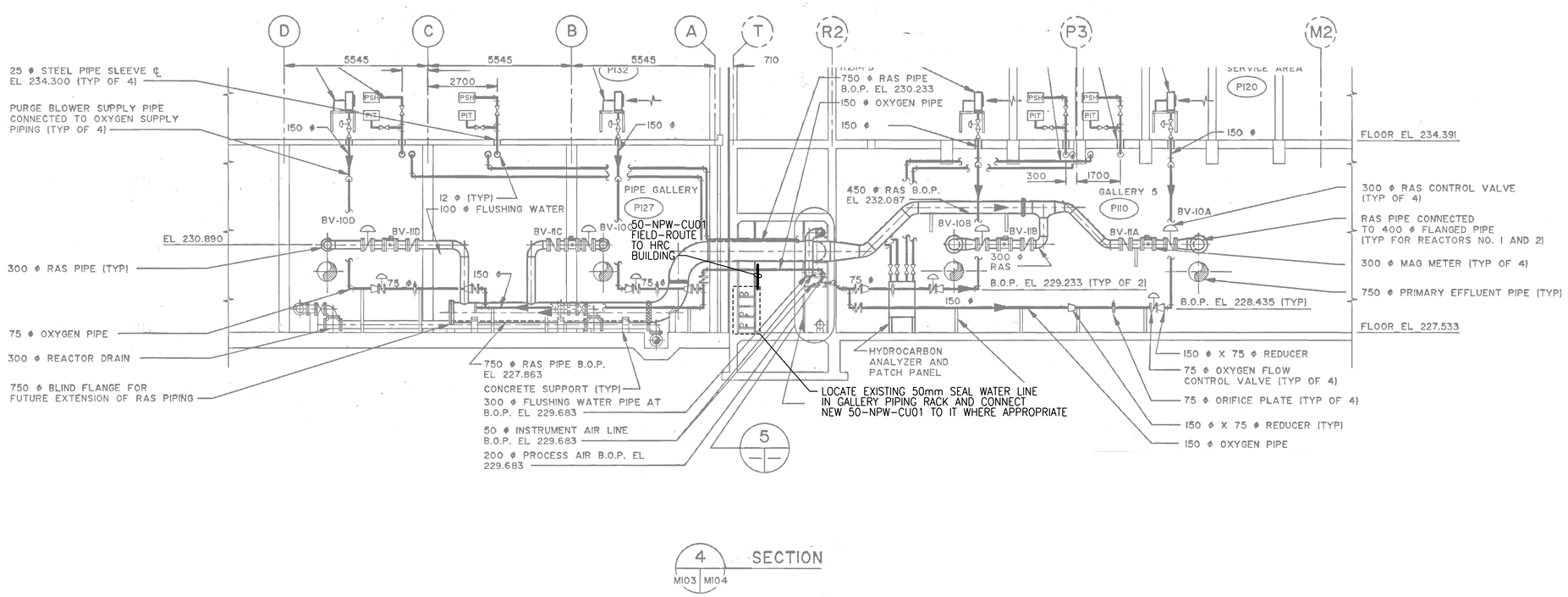
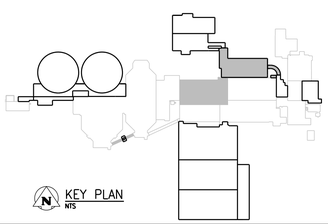
A1 SIZE – 594mm x 841mm



4 SECTION
M103 M104



NOTES:

1. ALL DRAINS ARE 100 DIAMETER AND ARE INSTALLED AT 1% SLOPE UNLESS NOTED OTHERWISE.
2. BACKGROUND INFORMATION TAKEN FROM EXISTING DRAWING SEP-349.

APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR CONSTRUCTION – 976-2016	2017/04/05	P.K.	J.C.

CH2MHILL. SNC·LAVALIN KGS GROUP

DESIGNED BY: T. TRAN
CHECKED BY: D. CUDDINGTON
DRAWN BY: R. ARCHER
APPROVED BY: H.T. FRIEHAMMER
SCALE: NTS
ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2017/04/05
DATE: 2017/04/05
CONSULTANT NO.: 474248

ENGINEER'S SEAL
PROVINCE OF MANITOBA
T.T. TRAN
Member
40578
REGISTERED PROFESSIONAL ENGINEER
2017/04/05

SEALING ARCHITECT OR ENGINEER ACCEPTS RESPONSIBILITY ONLY FOR AREAS IDENTIFIED BY CLOUDING ON THIS DRAWING.

NOTE: THIS DRAWING SUPERSEDES DRAWING SEP-349

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
MECHANICAL
HIGH RATE CLARIFICATION BUILDING
PLUMBING – PSW CONNECTION SECTION

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-MGAD-K506		00	A1

PLOT DATE: 2017\03\31
FILE NAME:

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