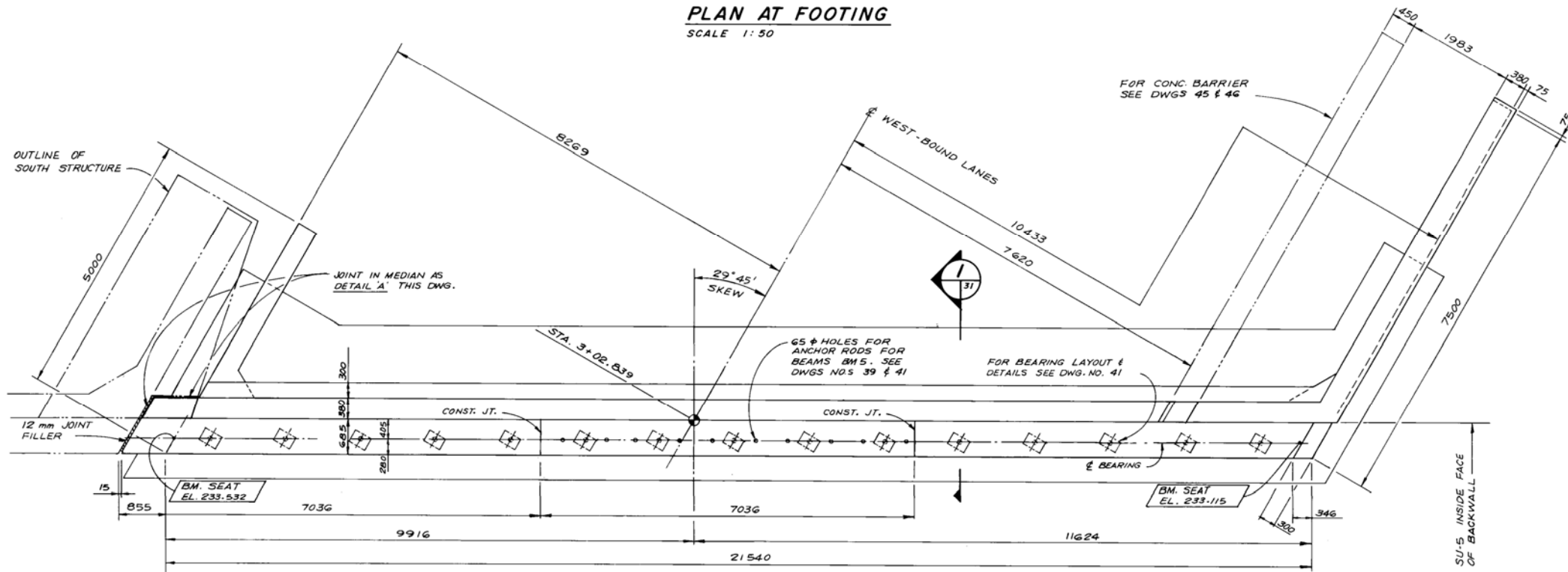
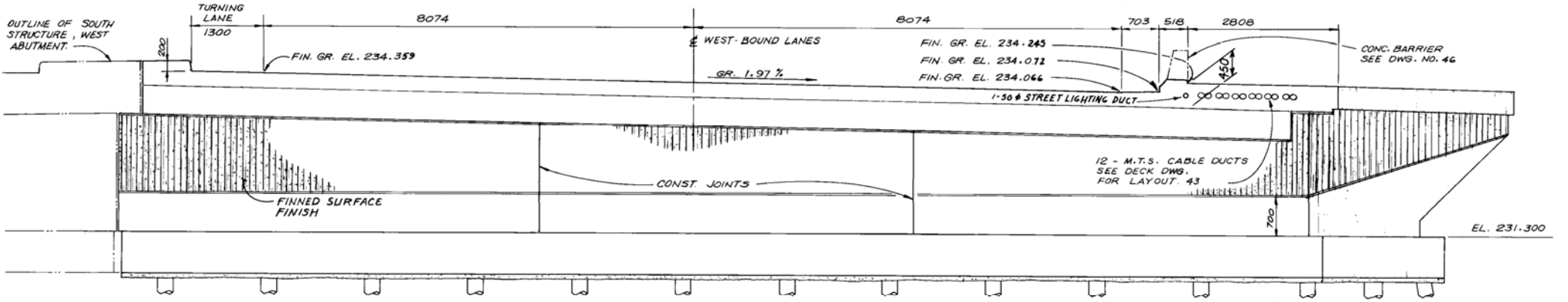


