

## 343-2014 ADDENDUM 1

## 2014 WATERMAIN RENEWALS CONTRACT 1

## **URGENT**

PLEASE FORWARD THIS DOCUMENT TO WHOEVER IS IN POSSESSION OF THE BID OPPORTUNITY ISSUED: April 15, 2014 BY: Greg Karman TELEPHONE NO. (204) 477-5381

THIS ADDENDUM SHALL BE INCORPORATED INTO THE BID OPPORTUNITY AND SHALL FORM A PART OF THE CONTRACT DOCUMENTS

Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid Opportunity, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid may render your Bid non-responsive.

## PART A - BID SUBMISSION

Replace: 343-2014 Bid Submission with 343-2014 Addendum 1 - Bid Submission. The following is a summary of changes incorporated in the replacement Bid Submission:

Form B(R1): Add Item No. B.16