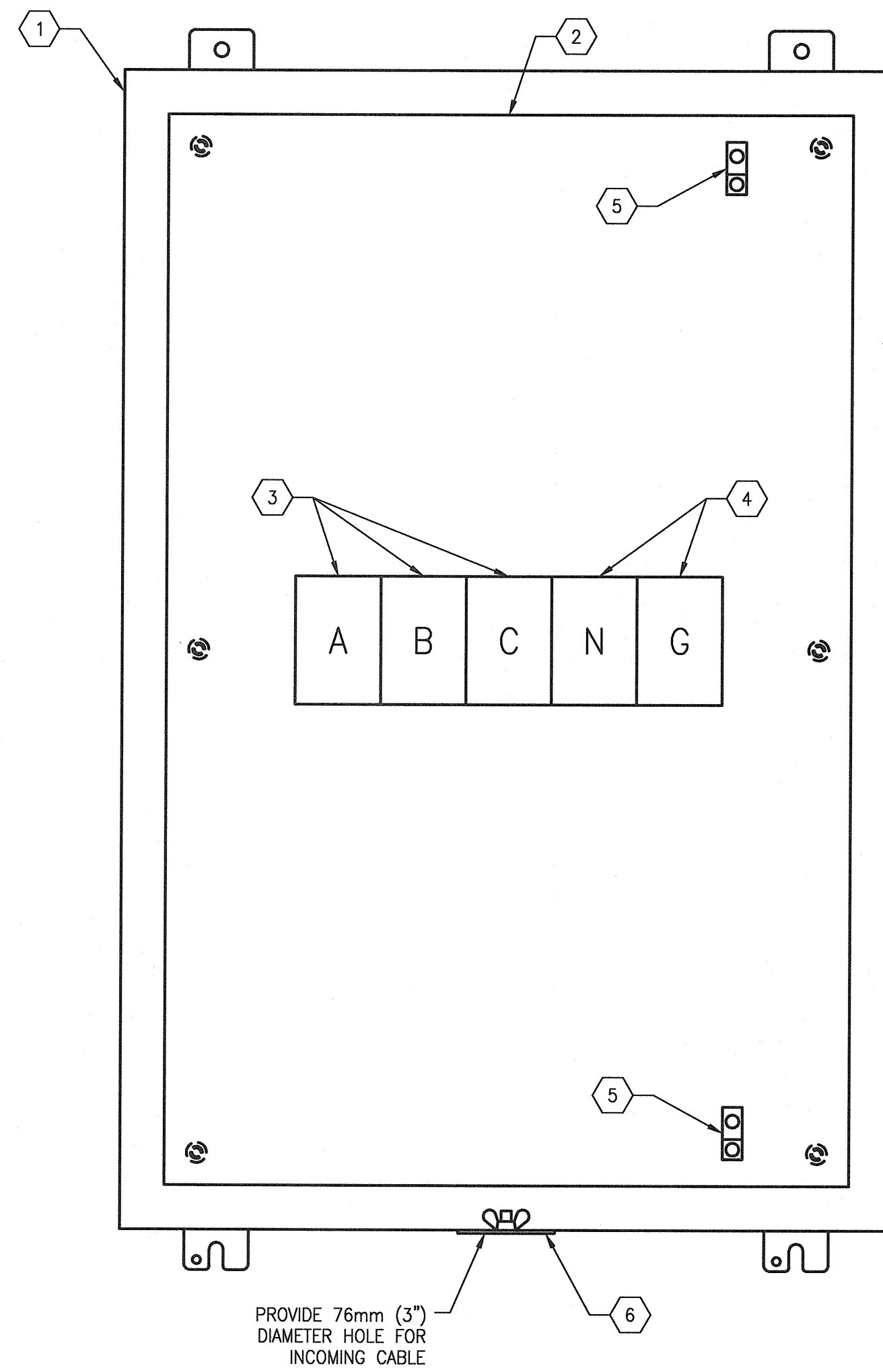


EXTERIOR PANEL VIEW  
SCALE: 1 : 4



INTERIOR PANEL VIEW  
SCALE: 1 : 4

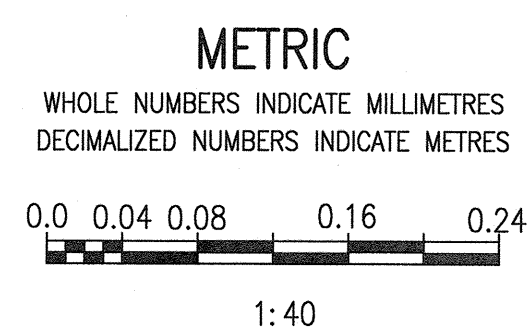
BILL OF MATERIAL

| ITEM | QTY | DESCRIPTION                                     | MANUFACTURER | CATALOG NUMBER |
|------|-----|---|--------------|----------------|
| 1    | 1   | WALL-MOUNTED ENCLOSURE, NEMA TYPE 4             | HOFFMAN      | A36H24BLP      |
| 2    | 1   | BACK PANEL                                      | HOFFMAN      | A36P24         |
| 3    | 1   | POWER TERMINAL, 3 POLE, 255 AMP, 600V INSULATED | MARATHON     | 1433123        |
| 4    | 2   | POWER TERMINAL, 1 POLE, 255 AMP, 600V INSULATED | MARATHON     | 1433123        |
| 5    | 2   | GROUND LUG, NON-INSULATED, 2/0 - 14 AWG         | MARATHON     | 9818102        |
| 6    | 1   | HOLE SEAL, STEEL, 76mm                          | HOFFMAN      | AS250          |
| 7    | 1   | LAMACOID, WHITE PLATE WITH BLACK TEXT           | -            | -              |

|                |                                  |
|----------------|----------------------------------|
| 1-0660M-E0016  | ELECTRICAL SITE PLAN             |
| 1-0660M-E0007  | ELECTRICAL SINGLE LINE, MCC-M710 |
