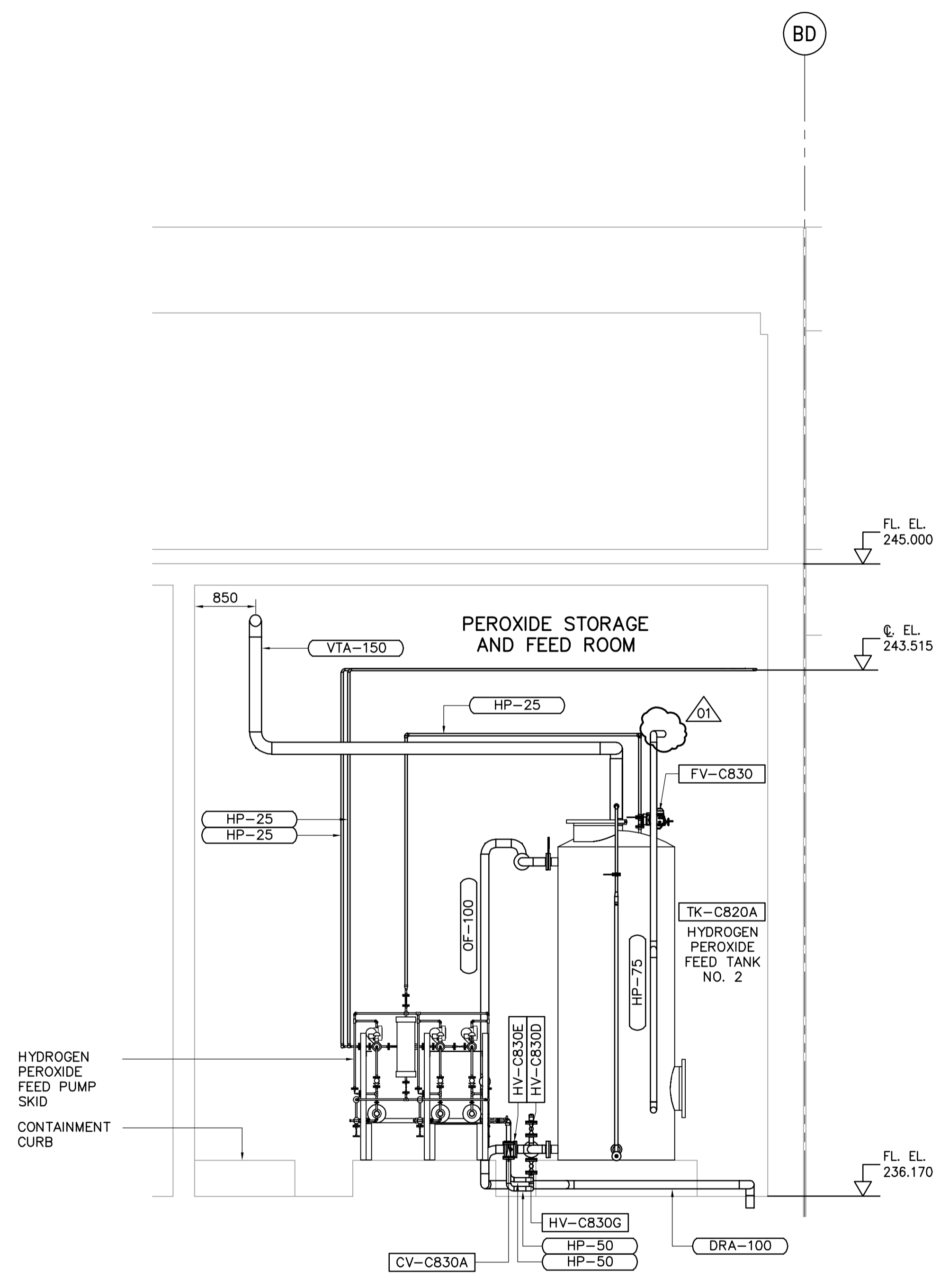
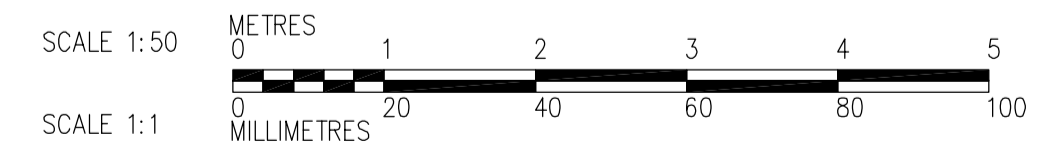


**D SECTION**  
WC-M0111 1:50  
WC-M0403



**E SECTION**  
WC-M0111 1:50  
WC-M0403



<p><b>APEGN</b> Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2007</p>	<table border="1"> <tr><td>B.M. ELEV.</td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> </table>	B.M. ELEV.																<p>Frederickson Cooper ARCHITECTS</p>	<p>EarthTech A Tyco International Ltd. Company</p>	ENGINEER'S SEAL	<p><b>THE CITY OF WINNIPEG</b> WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>	
		B.M. ELEV.																				
DESIGNED BY: KS	CHECKED BY: NN	ORIGINAL SIGNED BY: J.W. SINCLAIR																				
DRAWN BY: YFS	APPROVED BY: AHL	2006/03/29																				
SCALE: 1:50	RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI	CONSULTANT DRAWING NO. WC-M0204																				
<table border="1"> <tr> <th>NO.</th> <th>REVISIONS</th> <th>DATE</th> <th>BY</th> <th>DATE</th> <th>BY</th> </tr> <tr> <td>01</td> <td>742-2005 ADDENDUM 2</td> <td>06/04/28</td> <td>KS</td> <td></td> <td></td> </tr> <tr> <td>00</td> <td>ISSUED FOR TENDER</td> <td>06/03/29</td> <td>KS</td> <td></td> <td></td> </tr> </table>		NO.	REVISIONS	DATE	BY	DATE	BY	01	742-2005 ADDENDUM 2	06/04/28	KS			00	ISSUED FOR TENDER	06/03/29	KS			<p>WATER TREATMENT PLANT CHEMICAL FEED SYSTEMS MECHANICAL AND ELECTRICAL</p>		CITY FILE NUMBER
NO.	REVISIONS	DATE	BY	DATE	BY																	
01	742-2005 ADDENDUM 2	06/04/28	KS																			
00	ISSUED FOR TENDER	06/03/29	KS																			
		<p>PROCESS MECHANICAL CHEMICAL AREA SECTIONS</p>		SHEET OF																		
				CITY DRAWING NUMBER																		
				1-0601C-A-M0204-001-01D																		