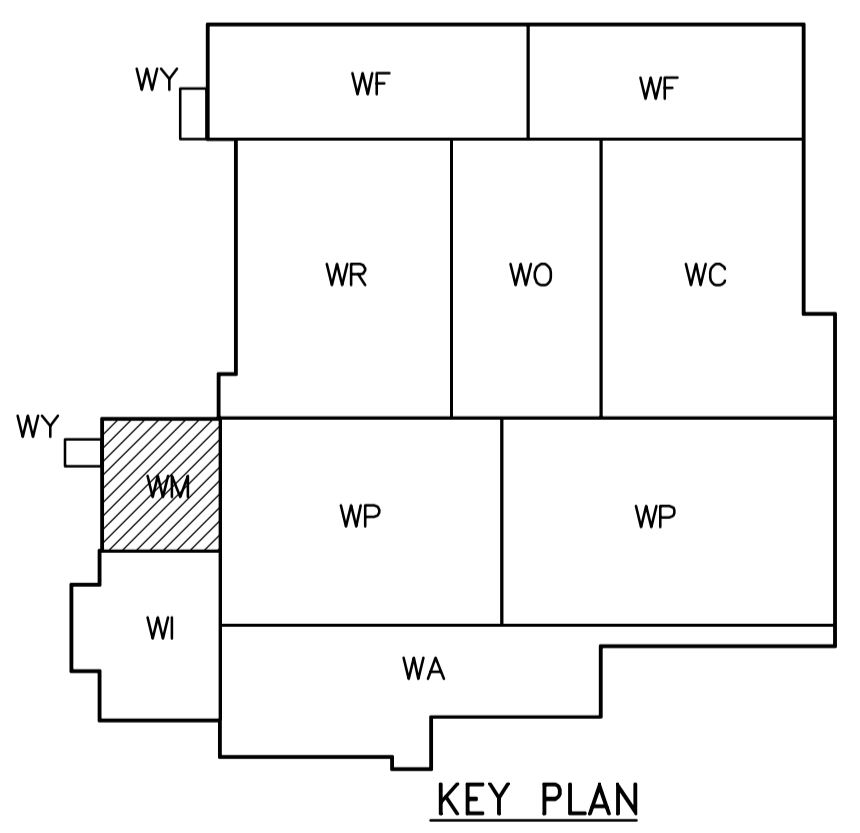
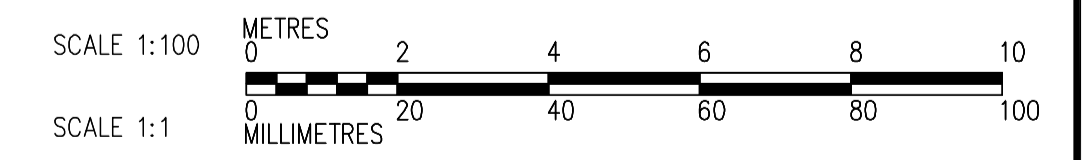


- NOTES:**
- SEE MCC #1A & #1B SINGLE LINE DIAGRAM FOR 600V POWER DISTRIBUTION.
  - SEE LP-M11 FOR 120/208V POWER DISTRIBUTION.
  - PROVIDE TRANSFORMER GROUNDING TO THE REQUIREMENT OF MANITOBA HYDRO. REFER TO DETAILS FOR MINIMUM REQUIREMENT.
  - SEE CBD-M-4 FOR MISCELLANEOUS COMMUNICATION NET WORK WIRING BETWEEN SWITCHGEAR, MCC'S, AND LCP'S.



**FIRST FLOOR PROCESS PLAN**  
1:100



<p><b>APEGN</b> Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2006</p>	<p>Frederickson Cooper ARCHITECTS</p>	<p>EarthTech A Tyco International Ltd. Company</p>	ENGINEER'S SEAL	<p><b>THE CITY OF WINNIPEG</b> WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>
			DESIGNED BY: JT DRAWN BY: KJ SCALE: 1:100 00 ISSUED FOR TENDER 06/03/29 LL INQ. REVISIONS DATE BY DATE 2005/06/30 DATE 2006/03/29	