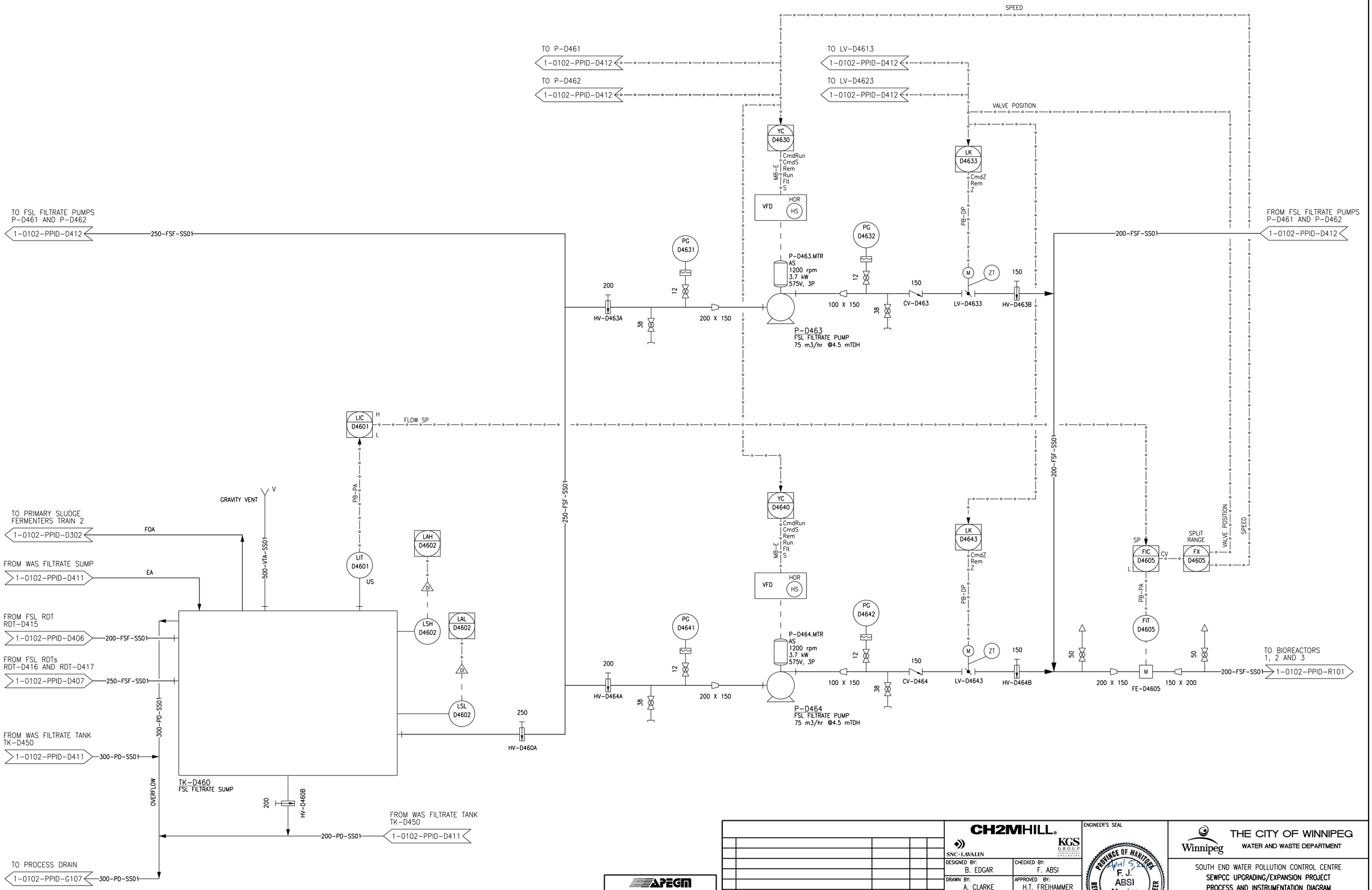
A1 SIZE – 594mm x 841mm

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| NO. | REVISIONS | DATE | DESIGN | CHECK |
|---|---|---|---|---|
| 00 | ISSUED FOR CONSTRUCTION – 976-2016 | 2017/04/05 | J.C. | J.C. |

CH2MHILL
SNC·LAVALIN
KGS GROUP CONSULTING ENGINEERS

| | |
|---|---|
| DESIGNED BY: B. EDGAR | CHECKED BY: F. ABSI |
| DRAWN BY: A. CLARKE | APPROVED BY: H.T. FREIHAMMER |
| SCALE: NTS | ISSUED FOR CONSTRUCTION BY: J. SHUMKA |
| DATE: 2017/04/05 | DATE: 2017/04/05 |
| CONSULTANT NO.: 474248 | |

ENGINEER'S SEAL
PROVINCE OF MANITOBA
April 5, 2017
F. J. ABSI
Member 36875
REGISTERED PROFESSIONAL ENGINEER
F. J. Absi

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
PROCESS AND INSTRUMENTATION DIAGRAM
FSL FILTRATE PUMPS P-D463 & P-D464

| CITY DRAWING NUMBER | SHEET | REV. | SIZE |
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