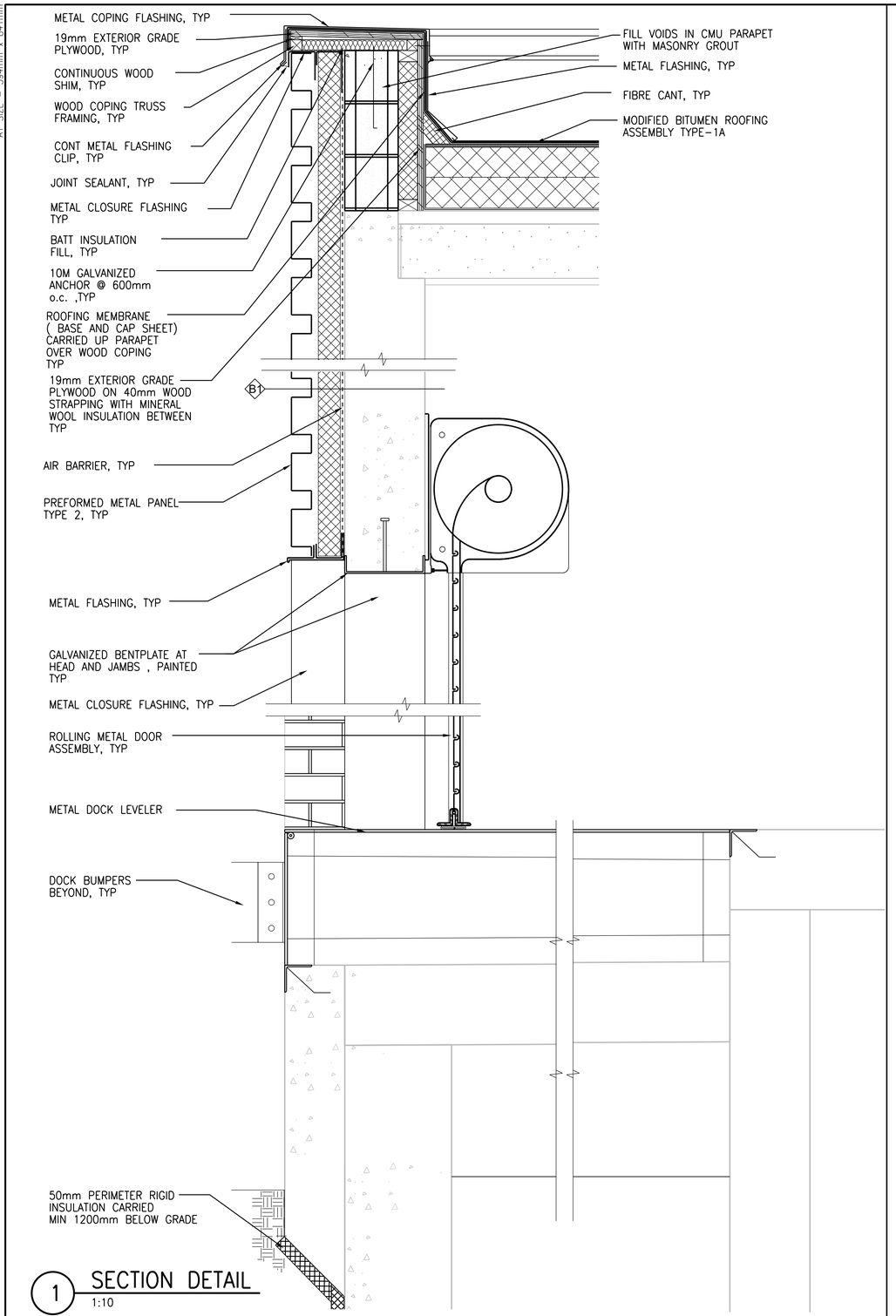
A1 SIZE – 594mm x 841mm



1 SECTION DETAIL
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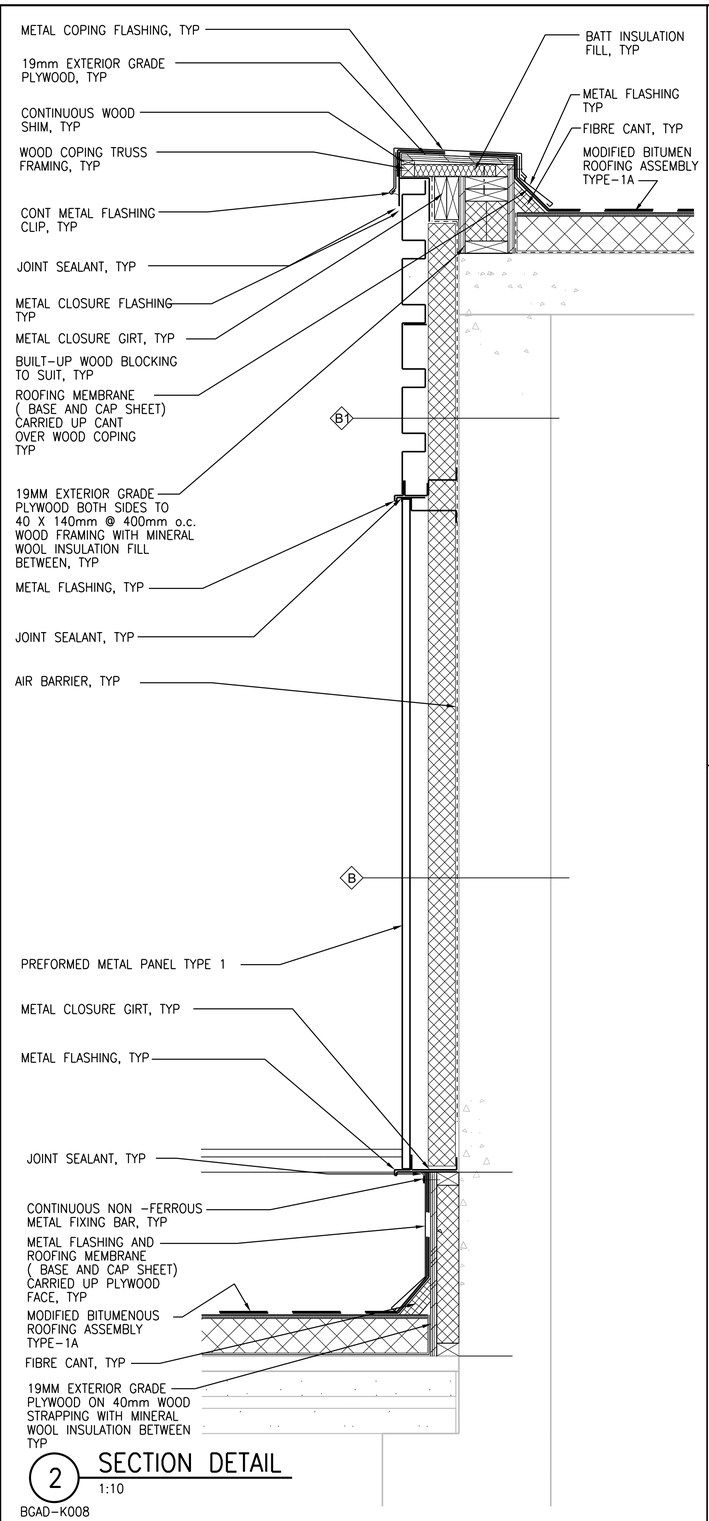
BGAD-K007



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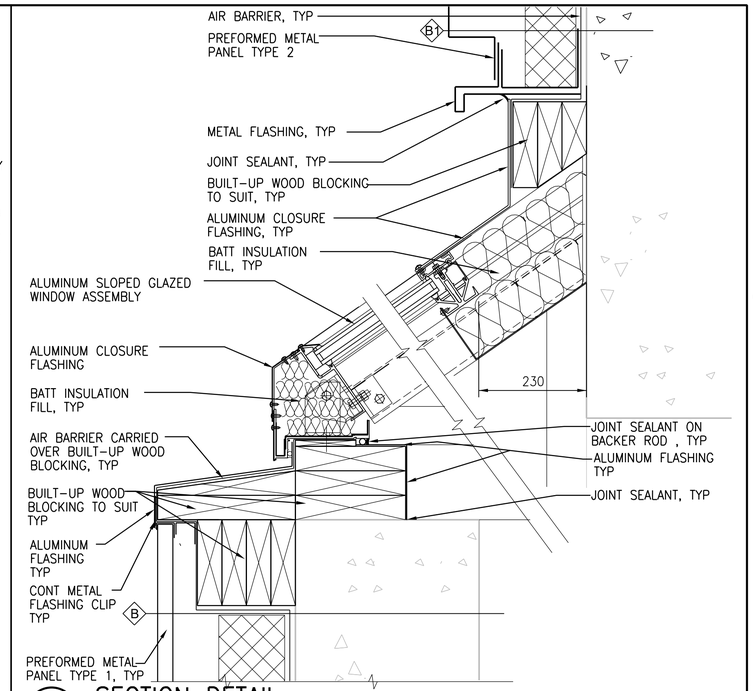

3 SECTION DETAIL
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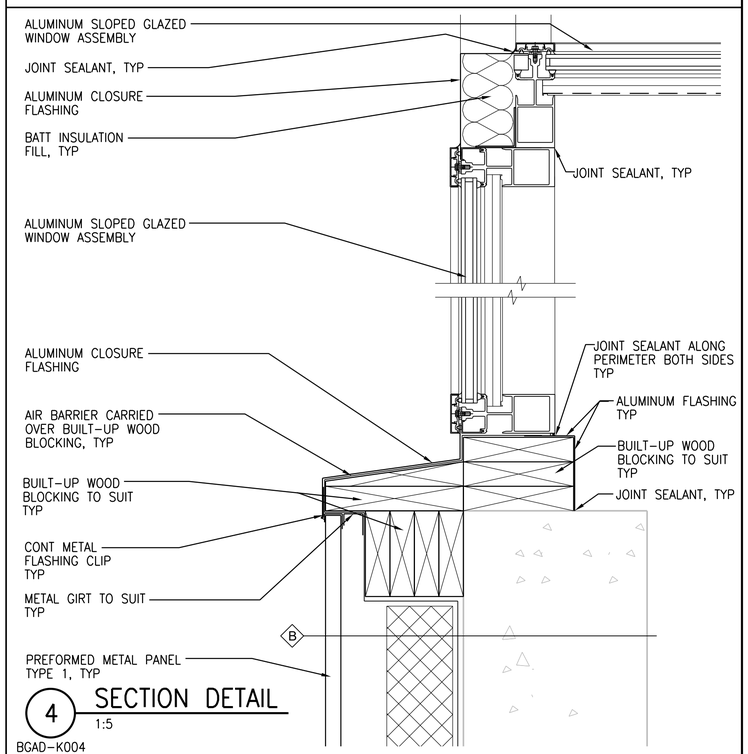
BGAD-K004



4 SECTION DETAIL
1:5
BGAD-K004

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CH2M HILL Canada Ltd.
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR CONSTRUCTION – 976-2016	2017/04/05	R.B.	J.C.

CH2MHILL CANADA Architects Inc.
SNC·LAVALIN KGS GROUP

DESIGNED BY: R. ZAKKO	CHECKED BY: B. KOLIS-HUPA
DRAWN BY: R. BATHAN	APPROVED BY: H.T. FRIEHAMMER
SCALE: AS SHOWN	ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2017/04/05	DATE: 2017/04/05
CONSULTANT NO.: 474248	

ENGINEER'S SEAL
PROVINCE OF MANITOBA
REID ZAKKO
04-05-2017
REGISTERED ARCHITECT

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
BUILDING
HIGH RATE CLARIFICATION BUILDING
SECTION DETAILS – PART 2

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-BDTL-K006	001	00	A1

PLOT DATE: 2017\03\30
FILE NAME: 1-0102-BDTL-K006.dgn