



## 630-2019 ADDENDUM 2

### NEWPCC DIGESTER 11 ELECTRICAL AND AUTOMATION UPGRADES

#### **URGENT**

**PLEASE FORWARD THIS DOCUMENT TO  
WHOEVER IS IN POSSESSION OF THE  
TENDER**

ISSUED: August 28, 2019  
BY: Curtis Reimer  
TELEPHONE NO. 431-337-0181

**THIS ADDENDUM SHALL BE INCORPORATED  
INTO THE TENDER AND SHALL FORM A PART  
OF THE CONTRACT DOCUMENTS**

Template Version: A20190115

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**Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Tender, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 8 of Form A: Bid may render your Bid non-responsive.**

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#### **PART B – BIDDING PROCEDURES**

Revise: B2.1 to read: The Submission Deadline is 4:00 p.m. Winnipeg time, **September 3, 2019.**

#### **DRAWINGS**

Replace: 630-2019\_Drawing\_1-0101D-E0020-001-R05 with 630-2019\_Addendum\_2\_Drawing\_1-0101D-E0020-001-R06