



SEWER SERVICE INFORMATION (ID #42160) *

| DISTANCE FROM MH AT UNION AVE W. (MH ID #79371) | |
|---|----------------------|
| 15.5 N | SERVICE CONNECTION W |
| 16.2 N | SERVICE CONNECTION E |
| 24.7 N | SERVICE CONNECTION W |
| 25.4 N | SERVICE CONNECTION E |
| 32.4 N | SERVICE CONNECTION W |
| 33.1 N | SERVICE CONNECTION E |
| 33.9 N | SERVICE CONNECTION W |
| 34.5 N | SERVICE CONNECTION E |
| DISTANCE FROM MH AT MARTIN AVE W. (MH ID #79381) | |
| 6.4 S | SERVICE CONNECTION E |
| 7.2 S | SERVICE CONNECTION W |
| 7.4 S | SERVICE CONNECTION E |
| 8.0 S | SERVICE CONNECTION W |
| 16.4 S | SERVICE CONNECTION E |
| 17.2 S | SERVICE CONNECTION W |
| 24.8 S | SERVICE CONNECTION E |
| 25.7 S | SERVICE CONNECTION W |

* - INFORMATION FROM SEWER VIDEO INSPECTION

WATT STREET

GENERAL NOTES

- CONTRACTOR TO VERIFY LIMITS OF SEWER REPAIRS PRIOR TO EXCAVATION BY MEANS OF VIDEO INSPECTION.
- CONTRACTOR TO ASSIST WITH VISUAL INSPECTION OF EXISTING SERVICES TO DETERMINE IF SERVICE RENEWAL IS REQUIRED.

WARNING

IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:

- NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.
- TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

METRIC

WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES

| | | | | | | | | | | | | | | | |
|--|---------------------|--|---------------|--|---------------------|--|------------------------|-----------------------|------------------------------|------|--|--|---|------------------------------|-----------------------------|
| | WATERMAIN | | HYDRO | | WATERMAIN | | UNDERGROUND STRUCTURES | DESIGNED BY J.K.M. | DILLON CONSULTING | | THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT 2006 SEWER RENEWALS AND REPAIRS, CONTRACT 13 WATT STREET MH AT UNION AVE W. TO MH AT MARTIN AVE W. | CITY DRAWING NUMBER 05951 | | | |
| | HYDRANT | | M.T.S. | | HYDRANT | | DATE | DRAWN BY J.K.M. | | | | RELEASED FOR CONSTRUCTION ORIGINAL SIGNED BY KAS ZUREK, P.Eng. DATE 06/09/11 | CONSULTANT DRAWING NO. 06-6065-19 | SHEET 19 OF 23 | |
| | LAND DRAINAGE SEWER | | CONCRETE | | LAND DRAINAGE SEWER | | DATE | CHECKED BY S.C.C. | | | | | | HOR. SCALE 1:500 VERTICAL | BID OPPORTUNITY 560-2006 |
| | WASTE WATER SEWER | | ASPHALT | | WASTE WATER SEWER | | DATE | APPROVED BY | | | | | | | |
| | MANHOLE | | PROPERTY LINE | | PROPERTY LINE | | DATE | DATE | DATE | DATE | DATE | | | | |
| | CATCH BASIN | | SURVEY BAR | | SURVEY BAR | | DATE | DATE | DATE | DATE | DATE | | | | |
| | CURB INLET | | SERVICE VALVE | | SERVICE VALVE | | DATE | DATE | DATE | DATE | DATE | | | | |
| | JUNCTIONS | | I.P.S. | | I.P.S. | | DATE | DATE | DATE | DATE | DATE | | | | |
| | CULVERT | | BUILDING | | BUILDING | | DATE | DATE | DATE | DATE | DATE | | | | |
| | GAS | | | | | | DATE | DATE | DATE | DATE | DATE | | | | |
| | EXISTING | | | | | | DATE | DATE | DATE | DATE | DATE | | | | |
| | LEGEND-PLAN | | | | | | DATE | DATE | DATE | DATE | DATE | | | | |
| | LEGEND-PROFILE | | | | | | DATE | DATE | DATE | DATE | DATE | | | | |