



- NOTES:**
1. ALL ASTERISK ITEMS ARE FUJI'S SCOPE OF SUPPLY.
 2. ALL ITEMS WITHIN SKID BOUNDARY ARE FUJI'S SCOPE OF SUPPLY.
 3. ALL ASTERISK ITEMS WITHOUT SKID BOUNDARY ARE SUPPLIED LOOSE.

Rev. No.	Description	By	Date
REV 6	PER ENGR COMMENTS	S.L.A.	3/1/06
REV 5	PER ENGR COMMENTS	S.L.A.	2/8/06
REV 4	PER ENGR COMMENTS	D.L.V.	1/22/06
REV 3	PER ENGR COMMENTS	D.L.V.	1/18/06
REV 2	PER ENGR COMMENTS	D.L.V.	1/4/06
REV 1	PER ENGR COMMENTS	S.L.A.	12/14/05

Date	Name
12/08/05	S.L.A.

Fuji Electric Co.,Ltd.

THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION		Dwg.No.	WPMB-PID-019
Title	PROCESS & INSTRUMENTATION DIAGRAM POWER SUPPLY UNIT #1		Ref.
			Fuji Project No.: WPMB-1105 City of Winnipeg 428-2005

 Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2006	 Frederickson Cooper ARCHITECTS	 A You International Ltd. Company	ENGINEER'S SEAL ORIGINAL SIGNED BY D.J. PERNITSKY 2006/03/29	 THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION WATER TREATMENT PLANT OZONE MECHANICAL AND ELECTRICAL	CITY FILE NUMBER SHEET OF		
			DESIGNED BY: SB/CBE CHECKED BY: EPM DRAWN BY: TLL APPROVED BY: AHL		RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI	CONSULTANT DRAWING NO. WO-P0019	CITY DRAWING NUMBER 1-06010-G-P0019-001-000
			SCALE: NTS		DATE: 2005/06/01	DATE: 2006/03/29	