



**NOTES:**  
 1. ALL ASTERISK ITEMS ARE FUJII'S SCOPE OF SUPPLY.  
 2. ALL ASTERISK ITEMS WITHOUT SKID BOUNDARY ARE SUPPLIED LOOSE.

Rev. No.	Description	By	Date
REV 7	PER ENGR COMMENTS	S.L.A.	3/1/06
REV 6	PER ENGR COMMENTS	S.L.A.	2/24/06
REV 5	PER ENGR COMMENTS	S.L.A.	2/8/06
REV 4	PER ENGR COMMENTS	D.L.V.	1/22/06
REV 3	PER ENGR COMMENTS	D.L.V.	1/18/06
REV 2	PER ENGR COMMENTS	D.L.V.	1/4/06
REV 1	PER ENGR COMMENTS	S.L.A.	12/14/05

Revisions	Drawn	12/08/05	D.L.V.	<b>Fuji Electric Co.,Ltd.</b>	Title	THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION	Dwg.No.	<b>WPMB-PID-008</b>		
	Checked								Ref.	Fuji Project No.: WPMB-1105 City of Winnipeg 428-2005

 Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2006	B.M. ELEV.			 Frederickson Cooper ARCHITECTS	 A You International Ltd. Company	ENGINEER'S SEAL	 THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION	WATER TREATMENT PLANT OZONE MECHANICAL AND ELECTRICAL	CITY FILE NUMBER		
	DESIGNED BY	SB/CBE	CHECKED BY			EPM			ORIGINAL SIGNED BY	D.J. PERNITSKY	SHEET OF
	DRAWN BY	TLL	APPROVED BY			AHL			CONSULTANT DRAWING NO.	WO-P0008	CITY DRAWING NUMBER
	SCALE:	NTS	RELEASED FOR CONSTRUCTION BY:			R. SOROKOWSKI					1-06010-G-P0008-001-000
00 ISSUED FOR TENDER	06/03/29	CBE		DATE	2005/06/01	DATE	2006/03/29				