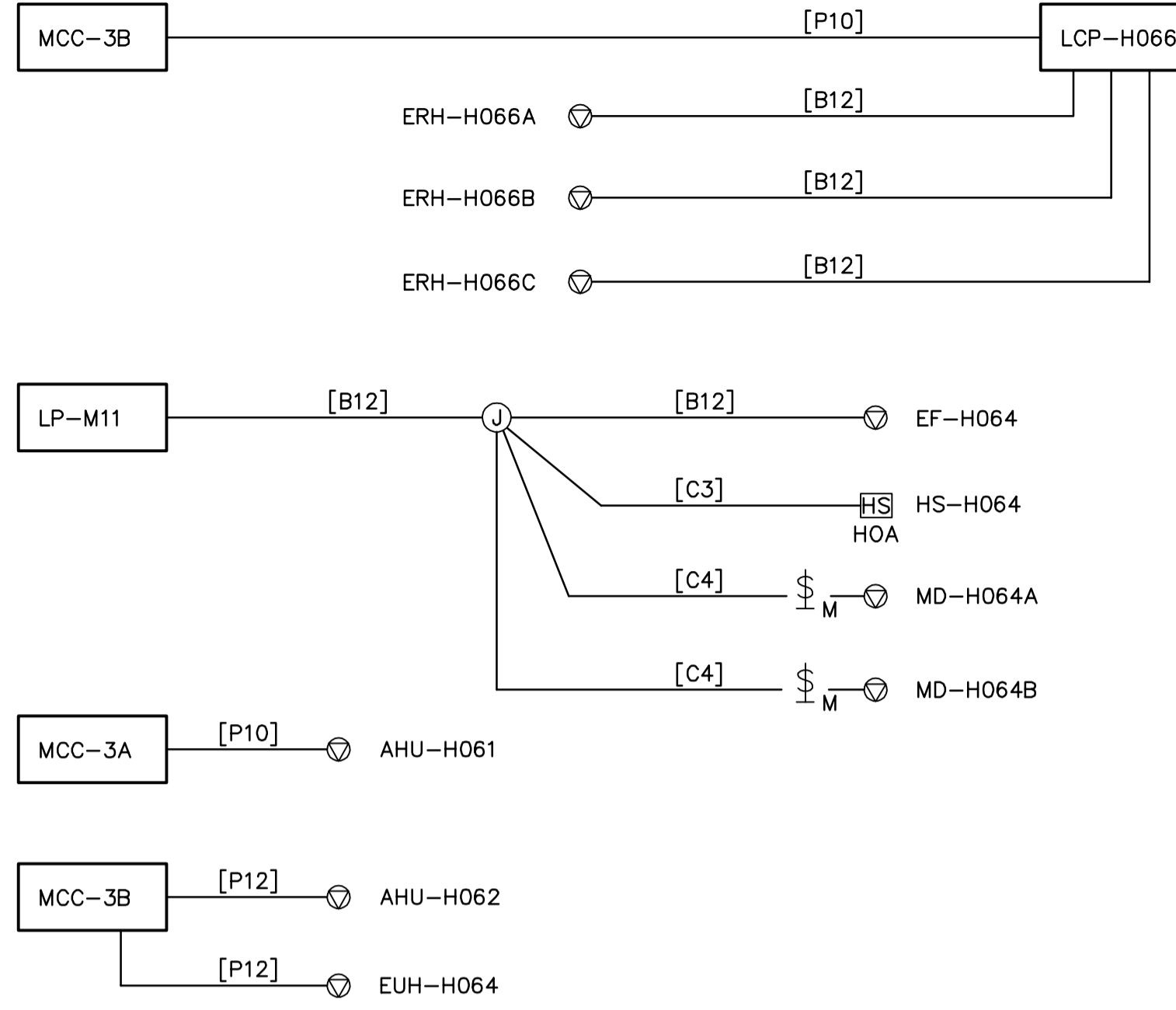
