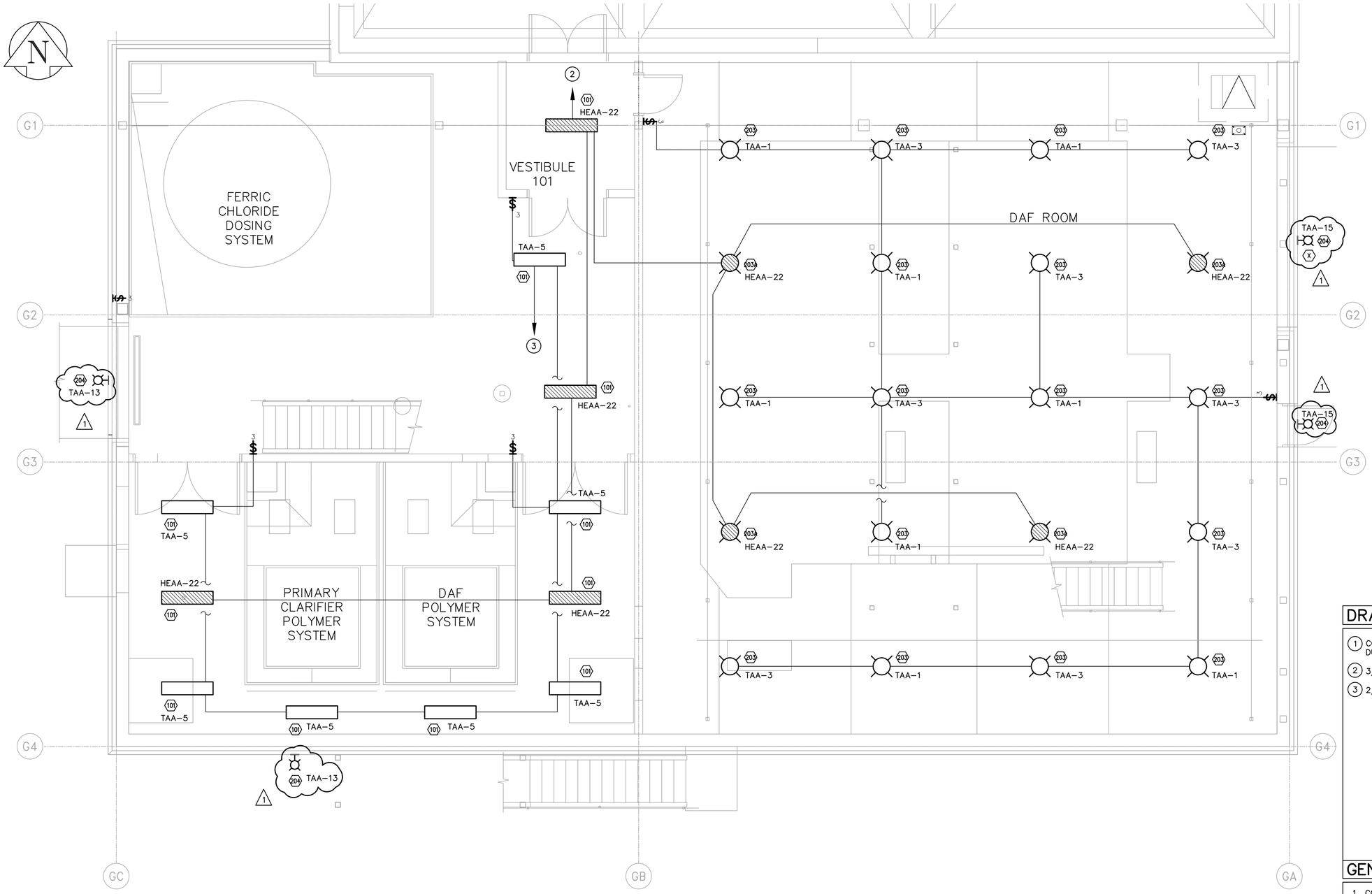
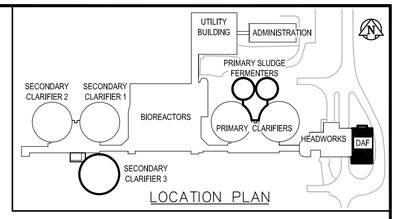
SHEET: COW-A1 (03/2005)




## MAIN FLOOR – LIGHTING & SYSTEMS PLAN

SCALE: 1:50




LOCATION PLAN

## DRAWING NOTES

1. COORDINATE LUMINAIRE CONNECTIONS WITH MECHANICAL PIPING AND DUCTWORK. WHERE REQUIRED SUSPEND LUMINAIRES BELOW SUCH EQUIPMENT.
2. 3/C#12 TECK TO PANEL HEAA IN HEADWORKS BUILDING ELECTRICAL ROOM.
3. 2/C#12 TECK TO PANEL TAA IN ELECTRICAL ROOM.

## GENERAL NOTES

1. COORDINATE WITH OTHER TRADES TO PREVENT CONFLICTS.
2. USE PVC JACKETED HITECK CABLE FOR ALL POWER WIRING.
3. WIRING FOR LIGHTING, RECEPTACLES AND COMMUNICATIONS TO IN RGID ALUMINUM CONDUIT.
4. ALL CONDUIT TO BE 21mmø MINIMUM UNLESS OTHERWISE NOTED.

APEGM
Certificate of Authorization
Earth Tech Canada Inc.
No. 730 Expiry: April 30, 2006

B.M.
ELEV.

| NO. | REVISIONS | DATE | BY |
|---|---|---|---|
| 01 | 21–2006 ADDENDUM 6 | 06/07/05 | SRP |
| 00 | ISSUED FOR TENDER | 06/04/26 | ERC |

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| DESIGNED BY | GSN | CHECKED BY | PS |
| DRAWN BY | ERC | APPROVED BY | JEH |
| HOR. SCALE: | NTS | RELEASED FOR CONSTRUCTION BY: | J. VEILLEUX |
| VERTICAL SCALE: | | | |
| DATE | 2005/11/22 | DATE | 2006/04/26 |

ENGINEER'S SEAL
ORIGINAL SIGNED BY
P. STRYK
2006/04/26

CONSULTANT DRAWING NO.
TE1.01

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT
ENGINEERING DIVISION

WEWPCC
BIOLOGICAL NUTRIENT REMOVAL UPGRADE
CONTRACT 3

CITY FILE NUMBER
SHEET OF

ELECTRICAL
AREA T – DAF THICKENER BUILDING
MAIN FLOOR LIGHTING AND SYSTEMS PLAN

CITY DRAWING NUMBER

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