



- NOTES:**
1. ALL ASTERISK ITEMS ARE FUJI'S SCOPE OF SUPPLY.
  2. ALL ITEMS WITHIN SKID BOUNDARY ARE FUJI'S SCOPE OF SUPPLY.
  3. ALL ASTERISK ITEMS WITHOUT SKID BOUNDARY ARE SUPPLIED LOOSE.

Rev. No.	Description	By	Date
REV 6	PER ENGR COMMENTS	S.L.A.	3/1/06
REV 5	PER ENGR COMMENTS	S.L.A.	2/8/06
REV 4	PER ENGR COMMENTS	D.L.V.	1/22/06
REV 3	PER ENGR COMMENTS	D.L.V.	1/18/06
REV 2	PER ENGR COMMENTS	D.L.V.	1/4/06
REV 1	PER ENGR COMMENTS	S.L.A.	12/14/05

Date	Name
12/08/05	S.L.A.

**Fuji Electric Co.,Ltd.**

THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION		Dwg.No.	WPMB-PID-021
<b>PROCESS &amp; INSTRUMENTATION DIAGRAM</b> <b>POWER SUPPLY UNIT #3</b>		Ref.	Fuji Project No.: WPMB-1105 City of Winnipeg 428-2005

 <b>APEGN</b> Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2006	B.M. ELEV.	 Frederickson Cooper ARCHITECTS	 A You International Ltd. Company	ENGINEER'S SEAL	 <b>THE CITY OF WINNIPEG</b> WATER AND WASTE DEPARTMENT ENGINEERING DIVISION WATER TREATMENT PLANT OZONE MECHANICAL AND ELECTRICAL OZONATION AREA POWER SUPPLY UNIT NO. 3 PROCESS AND INSTRUMENTATION DIAGRAM	CITY FILE NUMBER	
				DESIGNED BY: SB/CBE CHECKED BY: EPM DRAWN BY: TLL APPROVED BY: AHL SCALE: NTS RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI		ORIGINAL SIGNED BY: D.J. PERNITSKY 2006/03/29	SHEET OF
	00 ISSUED FOR TENDER 06/03/29 CBE NO. REVISIONS DATE BY			DATE 2005/06/01 DATE 2006/03/29		CONSULTANT DRAWING NO. WO-P0021	CITY DRAWING NUMBER 1-06010-G-P0021-001-000