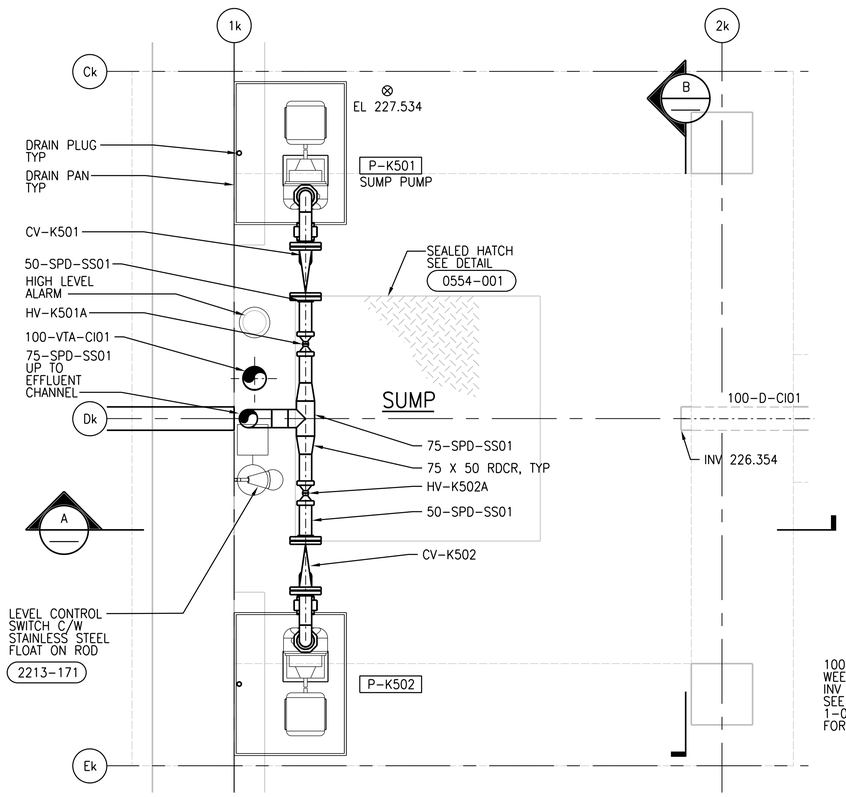
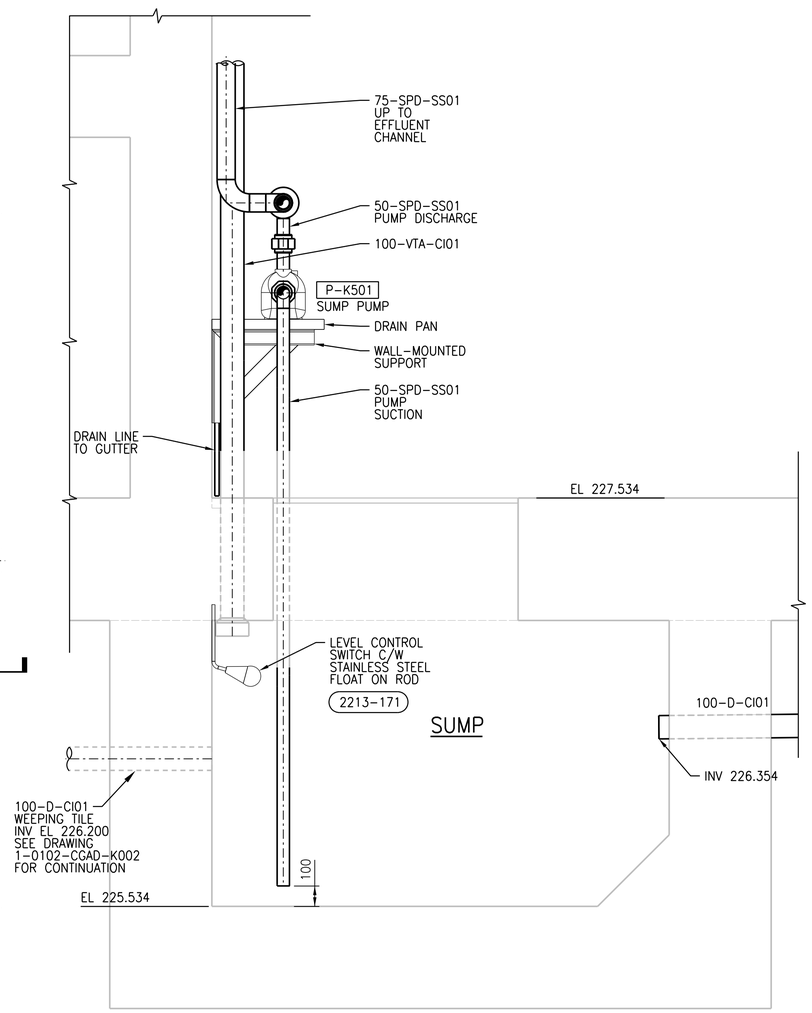
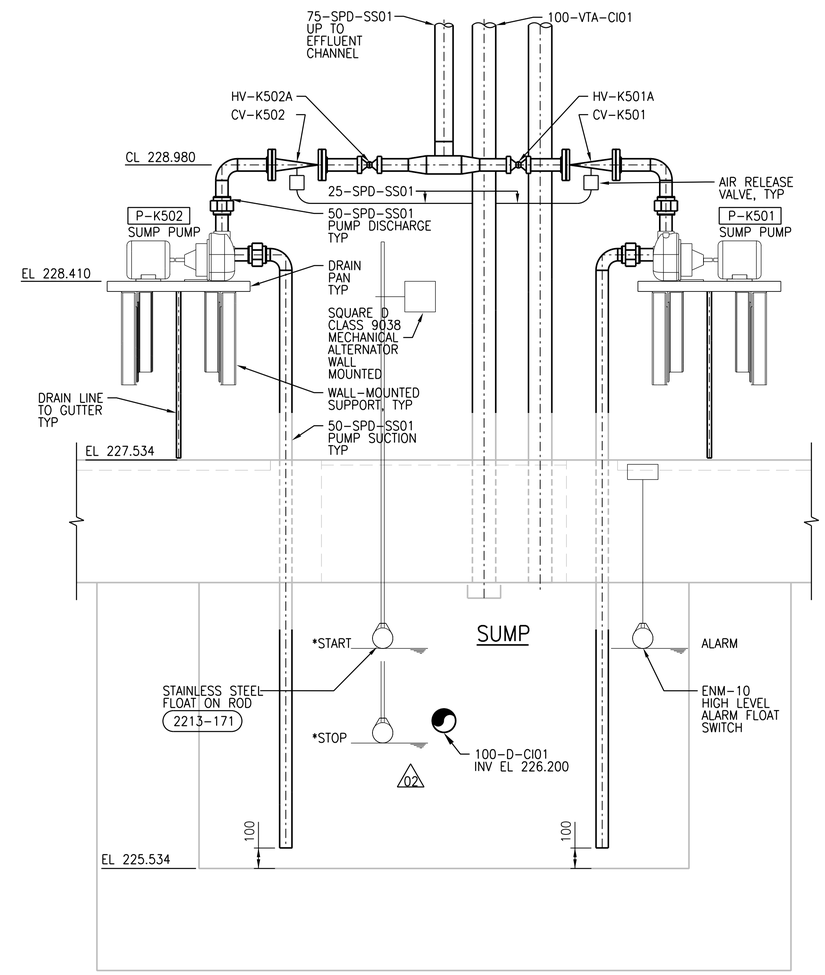
A1 SIZE – 594mm x 841mm




