



878-2019 ADDENDUM 2

HYDRAULIC IRON WORKER

URGENT

**PLEASE FORWARD THIS DOCUMENT TO
WHOEVER IS IN POSSESSION OF THE
TENDER**

ISSUED: September 25, 2019
BY: Ron Martin
TELEPHONE NO. 204 986-6864

**THIS ADDENDUM SHALL BE INCORPORATED
INTO THE TENDER AND SHALL FORM A PART
OF THE CONTRACT DOCUMENTS**

Template Version: A20190115

Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Tender, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 8 of Form A: Bid may render your Bid non-responsive.

PART E – SPECIFICATIONS

Revise: E2.2(k) to read: **Electrical shall be CSA approved. The machine will be wired for 220/3/60 or 575/3/60.** Electrical approval included.