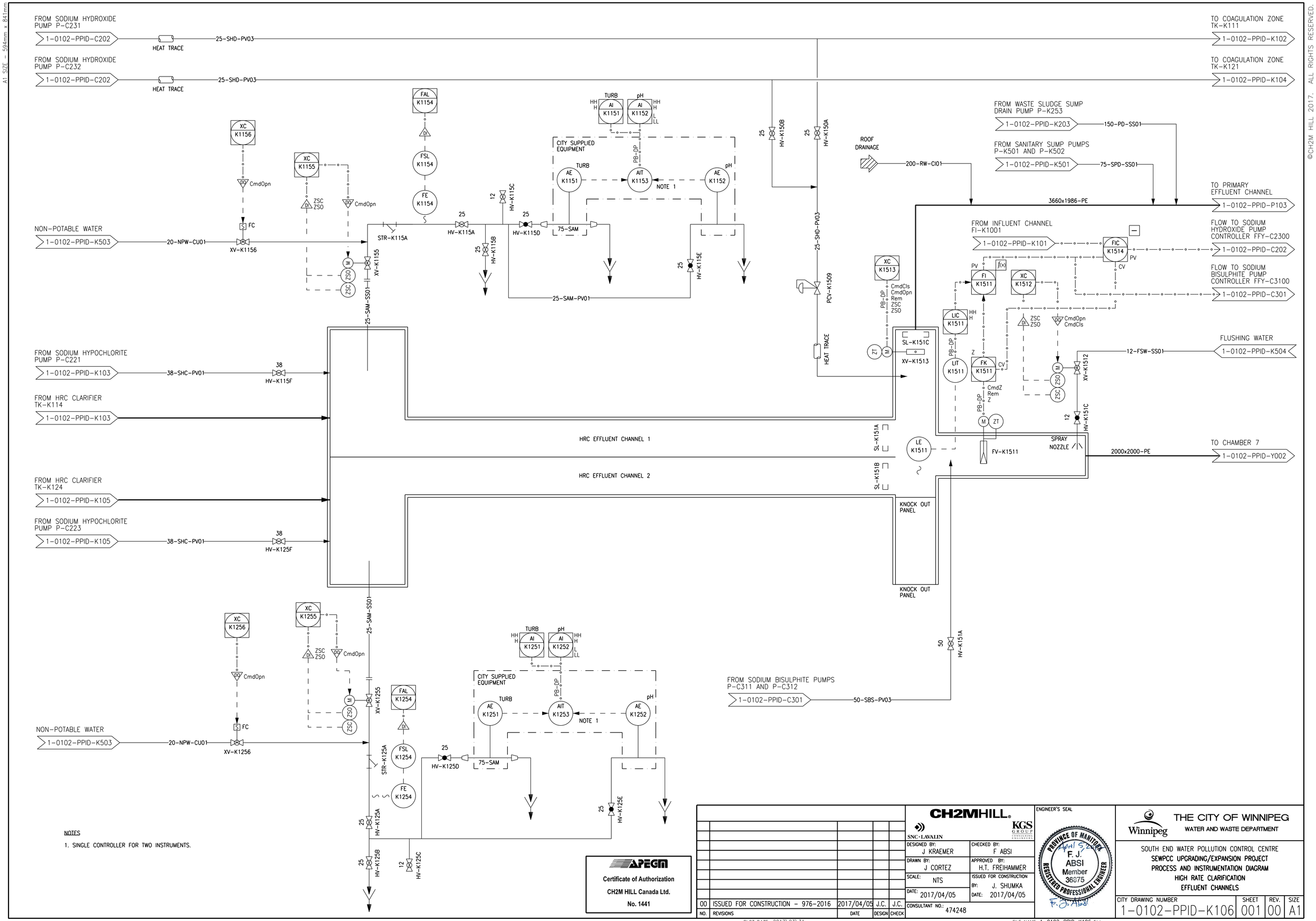
A1 SIZE – 594mm x 841mm




NOTES

1. SINGLE CONTROLLER FOR TWO INSTRUMENTS.

APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

| NO. | REVISIONS | DATE | DESIGN | CHECK |
|---|---|---|---|---|
| 00 | ISSUED FOR CONSTRUCTION – 976-2016 | 2017/04/05 | J.C. | J.C. |

CH2MHILL. SNC·LAVALIN KGS GROUP

| | |
|---|---|
| DESIGNED BY: J KRAEMER | CHECKED BY: F ABSI |
| DRAWN BY: J CORTEZ | APPROVED BY: H.T. FREIHAMMER |
| SCALE: NTS | ISSUED FOR CONSTRUCTION BY: J. SHUMKA |
| DATE: 2017/04/05 | DATE: 2017/04/05 |
| CONSULTANT NO.: 474248 | |

ENGINEER'S SEAL
PROVINCE OF MANITOBA
April 5, 2017
F. J. ABSI
Member 36075
REGISTERED PROFESSIONAL ENGINEER

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
PROCESS AND INSTRUMENTATION DIAGRAM
HIGH RATE CLARIFICATION
EFFLUENT CHANNELS

| CITY DRAWING NUMBER | SHEET | REV. | SIZE |
|---|---|---|---|
| 1-0102-PPID-K106 | 001 | 00 | A1 |

PLOT DATE: 2017\03\31
FILE NAME: 1-0102-PPID-K106.dgn

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