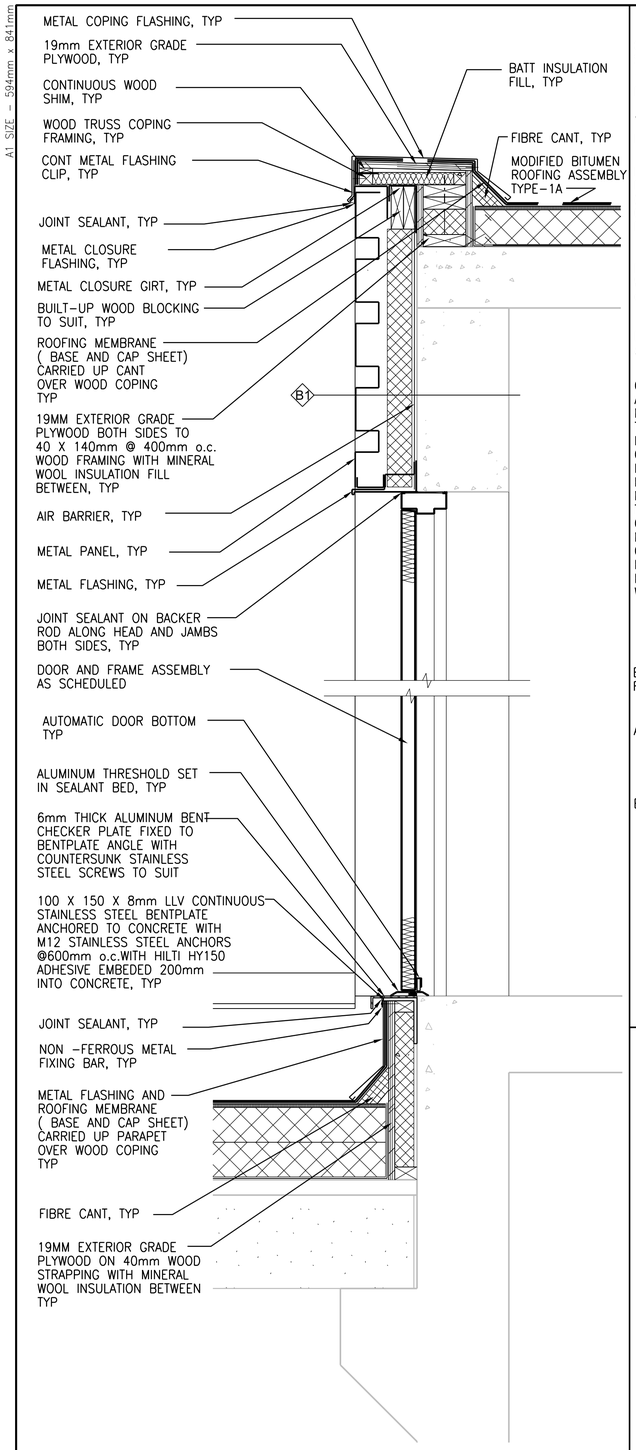
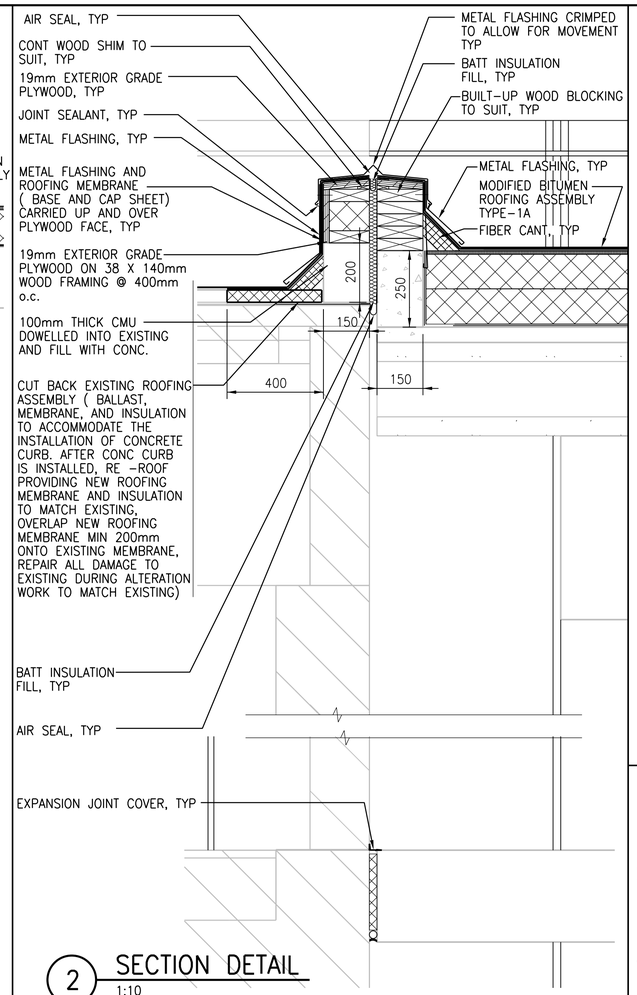
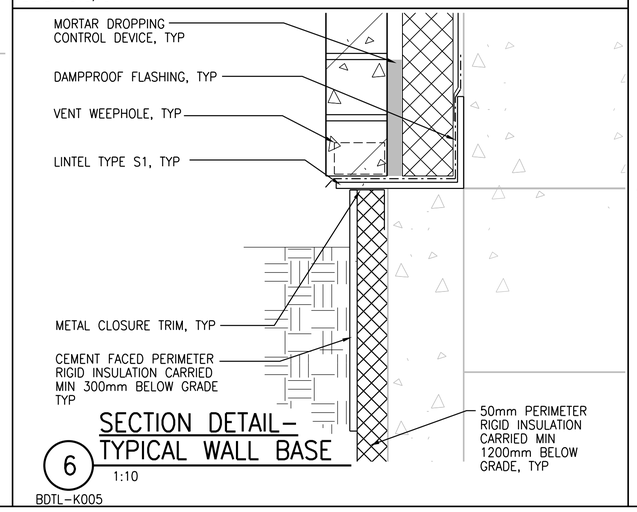
A1 SIZE – 594mm x 841mm