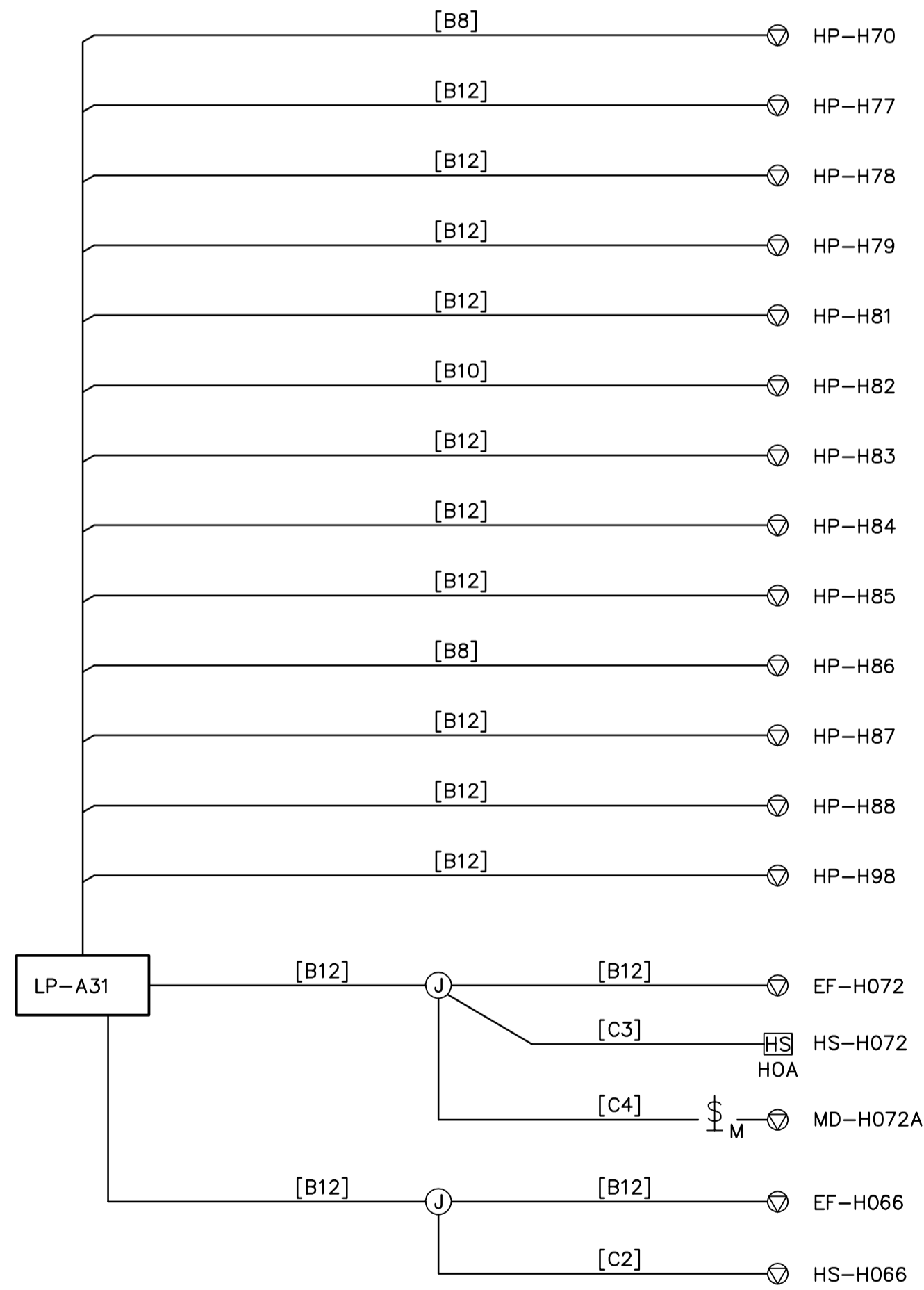


