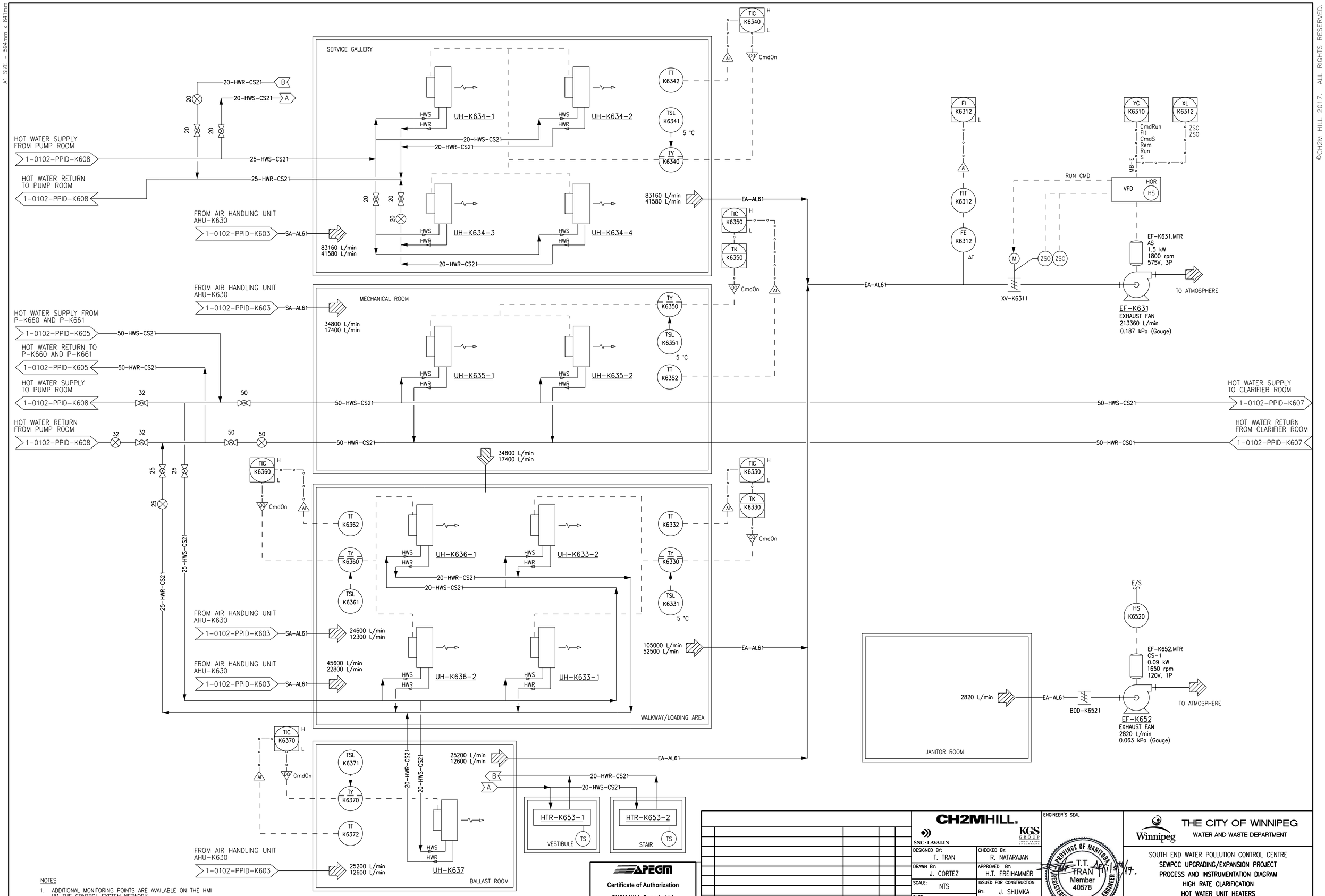
A1 SIZE - 594mm x 841mm



NOTES

1. ADDITIONAL MONITORING POINTS ARE AVAILABLE ON THE HMI VIA THE CONTROL SYSTEM NETWORK.
2. PLEASE REFER TO DETAIL 2380-436 ON DRAWING MDTL-A008 FOR VALVING DETAILS OF UNIT HEATERS.

APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR CONSTRUCTION - 976-2016	2017/04/05	E.F.B	

CH2MHILL. SNC·LAVALIN KGS GROUP

DESIGNED BY: T. TRAN	CHECKED BY: R. NATARAJAN
DRAWN BY: J. CORTEZ	APPROVED BY: H.T. FREIHAMMER
SCALE: NTS	ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2017/04/05	DATE: 2017/04/05
CONSULTANT NO.: 474248	

ENGINEER'S SEAL
PROVINCE OF MANITOBA
T.T. TRAN
Member 40578
REGISTERED PROFESSIONAL ENGINEER
April 5/17

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
PROCESS AND INSTRUMENTATION DIAGRAM
HIGH RATE CLARIFICATION
HOT WATER UNIT HEATERS

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-PPID-K609	001	00	A1

PLOT DATE: 2017\04\05
FILE NAME: 1-0102-PPID-K609.dgn

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