| DRAWING NUMBER | REFERENCE DRAWINGS               |

NOTES:

- PROVIDE IDENTIFICATION FOR TERMINALS AS SHOWN TO ENSURE CORRECT PHASE SEQUENCE CONNECTION OF THE GENERATOR TERMINALS.  
COLOR TERMINALS AS FOLLOW:  
PHASE A - RED  
PHASE B - BLACK  
PHASE C - BLUE  
NEUTRAL N - WHITE  
GROUND G - GREEN



| NO. | REVISIONS                          | DATE       | DESIGN | CHECK |
|-----|------------------------------------|------------|--------|-------|
| 00  | ISSUED FOR TENDER AND CONSTRUCTION | 2019/10/18 | SB     | BC    |

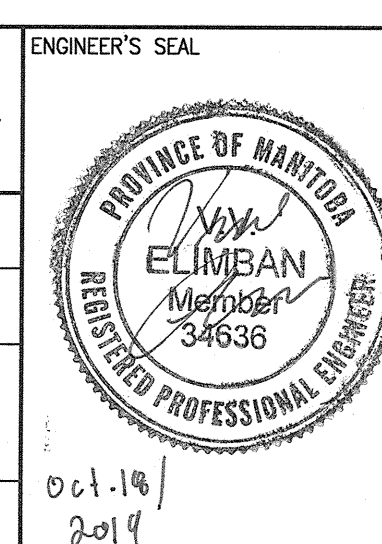
**SNC-LAVALIN**

SNC-LAVALIN INC.  
148 Notre Park Way  
Winnipeg, MB, Canada R3P 0X7  
204-786-8000

DESIGNED BY: S. BOGHOSIAN  
DRAWN BY: J. GRACASIN  
SCALE: 1 : 4  
DATE: 2019/05/23

CHECKED BY: B. CLEVEN  
APPROVED BY: D. BECKER  
ISSUED FOR CONSTRUCTION BY: A. WEISS  
DATE: 2019/10/18

CONSULTANT NO.:



**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT

TACHE BOOSTER PUMPING STATION

PANEL LAYOUT  
JB-M702  
TEMPORARY GENERATOR CONNECTION

|                     |       |      |      |
|---------------------|-------|------|------|
| CITY DRAWING NUMBER | SHEET | REV. | SIZE |
| 1-0660M-E0017       | 001   | 00   | A1   |