



| | WATERMAIN | | | HYDRO | <u> </u> | 150mm W.M. | WATERMAIN | 150mm W.M. | LOCA |
|-------------|---------------------|-----------|----------|---------------|----------|--------------|---------------------|--------------|-----------------------|
| | HYDRANT | - | | M.T.S. | | | HYDRANT | | UNDEF |
| 8 | VALVE | \otimes | | CONCRETE | | | VALVE | X | |
| | LAND DRAINAGE SEWER | | | ASPHALT | | 300mm L.D.S. | LAND DRAINAGE SEWER | 300mm L.D.S. | <u> </u> |
| | WASTE WATER SEWER | | | PROPERTY LINE | | 250mm W.W.S. | WASTE WATER SEWER | 250mm W.W.S. | SUPV. U/ COMMITT |
| 0 | MANHOLE | • | + | SURVEY BAR | | | PATHWAY | | |
| | CATCH BASIN | | <i>→</i> | CURB STOP | > | | | | NOTE: |
| \triangle | CURB INLET | A | | C.B. LEAD | | | | | LOCATION SHOWN A |
| | | | | SIDEWALK | | | | | AVAILABLI EXISTING |
| | | | | SIDEWALK RAMP | | | | | LOCATION |
| | GAS | | 32.55 | ELEVATIONS | 32.55 | | | | MUST BE (BEFORE F |
| EXISTING | LEGEND - PLAN | PROPOSED | EXISTING | LEGEND - PLAN | PROPOSED | EXISTING | LEGEND - PROFILE | PROPOSED | DEFURE |

| _ | - 1 00 4 7 10 1 4 8 8 8 0 1 (5 8 | | 1 | | | | | | | |
|--|--|----------|---------------|------|--|--|-------------------|-------------------------------------|---|--|
| _ | LOCATION APPROVED UNDERGROUND STRUCTURES | | B.M. ELEV. | | | THIS DRAWING SHALL NOT BE USED FOR CONSTRUCTION PURPOSES UNTIL | | | | |
| | | | | | SIGNED BELOW. | | | | | |
| _ | | | | | THE CONTRACTOR SHALL CHECK ALL DIMENSIONS AND OTHER DATA ON SITE AND REPORT ANY DISCREPANCIES TO THE CONTRACT ADMINISTRATOR. | | | | | |
| = - | | | | | | REPORT ANY DISCRE | PANCIES TO THE CC | NIRACI ADMINISTRATOR. | | |
| <u>. </u> | | | | | | FIGURED DIMENSIONS TO BE TAKEN IN PREFERENCE TO SCALED DIMENSIONS. | | | | |
| S. | SUPV. U/G STRUCTURES DATE | | | | | | | | | |
| _ | COMMITTEE | | | | | DESIGNED BY | CHECKED BY | RELEASED FOR CONSTRUCTION | | |
| | NOTE: LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION | | | | | j.f. | | | | |
| | | | | | | DRAWN BY | APPROVED BY | | | |
| | | | | | | | | MANAGER, DATE | _ | |
| | AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL | \vdash | | | | HORI. SCALE 1:500 | | PARKS AND OPEN SPACE | | |
| | EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF | | | | | | | | | |
| | EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION. | | | | | VERT.SCALE DATE July 2009 | | | | |
| | | | | | | | | DIRECTOR OF PLANNING, DATE | | |
| 0 | | | REVISIONS | DATE | BY | | | PROPERTY AND DEVELOPMENT DEPARTMENT | | |

ENGINEER'S / LANDSCAPE ARCHITECT'S SEAL

THE CITY OF WINNIPEG
Planning, Property and Development Department
Planning and Land Use Division
Unit 15 - 30 Fort Street, Winnipeg, Manitoba R3C 4X5

DRAWING TITLE

Address: Ashcroft Pt & Assiniboine Cres

Sturgeon Creek Pathway Improvements At Woodbridge Footbridge

SHEET OF 4 6 DRAWING NO. S.1-AM

CAD DRAWING NO.