



## 226-2020 ADDENDUM 2

### 2020 WATER MAIN RENEWALS CONTRACT 6

#### **URGENT**

**PLEASE FORWARD THIS DOCUMENT TO  
WHOEVER IS IN POSSESSION OF THE  
TENDER**

ISSUED: April 23, 2020  
BY: Francisco Aguirre  
TELEPHONE NO. 204 986-3855

**THIS ADDENDUM SHALL BE INCORPORATED  
INTO THE TENDER AND SHALL FORM A PART  
OF THE CONTRACT DOCUMENTS**

Template Version: A20190115

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**Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Tender, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid may render your Bid non-responsive.**

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#### **PART A – BID SUBMISSION**

This addendum is to post 226-2020\_Addendum\_1-Form\_B-Prices that was not posted with 226-2020 Addendum 1.