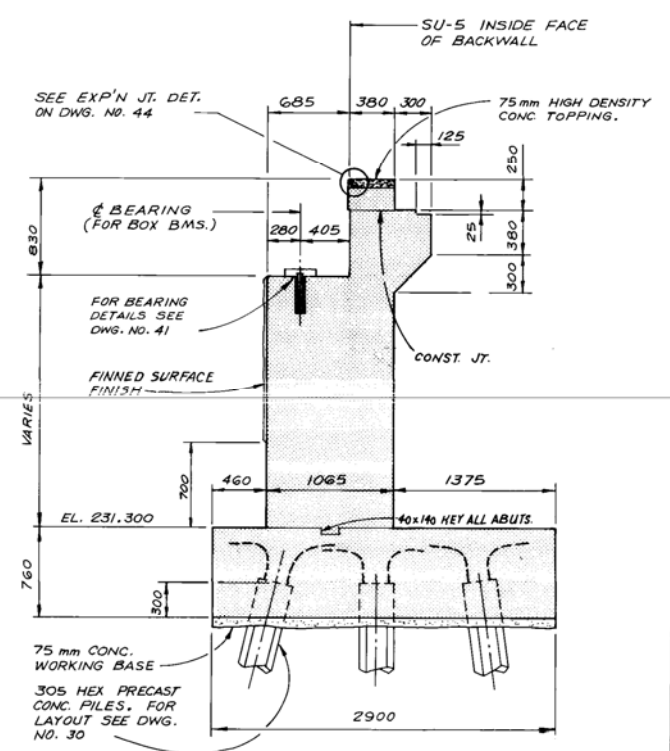
**PLAN AT FOOTING**  
SCALE 1:50



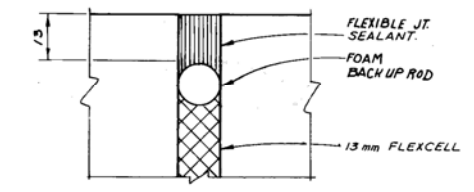
**PLAN AT TOP**  
SCALE 1:50



**FRONT ELEVATION**  
SCALE 1:50



**SECTION I**  
SCALE 1:30



**MEDIAN JOINT DETAIL**  
**DETAIL A**  
FULL SIZE

**AS BUILT**  
*[Signature]*

- GENERAL NOTES**
1. ALL EXPOSED EDGES SHALL BE CHAMFERED 19mm EXCEPT WHERE SHOWN OTHERWISE.
  2. CONCRETE CLEAR COVER TO REINFORCING STEEL SHALL BE: 75mm FOR FOOTING, 50mm FOR ALL OTHERS
  3. 13mm FLEXCELL SHALL BE PLACED ON VERTICAL FACES OF CURB JOINTS.

B-5417

REVISIONS NO. DATE APP.	23/9/80 O.D. 23/9/80 [Signature]	 <b>Consulting Engineers &amp; Planners</b> DESIGNED BY: N.B.U. DRAWN BY: W.P.S. CHECKED BY: L.D.M. DATE: 80-08-25 APPROVED BY: [Signature] DATE: 23/9/80	 <b>THE CITY OF WINNIPEG</b> WORKS & OPERATIONS STREETS & TRANSPORTATION	<b>STURGEON CREEK BRIDGE ON PORTAGE AVENUE</b> <b>NORTH STRUCTURE WEST ABUTMENT SU-5 CONCRETE</b> AUTHORIZED BY: [Signature] DATE: 1780-10-25 ACCEPTED BY: [Signature] DATE: 80-10-23 SCALE: AS NOTED DRAWING NO: <b>B178-80-31</b>

PROJ. NO. M.M.D. 7580-02 NS-2