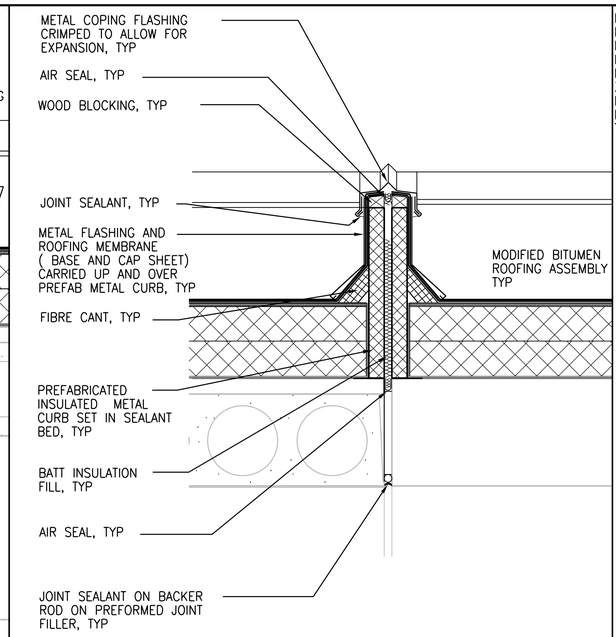
1 SECTION DETAIL
1:10
BGAD-K016



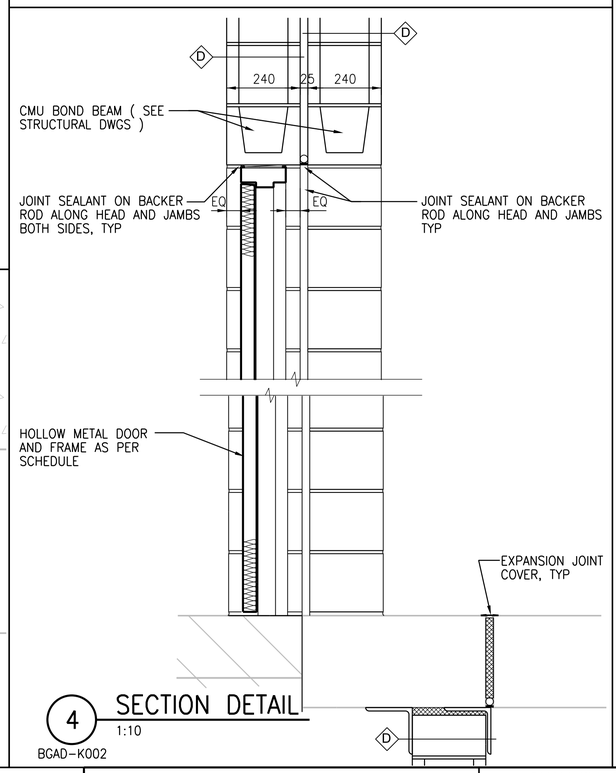
2 SECTION DETAIL
1:10
BGAD-K010, 011



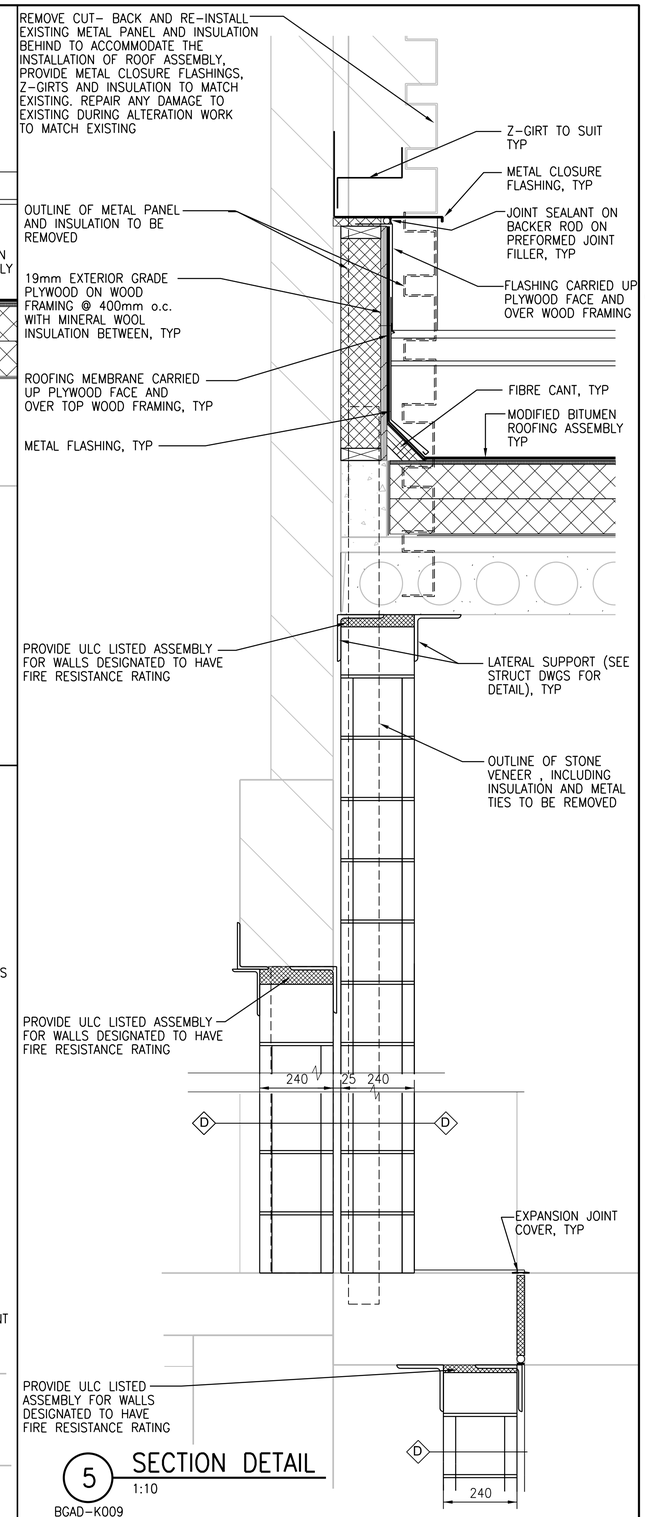
6 SECTION DETAIL– TYPICAL WALL BASE
1:10
BDTL-K005



3 SECTION DETAIL
1:10
BGAD-K008



4 SECTION DETAIL
1:10
BGAD-K002



5 SECTION DETAIL
1:10
BGAD-K009

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No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR CONSTRUCTION – 976–2016	2017/04/05	R.B.	J.C.

CH2MHILL CANADA Architects Inc.
SNC·LAVALIN
KGS GROUP CONSULTING ENGINEERS

DESIGNED BY: R. ZAKKO	CHECKED BY: B. KOLIS–HUPA
DRAWN BY: R. BATHAN	APPROVED BY: H.T. FRIEHAMMER
SCALE: AS SHOWN	ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2017/04/05	DATE: 2017/04/05
CONSULTANT NO.: 474248	

ENGINEER'S SEAL
PROVINCE OF MANITOBA
REID ZAKKO
24-05-2017
REGISTERED ARCHITECT

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
BUILDING
HIGH RATE CLARIFICATION BUILDING
SECTION DETAILS – PART 3

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1–0102–BDTL–K007	001	00	A1

PLOT DATE: 2017\03\30
FILE NAME: 1–0102–BDTL–K007.dgn