



NOTE:
1. REFER TO LAYOUT DRAWING FOR NUMBER AND SIZE OF CABLE TRAYS

<p>APEGN Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2006</p>	<p>Frederickson Cooper ARCHITECTS</p>	<p>EarthTech A 100 International Ltd. Company</p>	<p>ENGINEER'S SEAL</p> <p>ORIGINAL SIGNED BY L.D. LLEWELLYN 2006/03/29</p>	<p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p> <p>WATER TREATMENT PLANT MAIN BUILDING MECHANICAL AND ELECTRICAL</p> <p>ELECTRICAL DETAILS</p>
	<p>DESIGNED BY LL</p> <p>DRAWN BY PM</p> <p>SCALE: NTS</p>	<p>CHECKED BY ND</p> <p>APPROVED BY AHL</p> <p>RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI</p>	<p>CITY FILE NUMBER</p> <p>SHEET OF</p> <p>CITY DRAWING NUMBER 1-0601B-A-E0401-001-000</p>	
	<p>00 ISSUED FOR TENDER 06/03/29 LL</p> <p>NO. REVISIONS DATE BY</p>	<p>DATE 2005/06/29</p> <p>DATE 2006/03/29</p>	<p>CONSULTANT DRAWING NO. WB-E0401</p>	
	<p>B.M. ELEV.</p>		<p>CONSULTANT DRAWING NO. WB-E0401</p>	