1 DETAIL
1:15
SGAD-K501




A SECTION
1:15




*H.L. ALARM – 227.000
*BOTH PUMP STARTS – 226.250
*ONE PUMP STARTS – 226.000
*STOP – 225.750

B SECTION
1:15

02

NOTE:

1. PLEASE REFER TO DETAIL A ON DWG. ADTL-A005 FOR ADDITIONAL INSTRUMENTATION DETAILS

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CH2M HILL Canada Ltd.
No. 1441

| NO. | REVISIONS | DATE | DESIGN | CHECK |
|---|---|---|---|---|
| 03 | ISSUED FOR CONSTRUCTION – 976-2016 | 2017/04/05 | S.S. | J.C. |
| 02 | ISSUED FOR 90% PRELIMINARY REVIEW | 11/2015 | S.S. | J.C. |
| 01 | ISSUED FOR CONSTRUCTION | 10/2015 | S.S. | J.C. |
| 00 | ISSUED FOR TENDER | 08/2015 | S.S. | J.C. |

CH2MHILL
SNC·LAVALIN
KGS GROUP

DESIGNED BY: T. TRAN
CHECKED BY: D. CUDDINGTON
DRAWN BY: R. ARCHER
APPROVED BY: H.T. FRIEHAMMER
SCALE: 1:15
ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2017/04/05
DATE: 2017/04/05
CONSULTANT NO.: 474248

ENGINEER'S SEAL
PROVINCE OF MANITOBA
T.T. TRAN
Member 40578
REGISTERED PROFESSIONAL ENGINEER
April 13/17.

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
MECHANICAL
HIGH RATE CLARIFICATION BUILDING
PLUMBING – SUMP DETAILED LAYOUT

| CITY DRAWING NUMBER | SHEET | REV. | SIZE |
|---|---|---|---|
| 1-0102-MGAD-K504 | | 03 | A1 |

PLOT DATE: 2017\03\31
FILE NAME: