

| RAILING PART LIST FOR STAINLESS STEEL ITEMS |   |             |  |  |  |  |  |  |  |  |  |  |
|---|---|-------------|--|--|--|--|--|--|--|--|--|--|
| ITEM  | DESCRIPTION   | PART NO.    | TOTAL COUNT  | COMMENT  |  |  |  |  |  |  |  |  |
| 1   | CABLE EYE - ROD/ROPE HOLDER   | 921-1200-12 | 425  | 4 PER RAILING POST, 1 PER LOWER<br>CABLE GUIDE             |  |  |  |  |  |  |  |  |
| 2   | PRE MADE CABLE ASSEMBLY - BOTH SIDES EXTERNAL THREAD F30 HAMMERED INCLUDES<br>THREADED ENDS AND 10 DIA 7X19 AISI 316 GRADE BORDER CABLE | IK 120-1001 | "13 ASSEMBLIES, VARYING LENGTH<br>APPROXIMATE TOTAL LENGTH OF ALL<br>ASSEMBLIES: 158.3m" | ANCHOR POST AND TURNBUCKLE<br>LOCATIONS ON PLAN VIEW ABOVE |  |  |  |  |  |  |  |  |
| 3   | BOTH SIDES EYE WITH INTERNAL THREAD, SWAGED   | IK 400-1000 | 12   | 1 PER ANCHOR POST ASSEMBLY                                 |  |  |  |  |  |  |  |  |
| 4   | TURNBUCKLE THREADS, F30 HAMMERED  | 828-1000-02 | 9  |  |  |  |  |  |  |  |  |  |
| 5   | SS EXPANDED WIRE MESH - 2.0 mm EXTEND MW40  | CX020       | 6 SEPARATE PANELS APPROXIMATE<br>TOTAL QUANTITY: 0.87m HEIGHT X<br>137.6m TOTAL LENGTH   |  |  |  |  |  |  |  |  |  |
| NOTES:                                      |   |             |  |  |  |  |  |  |  |  |  |  |





|   | LOCATION APPROVED<br>UNDERGROUND STRUCTURES<br>SUPR. U/G STRUCTURES<br>COMMITTEE  |          | BM<br>ELEV                     |                      |           |                |                      |                           | PROFESSIONAL'S SEAL |   |
|---|---|----------|--------------------------------|----------------------|-----------|----------------|----------------------|---------------------------|---------------------|---|
|   |   |          |                                |                      |           |                | POUNCE OF MANING     |                           |                     |   |
|   | NOTE:<br>LOCATION OF UNDERGROUND STRUCTURES<br>AS SHOWN ARE BASED ON THE BEST   |          |                                |                      |           | DESIGNED<br>BY | TN                   | CHECKED<br>BY             | DAN                 | REILSON<br>Member<br>37248                    |
|   | AS SHOWN ARE BASED ON THE BEST<br>INFORMATION AVAILABLE BUT NO<br>GUARANTEE IS GIVEN THAT ALL EXISTING<br>UTILITIES ARE SHOWN OR THAT THE GIVEN |          |                                |                      |           | DRAWN<br>BY    | AH                   | APPROVED<br>BY            | BE                  | A THE 37248                                   |
| 6 | LOCATIONS ARE EXACT. CONFIRMATION OF<br>EXISTENCE AND EXACT LOCATION OF ALL<br>SERVICES MUST BE OBTAINED FROM THE                               | 1        | ISSUED FOR ADDENDUM 1          | 17/10/27             | DAN       | HOR SCALE      | AS SHOWN<br>AS SHOWN | RELEASED FOR CONSTRUCTION | CONSTRUCTION        | CONSULTANT FILE NAM<br>5170563 - DD22 - HRL F |
| S | INDIVIDUAL UTILITIES BEFORE PROCEEDING<br>WITH CONSTRUCTION.  | 0<br>No. | ISSUED FOR TENDER<br>REVISIONS | 17/10/13<br>YY/MM/DD | DAN<br>BY | DATE           | 17/10/13             | DATE                      |                     |   |