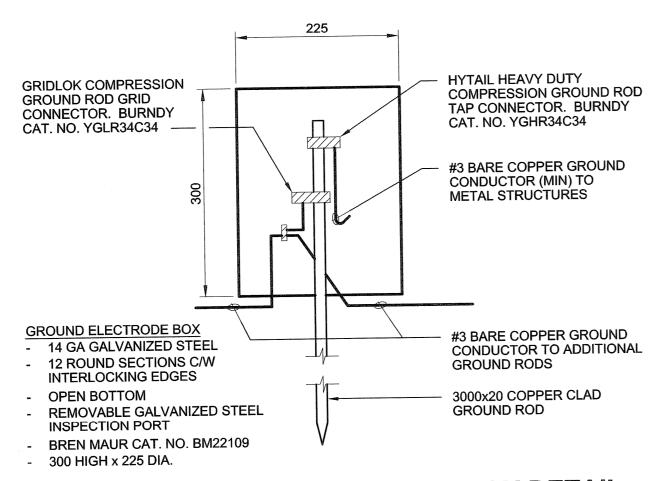
## ELECTRICAL POWER / CONTROL PANEL ENCLOSURE MOUNTING ARRANGEMENT

2. CONTRACTOR TO SUBMIT SHOP DRAWINGS.

SCALE: NTS



## **GROUND ROD AND ELECTRODE BOX DETAIL**

U/G ELECTRICAL SERVICE BY MANITOBA HYDRO 120/240, 1PH, 3W CSA 3 METER BASE ENCLOSURE TO SUIT MANITOBA HYDRO REQUIREMENTS (METER BY UTILITY) c/w TAMPER PROOF ENCLOSURE OVER METER TO SUIT UTILITY AUTHORITY SERVICE ENTRANCE RATED MAIN BREAKER IN 120/240V PANEL 120/240V, 1PH, 3W BUS 0)15A 0)1P ٥<sub>\15A</sub> 0<sub>15A</sub> 0<sub>30A</sub> 0<sub>1P</sub> 0<sub>3P</sub> \_ CONTROL **PANEL** TVSS PANEL HEATER c/w THERMOSTAT 200 WATTS MIN. **RCPT** 

## **ELECTRICAL NOTES:**

- 1. COORDINATE WITH MANITOBA HYDRO FOR SERVICE CONNECTIONS AND METERING REQUIREMENTS. EXTEND SERVICE CONDUIT AND CONDUCTORS TO POINT ON POLE SUITABLE FOR MANITOBA HYDRO UNDERGROUND SERVICE CONNECTION. PROVIDE SUITABLE MOUNTING HARDWARE.
- 2. ELECTRICAL EQUIPMENT, WIRING AND CONNECTIONS IN MANHOLES TO BE RATED FOR CLASS 1 DIVISION 2, AND CATEGORY 2 CORROSIVE ENVIRONMENTS.
- 3. PROVIDE 300mm ADDITIONAL EXCESS CABLE IN CABLE TROUGH.
- 4. SUBMIT TO MANITOBA HYDRO ALL NECESSARY DRAWING AND SPECIFICATIONS. PAY ALL ASSOCIATED COSTS FOR PERMITS, INSPECTIONS, SERVICE CONNECTIONS ETC.

CONTROL PANEL - ELECTRICAL SCHEMATIC DIAGRAM

FCV-005

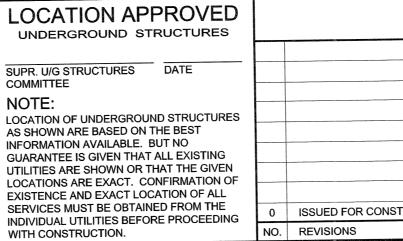
METRIC WHOLE NUMBERS INDICATE MILLIMETRES DECIMALIZED NUMBERS INDICATE METRES

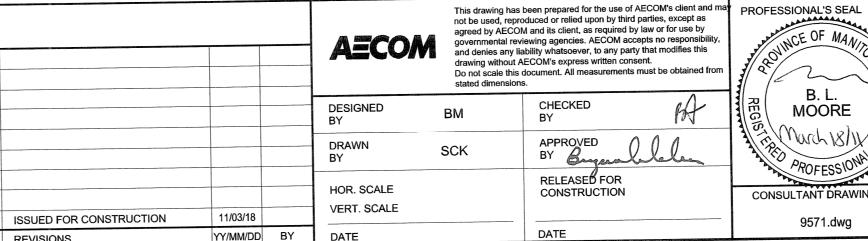
COMMITTEE

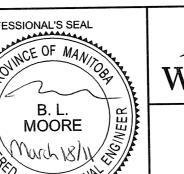
WITH CONSTRUCTION.

NOTE:









CONSULTANT DRAWING NO.

9571.dwg



## THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT

**CSO STORAGE FACILITY AT THE** UNIVERSITY OF WINNIPEG **ELECTRICAL** SERVICE DETAILS

7 OF CITY DRAWING NUMBER

BID OPPORTUNITY NO. 218-2011

9571