



NOTE:
ALL POWER REQUIREMENTS ARE IN KW.

<p>APEGN Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2006</p>	B.M. ELEV.	<p>Frederickson Cooper ARCHITECTS</p>	<p>A 100 International Ltd. Company</p>	ENGINEER'S SEAL	<p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>		
				DESIGNED BY: LL		CHECKED BY: ND	ORIGINAL SIGNED BY: L.D. LLEWELLYN
				DRAWN BY: JT		APPROVED BY: AHL	DATE: 2006/03/29
				SCALE: NTS		RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI	CONSULTANT DRAWING NO. WB-E0517
	00 ISSUED FOR TENDER 06/03/29 LL	DATE: 2005/06/29	DATE: 2006/03/29	CITY FILE NUMBER	SHEET OF		
	NO. REVISIONS	DATE	DATE	CITY DRAWING NUMBER	1-0601B-F-E0517-001-000		

WATER TREATMENT PLANT MAIN BUILDING MECHANICAL AND ELECTRICAL
ELECTRICAL
600V SINGLE LINE DIAGRAM