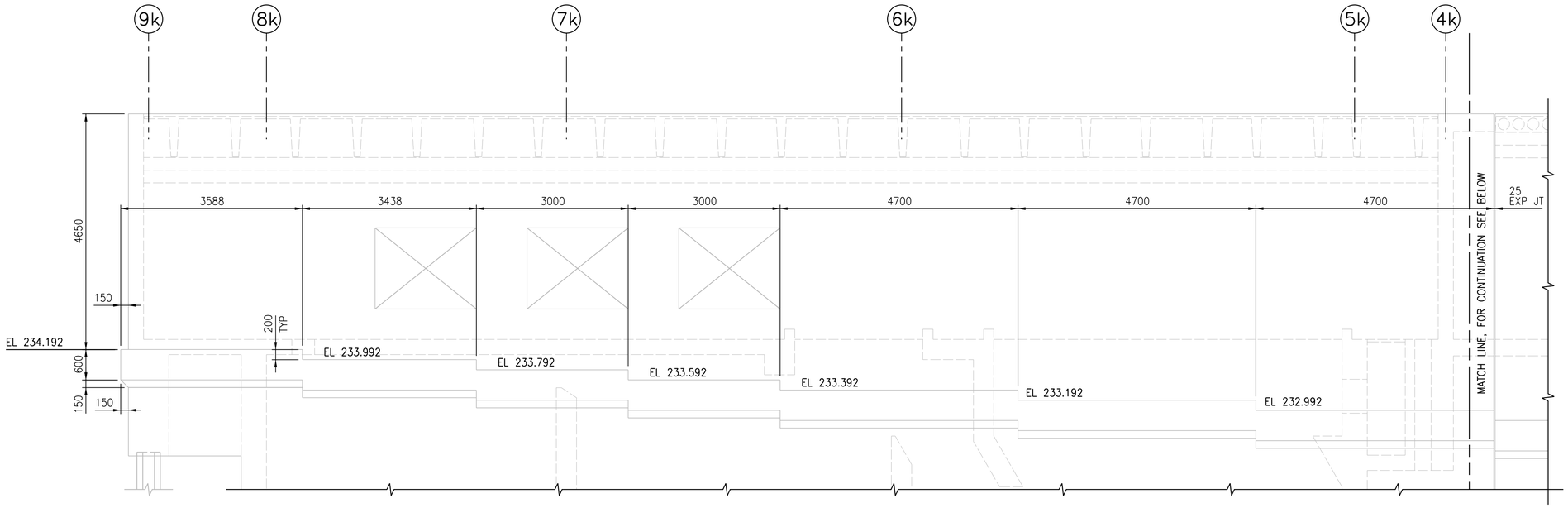
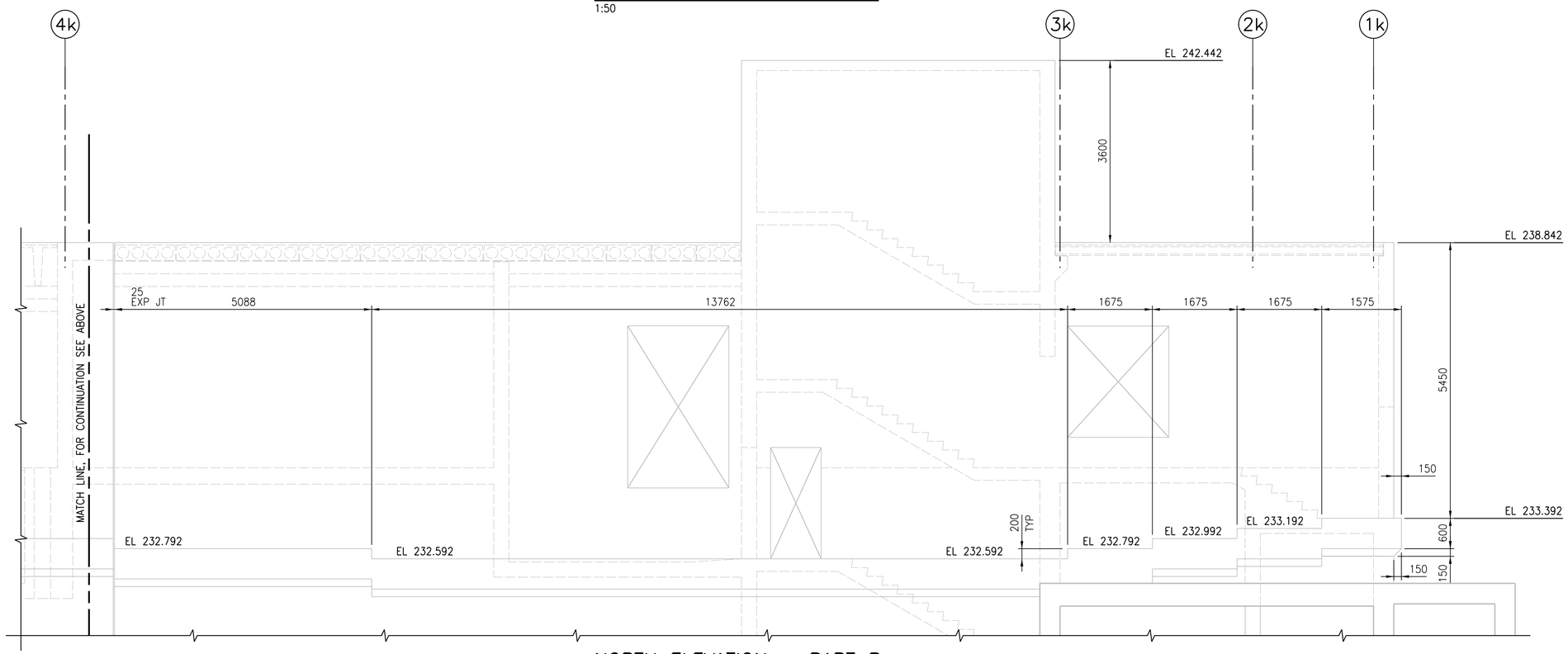
A1 SIZE – 594mm x 841mm



NORTH ELEVATION – PART A

1:50



NORTH ELEVATION – PART B

1:50

NOTES:

1. ELEVATION SHOWS LEDGE FOR EXTERIOR FACADE ONLY.
2. REFER TO DETAIL 2 SDTL-K003 FOR LEDGE.

APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
02	ISSUED FOR CONSTRUCTION – 976-2016	2017/04/05	G.O.	J.C.
01	ISSUED FOR CONSTRUCTION	10/2015	G.O.	J.C.
00	ISSUED FOR TENDER	08/2015	G.O.	J.C.

CH2MHILL
SNC·LAVALIN
KGS GROUP CONSULTING ENGINEERS

DESIGNED BY: E. LUI	CHECKED BY: R. PARIKH
DRAWN BY: G. OMORI	APPROVED BY: H.T. FREIHAMMER
SCALE: 1:50	ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2017/04/05	DATE: 2017/04/05
CONSULTANT NO.: 474248	

ENGINEER'S SEAL
APR 5, 2017
PROVINCE OF MANITOBA
LUI
Member
37003
REGISTERED PROFESSIONAL ENGINEER

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
STRUCTURAL
HIGH RATE CLARIFICATION BUILDING
NORTH ELEVATION

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-SGAD-K020		02	A1

PLOT DATE: 2017\04\02

FILE NAME:

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