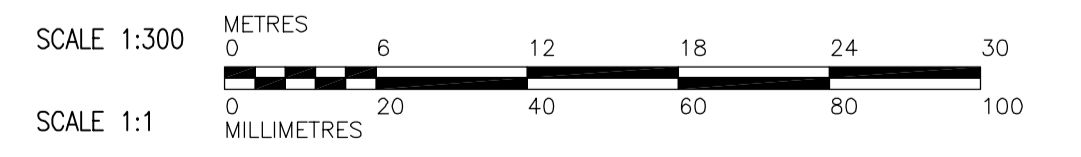


KEY PLAN AT ELEVATION 240.000  
1:300

LIMIT OF MECHANICAL AND ELECTRICAL CONTRACT 742-2005



<p><b>APEGN</b> Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2007</p>	<p>Frederickson Cooper ARCHITECTS</p>		<p>EarthTech A You International Ltd. Company</p>		ENGINEER'S SEAL  ORIGINAL SIGNED BY D. KRUGER 2006/04/21	<p><b>THE CITY OF WINNIPEG</b> WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>
	DESIGNED BY JC CHECKED BY AP		DRAWN BY MS APPROVED BY AHL		WATER TREATMENT PLANT MAIN BUILDING MECHANICAL AND ELECTRICAL	
	SCALE: 1:300 RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI		CONSULTANT DRAWING NO. WB-S7115		CITY FILE NUMBER SHEET OF	
	NO. REVISIONS DATE BY		DATE 2005/09/21 DATE 2006/04/21		CITY DRAWING NUMBER 1-0601B-A-S7115-001-01D	