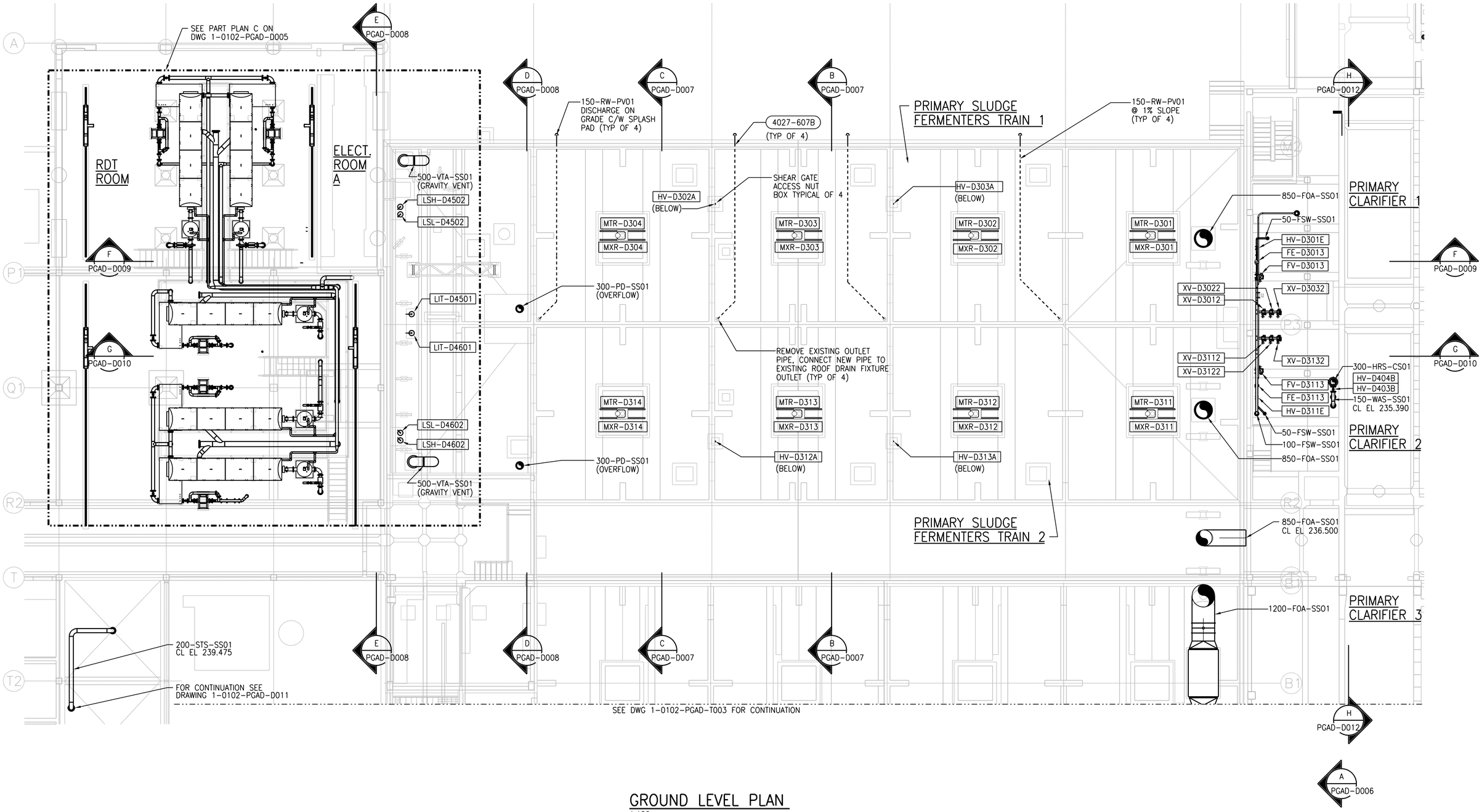
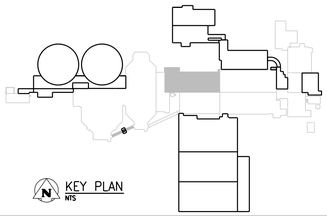
A1 SIZE – 594mm x 841mm




## GROUND LEVEL PLAN

1:100




APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

| NO. | REVISIONS | DATE | DESIGN | CHECK |
|---|---|---|---|---|
| 00 | ISSUED FOR CONSTRUCTION – 976-2016 | 2017/04/05 | B.C. | J.C. |

CH2MHILL. SNC·LAVALIN KGS GROUP

| | |
|---|---|
| DESIGNED BY: F. ABSI | CHECKED BY: B. EDGAR |
| DRAWN BY: P. KWONG | APPROVED BY: H.T. FRIEHAMMER |
| SCALE: 1:100 | ISSUED FOR CONSTRUCTION BY: J. SHUMKA |
| DATE: 2017/04/05 | DATE: 2017/04/05 |
| CONSULTANT NO.: 474248 | |

ENGINEER'S SEAL
PROVINCE OF MANITOBA
April 5, 2017
F. J. ABSI
Member 36875
REGISTERED PROFESSIONAL ENGINEER
F. J. Absi

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
PROCESS
FERMENTERS/THICKENERS
GROUND LEVEL PLAN

| CITY DRAWING NUMBER | SHEET | REV. | SIZE |
|---|---|---|---|
| 1-0102-PGAD-D003 | 001 | 00 | A1 |

PLOT DATE: 2017\03\30

FILE NAME:

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