



PART CRAWLSPACE PLAN
SCALE 1/8" = 1'-0"

- DRAWING NOTES: (#)**
1. TE-IN NEW SANITARY DRAIN LINE INTO EXISTING IN THIS AREA.
 2. TE-IN NEW HOT, COLD, AND REGRIC WATER LINES INTO EXISTING IN THIS AREA.
 3. 1/2" HOT AND COLD WATER UP TO FIXTURE ABOVE.

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DESIGN BY:	KM
CHECKED BY:	HJW
DATE:	MAY 2004
PROJECT NO.:	01716
REVISIONS:	1. ISSUED FOR 50% REVIEW FEBRUARY 6, 2004 2. ISSUED FOR 75% REVIEW MARCH 5, 2004 3. ISSUED FOR PRETENDER REVIEW APRIL, 2004 4. ISSUED FOR TENDER MAY 14, 2004

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 This drawing shall not be used for building purposes until countersigned by:

THE CITY OF WINNIPEG

OFFICE ADDITION AND RENOVATION
 1155 PACIFIC AVENUE
 WINNIPEG, MANITOBA



CRAWLSPACE PLAN - PART C
 PLUMBING AND FIRE PROTECTION
M1.3