p> <p><b>REGENT AVENUE EAST</b> FROM WABASHA STREET TO ROANOKE STREET ASPHALT RESURFACING AND ASSOCIATED WORKS FROM STA. 1+38 TO STA. 2+50</p>	<p>CITY DRAWING NUMBER SE-12-17 SHEET 1 OF 2</p> <p>1</p>
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