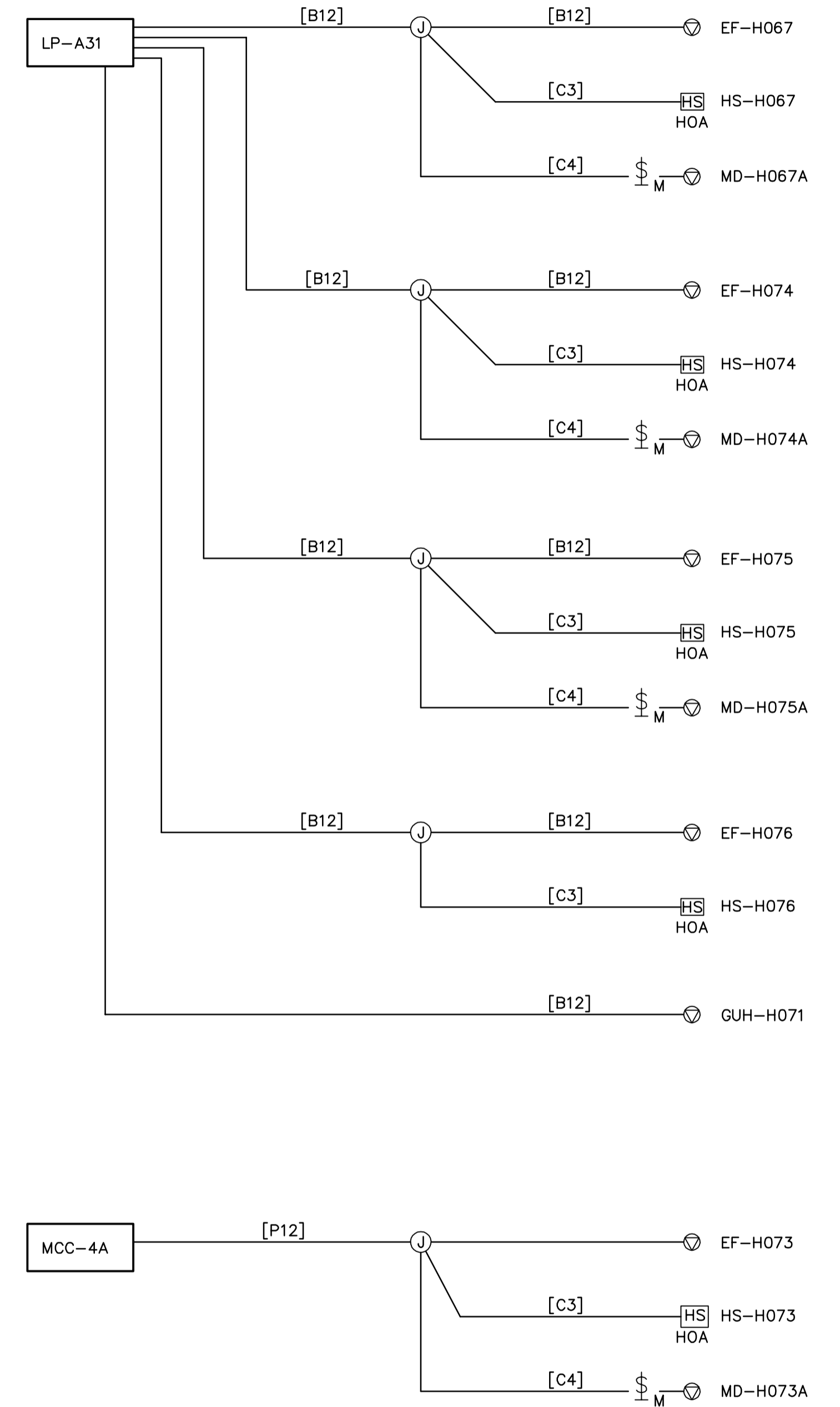
**CBD-I-31**



**CBD-M-31**



**CBD-A-31**



**CBD-A-41**

<p><b>APEGN</b> Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2006</p>	B.M. ELEV.	<p>Frederickson Cooper ARCHITECTS</p>	<p>EarthTech A Tyco International Ltd. Company</p>	ENGINEER'S SEAL	<p><b>THE CITY OF WINNIPEG</b> WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>	
	DESIGNED BY PF			CHECKED BY ND		ORIGINAL SIGNED BY L.D. LLEWELLYN
	DRAWN BY YFS			APPROVED BY AHL		2006/03/29
	SCALE: NTS			RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI		CONSULTANT DRAWING NO. WB-E0585
00 ISSUED FOR TENDER 06/03/29 LL	NO. REVISIONS DATE BY	DATE 2005/07/13	DATE 2006/03/29	WATER TREATMENT PLANT MAIN BUILDING MECHANICAL AND ELECTRICAL ELECTRICAL CABLE BLOCK DIAGRAMS	CITY FILE NUMBER SHEET OF CITY DRAWING NUMBER 1-0601B-E-E0585-001-000	