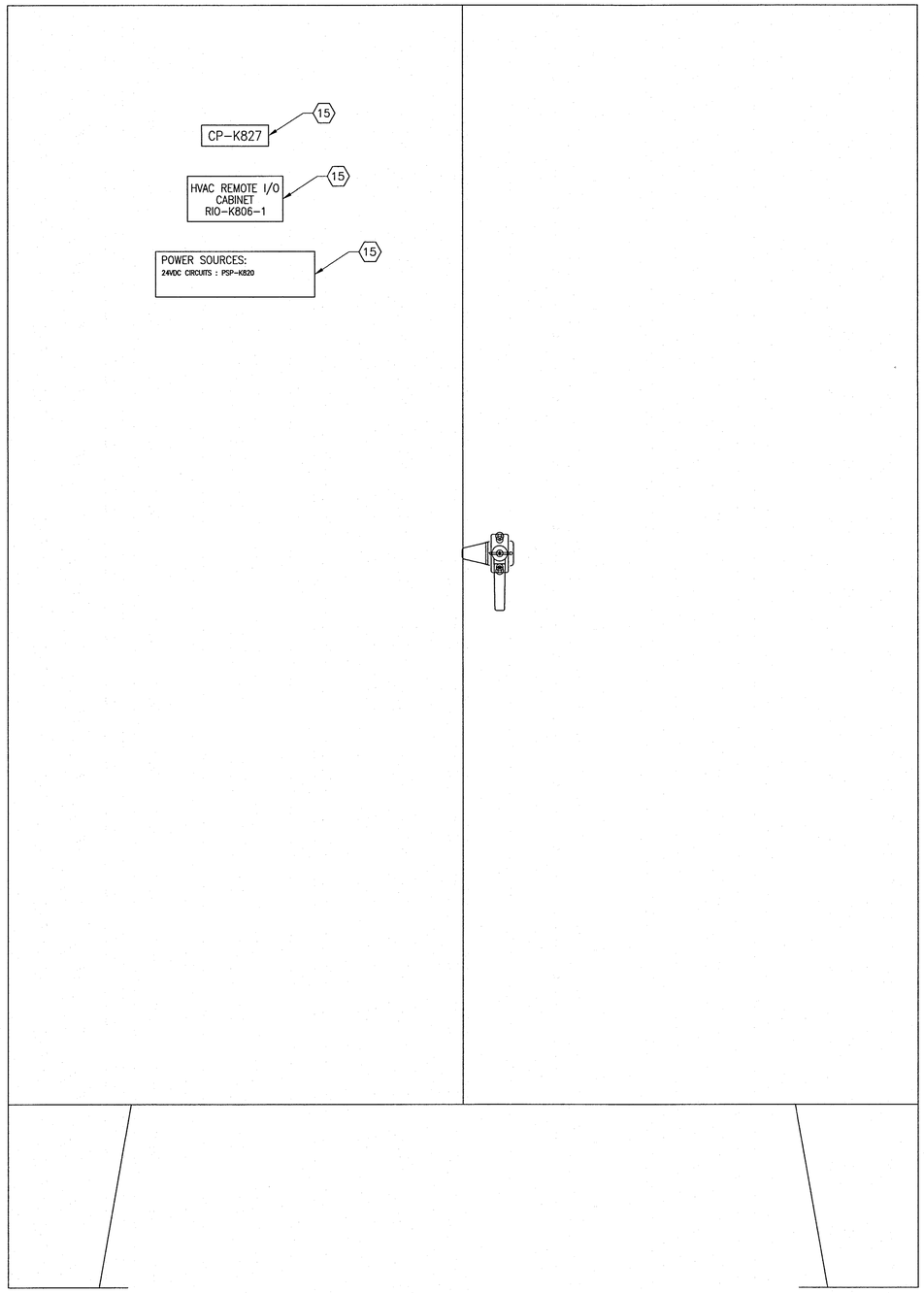
A1 SIZE – 594mm x 841mm



EXTERIOR PANEL VIEW

1 : 5

NOTES:

1. SEE SHEET 2 FOR BILL OF MATERIAL, GENERAL NOTES AND SPECIFIC NOTES.

1:5 50 0 100 200

REFERENCE DRAWINGS	DESCRIPTION
1-0102-AGAD-K002	INSTRUMENT LOCATION PLAN, GRUND FLOOR PLAN

APEGM Certificate of Authorization
SNC-Lavalin Inc.
No. 4489

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR CONSTRUCTION – 976-2016	2017/04/05	MW	PC

CH2MHILL. SNC·LAVALIN KGS GROUP

DESIGNED BY: M. WANG	CHECKED BY: P. CHICATUN
DRAWN BY: M. WANG	APPROVED BY: E. RYCZKOWSKI
SCALE: AS SHOWN	ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2015/10/01	DATE: 2017/04/05
CONSULTANT NO.: 474248	

ENGINEER'S SEAL
PROVINCE OF MANITOBA
CHICATUN
Member
30307
REGISTERED PROFESSIONAL ENGINEER
APR. 4, 2017
REV. 00

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
AUTOMATION – CABINET LAYOUT
HIGH RATE CLARIFICATION BUILDING
CP-K827, HVAC RIO CABINET – RIO-K806-1

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-ACBD-K037	001	00	A1

LAST SAVE: 2017/04/01 – 10:25am
PATH: C:\pw_workdir\ch2mhill_wbg\sh043264\d0356273\1-0102-ACBD-K037-001.dwg

PLOT DATE: Apr 01, 2017 – 10:25am

FILE NAME: 1-0102-ACBD-K037-001.dwg