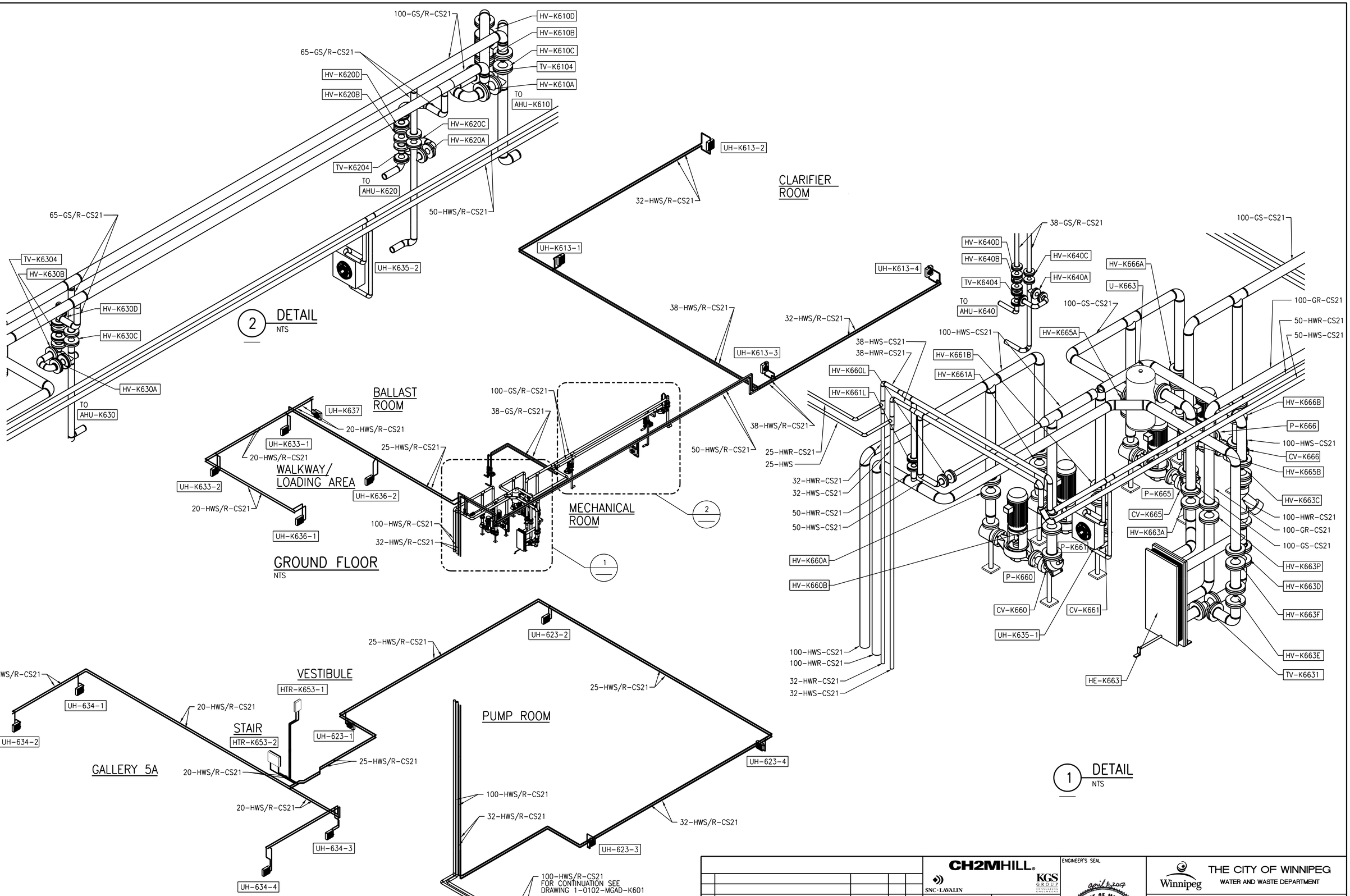
A1 SIZE – 594mm x 841mm



APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR CONSTRUCTION – 976-2016	2017/04/05	K.F.	J.C.

CH2MHILL
SNC·LAVALIN
KGS GROUP

DESIGNED BY: R. BLACKWOOD
CHECKED BY: T. TRAN
DRAWN BY: K. FONG
APPROVED BY: H.T. FREIHAMMER
SCALE: NTS
ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2017/04/05
DATE: 2017/04/05
CONSULTANT NO.: 474248

ENGINEER'S SEAL
April 6, 2017
PROVINCE OF MANITOBA
R.P.C. BLACKWOOD
Member 40579
REGISTERED PROFESSIONAL ENGINEER

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
MECHANICAL
HIGH RATE CLARIFICATION BUILDING
HVAC – HYDRONIC ISOMETRIC

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-MISO-K601	001	00	A1

PLOT DATE: 2017\03\31
FILE NAME:

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